#### Sumner County Election Commission Regular Meeting Minutes Tuesday, November 23, 2020 at 4:00 p.m.

**Members present:** Chairman M. Allen Ehmling, Secretary Patricia D. Collins, Members J. Michael Fussell, Jeffery B. Hulsey and John W. Smith. Also present: Assistant Administrator of Elections Annette Haw. The meeting convened at 4:00 p.m. and a quorum was present.

#### I. CALL MEETING TO ORDER

The meeting was called to order, motion by Commissioner Smith, seconded by Commissioner Fussell and the motion passed 5-0.

#### II. APPROVE AGENDA

The Agenda was approved with a motion by Commissioner Smith, seconded by Commissioner Hulsey, and the motion passed 5-0.

#### III. OLD BUSINESS

#### A. APPROVE OCTOBER 30, 2020 REGULAR MINUTES

Motion to approve the October 30, 2020 regular minutes by Commissioner Smith, seconded by Commissioner Hulsey and the motion passed 5–0.

#### IV. <u>NEW BUSINESS</u>

#### A. CERTIFY NOVEMBER 3, 2020 ELECTION.

AAOE Haw read the election results. Motion to certify the election by Commissioner Fussell, seconded by Commissioner Collins and the motion passed 5-0. All Commissioners present signed the certification documents and the candidate certificates.

# B. INSPECTION - NEWLY PROCESSED VOTER REGISTRATION APPLICATIONS.

Commissioners present reviewed 48 new voter registration applications of the 473 received and processed with no discrepancies noted and signed the inspection form to submit to the State Election office.

# C. INSPECTION - APPEAL PROCESSED VOTER REGISTRATION APPLICATIONS.

Two appeals were presented individually by Chairman Ehmling with all appropriate paperwork whereby both voters inadvertently marked and signed their application that they were felons. Each appeal was reviewed by the Commissioners. The first appeal was accepted and the voter registration application was accepted with a motion by Commissioner Fussell, seconded by Commissioner Collins and the motion passed 5-0. The second appeal was accepted and the

voter registration application was accepted with a motion by Commissioner Fussell and seconded by Commissioner Collins and the motion passed 5-0.

#### D. REPORT FROM ADMINISTRATOR

None.

#### V. REPORT FROM ELECTION COMMISSIONERS

#### A. CHAIRMAN

None.

#### **B. ELECTION COMMISSONERS**

Commissioner Collins requested thank you notes be sent to the Hendersonville and Gallatin Police Departments as well the Sheriff's Department specifically due to their support with the early voting sites. Commissioner Collins mentioned she received many calls of no masks being worn that required her to answer that the State Election Office instruction mask mandates cannot be imposed on voting to prevent disenfranchisement of a voter as well as complaints by voters in regards to aggressive candidates at the early voting locations.

The addition of more voting machines and EPolls was discussed by both Commissioner Collins and Commissioner Smith. AAOE Haw stated during a normal presidential election all equipment is sent out and there will always be lines during a presidential election. Chairman Ehmling stated the purchase of additional equipment would be required and the County Commission would have to approve funding.

#### IV. ADJOURMENT

Motion made by Commissioner Collins, seconded by Commissioner Fussell and the motion passed 5-0 to adjourn the meeting at 4:38 p.m.

(Patricia D. Collins, Secretary

M. Allen Ehmling, Chairman

Annette Haw, Assistant Administrator of Elections

# SUMNER COUNTY, TENNESSEE NOVEMBER 03, 2020 ELECTION CERTIFICATION OF ELECTION RESULTS

WE, THE UNDERSIGNED MEMBERS OF THE SUMNER COUNTY ELECTION

COMMISSION, DO HEREBY CERTIFY THAT WE HELD A SUMNER COUNTY FEDERAL

AND STATE GENERAL ELECTION ON TUESDAY, NOVEMBER 03, 2020, IN ALL OF THE

VOTING PRECINCTS IN OUR COUNTY, ACCORDING TO LAW, FOR THE PURPOSE OF

ELECTING THE ELECTORS FOR THE OFFICES OF: PRESIDENT AND VICE PRESIDENT

OF THE UNITED STATES; UNITED STATES SENATE; UNITED STATES HOUSE OF

REPRESENTATIVES 6<sup>TH</sup> CONGRESSIONAL DISTRICT; TENNESSEE SENATE DISTRICT

18; TENNESSEE HOUSE OF REPRESENTATIVES 40<sup>TH</sup> REPRESENTATIVE DISTRICT;

