CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT: 7-25-16
2. NAME OF COMMITTEE: Millersville Citizens for Positive Growth

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE): Nancy Smith

3. ADDRESS AND PHONE: 1329 E. 64th St., Millersville, IN 37072, Phone: (615) 899-5800

4. TYPE OF CANDIDATES SUPPORTED: LOCAL PUBLIC OFFICE

5A. NAME OF POLITICAL TREASURER: Nancy Smith
5B. DATE APPOINTED: 7-25-16

6. CATEGORY OR REPORT (Check one):
   - FIRST QUARTER
   - SECOND QUARTER
   - THIRD QUARTER
   - FOURTH QUARTER
   - PRE-PRIMARY
   - GENERAL
   - MID-YEAR
   - SUPPLEMENTAL
   - YEAR-END

7. A. BEGINNING DATE OF REPORTING PERIOD: July 1, 2016
7. B. ENDING DATE OF REPORTING PERIOD: July 25, 2016

8. (Check one):
   - A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d1, 10e, and 10f must also be completed.)
   - B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of Political Treasurer: Nancy Smith
   Date: 7-25-16

9. WITNESS SIGNATURE:
   Signature of Witness: [signature]
   Date: 7-25-16

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT: $1,552.15
    b. TOTAL RECEIPTS THIS PERIOD: $-
    c. TOTAL DISBURSEMENTS THIS PERIOD: $-
    d. BALANCE ON HAND (10.a plus 10.b minus 10.c): $1,552.15
    e. TOTAL LOANS OUTSTANDING: $-
    f. TOTAL OBLIGATIONS OUTSTANDING: $-

FILED
(A.M.) 11:30
P.M.
SUMNER COUNTY
ELECTION COMMISSION

SS-1122(Rev. 2/06)