CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT: 2-13-16
2. NAME OF COMMITTEE: Millersville Citizens for Positive Growth

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE):

3. ADDRESS AND PHONE:
   Street or Rural Route: 9/2 Nancy Smith 1322 Louisville Hwy
   City: Millersville
   State: IN
   Zip Code: 47072
   Phone: 699-5800

4. TYPE OF CANDIDATES SUPPORTED:
   STATE PUBLIC OFFICE
   LOCAL PUBLIC OFFICE
   BOTH

5.A. NAME OF POLITICAL TREASURER: Nancy Smith
5.B. DATE APPOINTED: 5-2000

6. CATEGORY FOR REPORT (Check one):
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY
   [ ] PRE-GENERAL
   [ ] MID-YEAR
   [ ] SUPPLEMENTAL
   [ ] YEAR-END

7.B. ENDING DATE OF REPORTING PERIOD: February 20, 2016

8. (Check one):
   [ ] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f. must also be completed.)

   [ ] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature] Nancy J. Smith
   [Date] 2-13-2016

9. WITNESS SIGNATURE:
   [Signature] Regina J. Dooley
   [Date] 2-13-2016

10. SUMMARY:
   a. BALANCE ON HAND LAST REPORT: $15,523.15
   b. TOTAL RECEIPTS THIS PERIOD: $ —
   c. TOTAL DISBURSEMENTS THIS PERIOD: A.M. — P.M. —
      FEB 8 2016
   d. BALANCE ON HAND (10a. plus 10b. minus 10c.): $15,523.15
   e. TOTAL LOANS OUTSTANDING: SSUMNER COUNTY ELECTION COMMISSION $ —
   f. TOTAL OBLIGATIONS OUTSTANDING: $ —