TENNESSEE HOUSE OF REPRESENTATIVES 44<sup>TH</sup> REPRESENTATIVE DISTRICT;

TENNESSEE HOUSE OF REPRESENTATIVES 45<sup>TH</sup> REPRESENTATIVE DISTRICT;

HEREINAFTER, AND THAT WE HAVE CANVASSED THE RETURNS OF SAID ELECTION AS

REQUIRED BY LAW, AND WE DO HEREBY CERTIFY THAT THE TABULATION ATTACHED

IS A TRUE, CORRECT, AND COMPLETE ACCOUNTING OF THE RESULTS BY PRECINCT

AND COUNTY OF SAID ELECTION AS ESTABLISHED BY THE CANVASSING OF THE

RETURNS, THIS 23RD DAY OF NOVEMBER, 2020.

MUST HAVE AT LEAST THREE (3) COMMISSIONERS SIGN:

Chairman, Sumner County Election Commission
M. Allen Ehmling

Secretary, Sumner County Election Commission
Patricia D. Collins

Member, Sumner County Election Commission
J. Michael Fussell

Member, Summer County Election Commission
Jeffery B. Hulsey

Member, Sumner County Election Commission

#### November 3, 2020

# State General

# **United States President**

| 1  | Donald J. Trump - Republican             | 63,454            |
|----|--|-------------------|
| 2  | Joseph R. Biden - Democratic             | 27,680            |
| 3  | Don Blankenship - Independent            | 137               |
| 4  | Roque "Rocky" De La Fuente - Independent | 49                |
| 5  | Howie Hawkins - Independent              | 112               |
| 6  | Jo Jorgensen - Independent               | 940               |
| 7  | Alyson Kennedy - Independent             | 59                |
| 8  | Gloria La Riva - Independent             | 25                |
| 9  | Kanye West - Independent                 | 174               |
| 10 | Write-In - Jade Simmons                  | 0                 |
| 11 | Write-In - Kasey Wells                   | 0                 |
|    | Т  | otal Votes 92,630 |

#### **United States Senate**

| 1  | Bill Hagerty - Republican             | 6            | 3,031 |
|----|---------------------------------------|--------------|-------|
| 2  | Marquita Bradshaw - Democratic        | 2            | 3,878 |
| 3  | Yomi "Fapas" Faparusi Sr Independent  |              | 340   |
| 4  | Jeffrey Alan Grunau - Independent     |              | 118   |
| 5  | Ronnie Henley - Independent           |              | 236   |
| 6  | G. Dean Hill - Independent            |              | 115   |
| 7  | Steven J. Hooper - Independent        |              | 296   |
| 8  | Aaron James - Independent             |              | 157   |
| 9  | Elizabeth McLeod - Independent        |              | 479   |
| 10 | Kacey Morgan - Independent            |              | 356   |
| 11 | Eric William Stansberry - Independent |              | 135   |
| 12 | Write-In - John A. Gentry             |              | 10    |
|    | Т                                     | otal Votes 8 | 9,151 |

# United States House of Representatives District 6

|   |  | Total Votes | 85,821 |
|---|--|-------------|--------|
| 3 | Christopher B. Monday - Independent    |             | 2,114  |
| 2 | Christopher Martin Finley - Democratic |             | 23,725 |
| 1 | John Rose - Republican                 |             | 59,982 |

# State of Tennessee - Sumner County November 3, 2020 State General

#### **Tennessee Senate District 18**

 1 Ferrell Haile - Republican
 58,670

 2 John A. Gentry - Independent
 19,452

 Total Votes
 78,122

#### Tennessee House of Representatives District 40

1 Terri Lynn Weaver - Republican 12,570
2 Paddy Sizemore - Independent 3,635
Total Votes 16,205

#### Tennessee House of Representatives District 44

1 William Lamberth - Republican 27,015

Total Votes 27,015

#### Tennessee House of Representatives District 45

1 Johnny Garrett - Republican 29,487

Total Votes 29,487

November 3, 2020

#### State General

#### **United States President**

- 1. Donald J. Trump Republican
- 2. Joseph R. Biden Democratic
- 3. Don Blankenship Independent
- 4. Roque "Rocky" De La Fuente Independent
- 5. Howie Hawkins Independent
- 6. Jo Jorgensen Independent
- 7. Alyson Kennedy Independent
- 8. Gloria La Riva Independent
- 9. Kanye West Independent
- 10. Write-In Jade Simmons

