
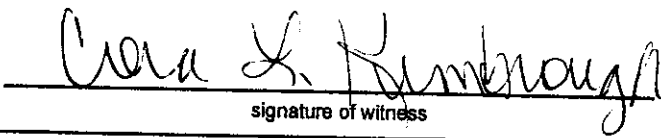


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

| | | | |
|--|--|---|---|
| 1. DATE OF REPORT JANUARY 24, 2017 | | 2. NAME OF COMMITTEE CITIZENS FOR A CIVIL COMMUNITY | |
| 2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) CCC - PAC | | | |
| 3. ADDRESS AND PHONE | | | |
| Street or Rural Route 48 WYNDEARMEAL | City HENDERSONVILLE TN | State TN | Zip Code 37075 Phone 615-584-2600 |
| 4. TYPE OF CANDIDATES SUPPORTED | | | |
| STATE PUBLIC OFFICE <input type="checkbox"/> | | LOCAL PUBLIC OFFICE <input type="checkbox"/> | |
| BOTH <input checked="" type="checkbox"/> | | | |
| 5.A. NAME OF POLITICAL TREASURER CHARLES KIMBROUGH, SR. | | | 5.B. DATE APPOINTED 4-2-14 |
| 6. CATEGORY OR REPORT (Check one) | | | |
| <input type="checkbox"/> FIRST QUARTER | <input type="checkbox"/> SECOND QUARTER | <input type="checkbox"/> THIRD QUARTER | <input checked="" type="checkbox"/> FOURTH QUARTER |
| <input type="checkbox"/> PRE-PRIMARY | | <input type="checkbox"/> PRE-GENERAL | |
| <input type="checkbox"/> MID-YEAR SUPPLEMENTAL | | <input type="checkbox"/> YEAR-END SUPPLEMENTAL | |
| 7.A. BEGINNING DATE OF REPORTING PERIOD OCTOBER 30, 2016 | | 7.B. ENDING DATE OF REPORTING PERIOD JANUARY 15, 2017 | |
| 8. (Check one) | | | |
| <p>A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)</p> <p>B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.</p> | | | |
|  signature of political treasurer | | | SR. 1-24-17 date |
| 9. WITNESS SIGNATURE | | | |
|  signature of witness | | | 1-24-17 date |
| 10. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ | <u>600⁰⁰</u> |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ | <u>- 0 -</u> |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ | <u>108⁰⁰</u> |
| d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) | A.M. JAN 24 2017 P.M. | \$ | <u>482⁰⁰</u> |
| e. TOTAL LOANS OUTSTANDING | SUMNER COUNTY ELECTION COMMISSION | \$ | <u>- 0 -</u> |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ | <u>- 0 -</u> |



SUMMARY PAGE - PAC

| | |
|--|---|
| 11. NAME OF COMMITTEE (In Full) CITIZENS FOR A CIVIL COMMUNITY | 12. REPORT COVERING THE PERIOD FROM 10-30-16 TO: 1-15-17 |
| RECEIPTS | |
| 13. CONTRIBUTIONS (other than loans and interest) | |
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ 100 |
| b. Itemized Contributions (over \$100 from each source this period) | \$ _____ |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) | \$ _____ |
| 14. LOANS RECEIVED THIS REPORTING PERIOD | |
| \$ _____ | |
| 15. INTEREST RECEIVED THIS REPORTING PERIOD | |
| \$ _____ | |
| 16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) | |
| \$ - 0 - | |
| DISBURSEMENTS | |
| 17. EXPENDITURES (other than loan payments) | |
| a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) | |
| <u>CHARITABLE CONTRIBUTION</u> | \$ <u>100</u> = |
| <u>CHECKS</u> | \$ <u>18</u> = |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| Total of Expenditures (\$100 or less each payee) | |
| \$ <u>118</u> = | |
| b. Itemized Expenditures (Over \$100 each payee this period) | |
| \$ _____ | |
| c. Independent Expenditures | |
| \$ _____ | |
| d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) | |
| \$ <u>118</u> = | |
| 18. LOAN REPAYMENTS MADE THIS PERIOD | |
| \$ _____ | |
| 19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) | |
| \$ <u>118</u> = | |
| 20. IN-KIND CONTRIBUTIONS | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | |
| \$ _____ | |
| b. Itemized in-kind contributions (over \$100 from each source this period) | |
| \$ _____ | |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) | |
| \$ - 0 - | |
| 21. LOANS | |
| LOANS OUTSTANDING (must be shown in item 10.e.) | |
| \$ - 0 - | |
| 22. OBLIGATIONS | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | |
| \$ _____ | |
| b. Itemized Obligations Outstanding (Over \$100 each) | |
| \$ _____ | |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) | |
| \$ - 0 - | |