| Precincts:          | 1      | 2      | 3   | 4  | 5   | 6   | 7  | 8  | 9   | 10 |
|---------------------|--------|--------|-----|----|-----|-----|----|----|-----|----|
| 1-1 Westmoreland    | 2,237  | 447    | 7   | 1  | 2   | 22  | 1  | 2  | 8   | 0  |
| 1-3 Corinth         | 2,219  | 514    | 3   | 2  | 1   | 29  | 1  | 0  | 3   | 0  |
| 2-1 Portland        | 2,379  | 705    | 2   | 2  | 6   | 38  | 0  | 0  | 5   | 0  |
| 2-2 Wiseman         | 1,883  | 608    | 6   | 2  | 3   | 44  | 2  | 1  | 6   | 0  |
| 3-1 Civic Center    | 2,793  | 875    | 4   | 2  | 3   | 32  | 1  | 1  | 2   | 0  |
| 3-3 Creekside       | 2,524  | 791    | 4   | 1  | 2   | 13  | 0  | 0  | 3   | 0  |
| 4-1 Howard          | 1,073  | 879    | 4   | 1  | 4   | 22  | 1  | 0  | 8   | 0  |
| 4-2 Station Camp    | 2,944  | 1,328  | 4   | 2  | 6   | 49  | 4  | 0  | 4   | 0  |
| 4-3 Cottontown      | 1,399  | 325    | 3   | 0  | 5   | 18  | 3  | 2  | 5   | 0  |
| 4-4 Union           | 941    | 805    | 5   | 1  | 1   | 12  | 2  | 2  | 8   | 0  |
| 5-1 FB Gallatin     | 1,352  | 843    | 4   | 0  | 4   | 28  | 2  | 1  | 6   | 0  |
| 5-2 Guild           | 1,446  | 1,063  | 5   | 3  | 6   | 28  | 5  | 1  | 11  | 0  |
| 6-1 Vol State       | 3,939  | 1,393  | 9   | 1  | 3   | 45  | 8  | 2  | 5   | 0  |
| 6-2 Gallatin HS     | 1,573  | 776    | 6   | 2  | 4   | 22  | 2  | 1  | 5   | 0  |
| 6-3 Jack Anderson   | 2,621  | 1,120  | 4   | 4  | 1   | 37  | 5  | 3  | 9   | 0  |
| 7-1 Whitten         | 3,246  | 1,708  | 8   | 5  | 10  | 46  | 1  | 0  | 16  | 0  |
| 7-3 Long Hollow     | 4,290  | 1,799  | 9   | 4  | 3   | 58  | 2  | 1  | 10  | 0  |
| 8-1 Brown           | 1,989  | 1,343  | 5   | 1  | 7   | 41  | 2  | 2  | 1   | 0  |
| 8-2 Hawkins         | 1,972  | 1,048  | 2   | 1  | 5   | 29  | 1  | 2  | 9   | 0  |
| 9-1 Hendersonville  | 2,289  | 1,435  | 10  | 3  | 3   | 40  | 2  | 1  | 11  | 0  |
| 9-2 Indian Lake     | 3,111  | 1,312  | 6   | 0  | 4   | 45  | 2  | 0  | 6   | 0  |
| 10-1 Walton Ferry   | 1,456  | 1,115  | 3   | 0  | 6   | 37  | 2  | 0  | 7   | 0  |
| 10-2 Merrol Hyde    | 2,523  | 1,491  | 10  | 3  | 3   | 50  | 0  | 1  | 9   | 0  |
| 11-1 Beech          | 1,467  | 555    | 1   | 2  | 1   | 22  | 0  | 1  | 1   | 0  |
| 11-2 Goodlettsville | 2,336  | 1,157  | 2   | 4  | 5   | 37  | 5  | 0  | 4   | 0  |
| 11-3 Millersville   | 1,197  | 585    | 2   | 1  | 4   | 30  | 1  | 1  | 3   | 0  |
| 12-1 Oakmont        | 3,103  | 762    | 2   | 0  | 4   | 24  | 1  | 0  | 4   | O  |
| 12-3 White House    | 3,152  | 898    | 7   | 1  | 6   | 42  | 3  | 0  | 5   | 0  |
| Totals:             | 63,454 | 27,680 | 137 | 49 | 112 | 940 | 59 | 25 | 174 | 0  |

November 3, 2020

#### State General

#### **United States President**

#### 11. Write-In - Kasey Wells

| Precincts:                      | 11 |
|---------------------------------|----|
| 1-1 Westmoreland                | 0  |
| 1-3 Corinth                     | 0  |
| 2-1 Portland                    | 0  |
| 2-2 Wiseman                     | 0  |
| 3-1 Civic Center                | 0  |
| 3-3 Creekside                   | 0  |
| 4-1 Howard                      | 0  |
| 4-2 Station Camp                | _  |
| 4-2 Station Camp 4-3 Cottontown | 0  |
|                                 | 0  |
| 4-4 Union                       | 0  |
| 5-1 FB Gallatin                 | 0  |
| 5-2 Guild                       | 0  |
| 6-1 Vol State                   | 0  |
| 6-2 Gallatin HS                 | 0  |
| 6-3 Jack Anderson               | 0  |
| 7-1 Whitten                     | 0  |
| 7-3 Long Hollow                 | 0  |
| 8-1 Brown                       | 0  |
| 8-2 Hawkins                     | 0  |
| 9-1 Hendersonville              | 0  |
| 9-2 Indian Lake                 | 0  |
| 10-1 Walton Ferry               | 0  |
| 10-2 Merrol Hyde                | 0  |
| 11-1 Beech                      | 0  |
| 11-2 Goodlettsville             | 0  |
| 11-3 Millersville               | 0  |
| 12-1 Oakmont                    | 0  |
| 12-3 White House                | 0  |
| Totals:                         | 0  |

November 3, 2020

#### State General

#### **United States Senate**

- 1. Bill Hagerty Republican
- 2. Marquita Bradshaw Democratic
- 3. Yomi "Fapas" Faparusi Sr. Independent
- 4. Jeffrey Alan Grunau Independent
- 5. Ronnie Henley Independent
- 6. G. Dean Hill Independent
- 7. Steven J. Hooper Independent
- 8. Aaron James Independent
- 9. Elizabeth McLeod Independent
- 10. Kacey Morgan Independent

| Precincts:          | 1      | 2      | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  |
|---------------------|--------|--------|-----|-----|-----|-----|-----|-----|-----|-----|
| 1-1 Westmoreland    | 2,127  | 392    | 8   | 2   | 11  | 4   | 9   | 7   | 12  | 7   |
| 1-3 Corinth         | 2,153  | 455    | 8   | 5   | 12  | 3   | 8   | 3   | 9   | 9   |
| 2-1 Portland        | 2,301  | 609    | 8   | 0   | 13  | 6   | 12  | 9   | 13  | 16  |
| 2-2 Wiseman         | 1,820  | 517    | 16  | 7   | 8   | 6   | 8   | 5   | 18  | 15  |
| 3-1 Civic Center    | 2,748  | 736    | 14  | 6   | 9   | 2   | 12  | 5   | 16  | 8   |
| 3-3 Creekside       | 2,504  | 676    | 11  | 4   | 8   | 1   | 9   | 5   | 14  | 5   |
| 4-1 Howard          | 1,082  | 774    | 8   | 6   | 10  | 5   | 14  | 9   | 10  | 4   |
| 4-2 Station Camp    | 2,946  | 1,168  | 15  | 6   | 9   | 11  | 6   | 6   | 30  | 14  |
| 4-3 Cottontown      | 1,376  | 281    | 7   | 0   | 4   | 0   | 5   | 1   | 5   | 7   |
| 4-4 Union           | 948    | 671    | 8   | 4   | 5   | 4   | 11  | 2   | 7   | 6   |
| 5-1 FB Gallatin     | 1,348  | 710    | 15  | 2   | 9   | 6   | 17  | 3   | 25  | 13  |
| 5-2 Guild           | 1,419  | 926    | 12  | 3   | 12  | 2   | 18  | 9   | 24  | 17  |
| 6-1 Vol State       | 4,012  | 1,152  | 21  | 3   | 8   | 4   | 13  | 1   | 17  | 7   |
| 6-2 Gallatin HS     | 1,573  | 654    | 18  | 5   | 6   | 3   | 7   | 2   | 12  | 5   |
| 6-3 Jack Anderson   | 2,655  | 940    | 7   | 6   | 5   | 2   | 9   | 4   | 17  | 14  |
| 7-1 Whitten         | 3,218  | 1,486  | 15  | 4   | 16  | 8   | 20  | 14  | 28  | 19  |
| 7-3 Long Hollow     | 4,370  | 1,506  | 20  | 6   | 15  | 4   | 9   | 6   | 27  | 22  |
| 8-1 Brown           | 1,943  | 1,175  | 17  | 6   | 10  | 4   | 9   | 6   | 26  | 24  |
| 8-2 Hawkins         | 1,950  | 930    | 13  | 4   | 9   | 4   | 10  | 3   | 15  | 21  |
| 9-1 Hendersonville  | 2,311  | 1,240  | 17  | 5   | 7   | 1   | 11  | 10  | 22  | 17  |
| 9-2 Indian Lake     | 3,203  | 1,123  | 13  | 4   | 5   | 2   | 8   | 5   | 9   | 13  |
| 10-1 Walton Ferry   | 1,445  | 1,002  | 8   | 8   | 5   | 4   | 8   | 6   | 21  | 17  |
| 10-2 Merrol Hyde    | 2,506  | 1,311  | 21  | 10  | 6   | 9   | 18  | 7   | 35  | 23  |
| 11-1 Beech          | 1,464  | 484    | 3   | 1   | 4   | 1   | 2   | 5   | 5   | 6   |
| 11-2 Goodlettsville | 2,337  | 984    | 10  | 4   | 8   | 7   | 13  | 6   | 19  | 11  |
| 11-3 Millersville   | 1,150  | 534    | 8   | 0   | 8   | 2   | 10  | 5   | 12  | 6   |
| 12-1 Oakmont        | 3,023  | 650    | 7   | 1   | 7   | 8   | 11  | 6   | 14  | 8   |
| 12-3 White House    | 3,099  | 792    | 12  | 6   | 7   | 2   | 9   | 7   | 17  | 22  |
| Totals:             | 63,031 | 23,878 | 340 | 118 | 236 | 115 | 296 | 157 | 479 | 356 |

November 3, 2020

#### State General

#### **United States Senate**

- 11. Eric William Stansberry Independent
- 12. Write-In John A. Gentry

| Precincts:          | 11  | 12 |
|---------------------|-----|----|
| 1-1 Westmoreland    | 7   | 1  |
| 1-3 Corinth         | 1   | 2  |
| 2-1 Portland        | 5   | 0  |
| 2-2 Wiseman         | 2   | 0  |
| 3-1 Civic Center    | 4   | 0  |
| 3-3 Creekside       | 5   | 0  |
| 4-1 Howard          | 2   | 0  |
| 4-2 Station Camp    | 3   | 0  |
| 4-3 Cottontown      | 3   | 0  |
| 4-4 Union           | 5   | 1  |
| 5-1 FB Gallatin     | 2   | 0  |
| 5-2 Guild           | 10  | 0  |
| 6-1 Vol State       | 6   | 0  |
| 6-2 Gallatin HS     | 1   | 0  |
| 6-3 Jack Anderson   | 8   | 1  |
| 7-1 Whitten         | 13  | 0  |
| 7-3 Long Hollow     | 6   | 1  |
| 8-1 Brown           | 12  | 1  |
| 8-2 Hawkins         | 5   | 0  |
| 9-1 Hendersonville  | 4   | 2  |
| 9-2 Indian Lake     | 4   | 0  |
| 10-1 Walton Ferry   | 7   | 0  |
| 10-2 Merrol Hyde    | 4   | 0  |
| 11-1 Beech          | 1   | 0  |
| 11-2 Goodlettsville | 3   | 1  |
| 11-3 Millersville   | 1   | 0  |
| 12-1 Oakmont        | 6   | 0  |
| 12-3 White House    | 5   | 0  |
| Totals:             | 135 | 10 |

November 3, 2020

#### State General

# United States House of Representatives District 6

- 1. John Rose Republican
- 2. Christopher Martin Finley Democratic
- 3. Christopher B. Monday Independent

| Precincts:          | 1      | 2      | 3     |
|---------------------|--------|--------|-------|
| 1-1 Westmoreland    | 2,008  | 396    | 61    |
| 1-3 Corinth         | 1,957  | 455    | 62    |
| 2-1 Portland        | 2,148  | 597    | 93    |
| 2-2 Wiseman         | 1,649  | 523    | 77    |
| 3-1 Civic Center    | 2,525  | 748    | 89    |
| 3-3 Creekside       | 2,326  | 680    | 60    |
| 4-1 Howard          | 1,016  | 795    | 49    |
| 4-2 Station Camp    | 2,854  | 1,152  | 98    |
| 4-3 Cottontown      | 1,286  | 283    | 32    |
| 4-4 Union           | 863    | 662    | 44    |
| 5-1 FB Gallatin     | 1,238  | 708    | 66    |
| 5-2 Guild           | 1,323  | 947    | 86    |
| 6-1 Vol State       | 3,877  | 1,148  | 85    |
| 6-2 Gallatin HS     | 1,467  | 656    | 47    |
| 6-3 Jack Anderson   | 2,597  | 911    | 85    |
| 7-1 Whitten         | 3,127  | 1,457  | 116   |
| 7-3 Long Hollow     | 4,256  | 1,481  | 120   |
| 8-1 Brown           | 1,863  | 1,169  | 98    |
| 8-2 Hawkins         | 1,850  | 938    | 78    |
| 9-1 Hendersonville  | 2,241  | 1,219  | 84    |
| 9-2 Indian Lake     | 3,129  | 1,076  | 84    |
| 10-1 Walton Ferry   | 1,403  | 999    | 70    |
| 10-2 Merrol Hyde    | 2,419  | 1,322  | 115   |
| 11-1 Beech          | 1,403  | 465    | 34    |
| 11-2 Goodlettsville | 2,221  | 962    | 70    |
| 11-3 Millersville   | 1,106  | 521    | 55    |
| 12-1 Oakmont        | 2,852  | 658    | 66    |
| 12-3 White House    | 2,978  | 797    | 90    |
| Totals:             | 59,982 | 23,725 | 2,114 |

November 3, 2020

# State General

#### Tennessee Senate District 18

- 1. Ferrell Haile Republican
- 2. John A. Gentry Independent

| Precincts:          | 1      | 2      |
|---------------------|--------|--------|
| 1-1 Westmoreland    | 2,006  | 381    |
| 1-3 Corinth         | 1,915  | 386    |
| 2-1 Portland        | 2,033  | 566    |
| 2-2 Wiseman         | 1,575  | 454    |
| 3-1 Civic Center    | 2,617  | 607    |
| 3-3 Creekside       | 2,444  | 505    |
| 4-1 Howard          | 1,049  | 565    |
| 4-2 Station Camp    | 2,767  | 942    |
| 4-3 Cottontown      | 1,263  | 245    |
| 4-4 Union           | 916    | 431    |
| 5-1 FB Gallatin     |        |        |
|                     | 1,336  | 514    |
| 5-2 Guild           | 1,415  | 695    |
| 6-1 Vol State       | 3,897  | 937    |
| 6-2 Gallatin HS     | 1,553  | 503    |
| 6-3 Jack Anderson   | 2,505  | 847    |
| 7-1 Whitten         | 2,998  | 1,198  |
| 7-3 Long Hollow     | 4,105  | 1,205  |
| 8-1 Brown           | 1,714  | 974    |
| 8-2 Hawkins         | 1,727  | 824    |
| 9-1 Hendersonville  | 2,162  | 1,009  |
| 9-2 Indian Lake     | 3,106  | 891    |
| 10-1 Walton Ferry   | 1,339  | 787    |
| 10-2 Merrol Hyde    | 2,300  | 1,089  |
| 11-1 Beech          | 1,334  | 377    |
| 11-2 Goodlettsville | 2,120  | 780    |
| 11-3 Millersville   | 1,005  | 475    |
| 12-1 Oakmont        | 2,728  | 553    |
| 12-3 White House    | 2,741  | 712    |
| Totals:             | 58,670 | 19,452 |
| . **                |        | • -    |

November 3, 2020

#### State General

# Tennessee House of Representatives District 40

- 1. Terri Lynn Weaver Republican
- 2. Paddy Sizemore Independent

| Precincts:        | 1      | 2     |
|-------------------|--------|-------|
| 1-1 Westmoreland  | 115    | 37    |
| 3-1 Civic Center  | 1,655  | 475   |
| 3-3 Creekside     | 2,432  | 551   |
| 5-2 Guild         | 302    | 148   |
| 6-1 Vol State     | 3,918  | 1,016 |
| 6-2 Gallatin HS   | 1,546  | 545   |
| 6-3 Jack Anderson | 2,602  | 863   |
| Totals:           | 12.570 | 3,635 |

# Tennessee House of Representatives District 44

1. William Lamberth - Republican

| Precincts:         | 1      |
|--------------------|--------|
| 1-1 Westmoreland   | 2,097  |
| 1-3 Corinth        | 2,270  |
| 2-1 Portland       | 2,557  |
| 2-2 Wiseman        | 2,031  |
| 3-1 Civic Center   | 1,042  |
| 4-1 Howard         | 1,326  |
| 4-2 Station Camp   | 3,360  |
| 4-3 Cottontown     | 269    |
| 4-4 Union          | 1,125  |
| 5-1 FB Gallatin    | 1,516  |
| 5-2 Guild          | 1,348  |
| 7-1 Whitten        | 2,396  |
| 7-3 Long Hollow    | 1,352  |
| 9-1 Hendersonville | 1,753  |
| 9-2 Indian Lake    | 1,190  |
| 12-1 Oakmont       | 1,383  |
| Totals:            | 27,015 |

#### November 3, 2020

#### State General

# Tennessee House of Representatives District 45

1. Johnny Garrett - Republican

| Precincts:          | 1      |
|---------------------|--------|
| 4-3 Cottontown      | 1,159  |
| 7-1 Whitten         | 1,332  |
| 7-3 Long Hollow     | 3,532  |
| 8-1 Brown           | 2,322  |
| 8-2 Hawkins         | 2,246  |
| 9-1 Hendersonville  | 975    |
| 9-2 Indian Lake     | 2,384  |
| 10-1 Walton Ferry   | 1,770  |
| 10-2 Merrol Hyde    | 3,019  |
| 11-1 Beech          | 1,591  |
| 11-2 Goodlettsville | 2,722  |
| 11-3 Millersville   | 1,322  |
| 12-1 Oakmont        | 1,788  |
| 12-3 White House    | 3,325  |
| Totals:             | 29,487 |

#### CERTIFICATION OF ELECTION RESULTS FOR THE GALLATIN CITY ELECTION HELD NOVEMBER 03, 2020

WE, THE UNDERSIGNED MEMBERS OF THE <u>SUMNER COUNTY ELECTION</u> <u>COMMISSION</u> DO HEREBY CERTIFY THAT WE HELD A <u>MUNICIPAL ELECTION</u> FOR THE <u>CITY OF GALLATIN</u> ON <u>TUESDAY</u>, <u>NOVEMBER 03</u>, <u>2020</u>, IN ALL OF THE VOTING PRECINCTS IN SAID CITY, ACCORDING TO LAW, FOR THE PURPOSE OF ELECTING THE OFFICES OF <u>ALDERMAN AT-LARGE</u>; <u>ALDERMAN DISTRICT 1</u>; <u>AND ALDERMAN DISTRICT 2</u>; SHOWN HEREINAFTER AND THAT WE HAVE CANVASSED THE RETURNS OF SAID ELECTION AS REQUIRED BY LAW, AND WE DO HEREBY CERTIFY THAT THE TABULATION ATTACHED IS A TRUE, CORRECT, AND COMPLETE ACCOUNTING OF THE RESULTS BY PRECINCT AND COUNTY OF SAID ELECTION AS ESTABLISHED BY THE CANVASSING OF THE RETURNS, THIS <u>23RD</u> DAY OF <u>NOVEMBER</u>, <u>2020</u>.

MUST HAVE AT LEAST THREE (3) COMMISSIONERS SIGN:

| 10     | <i>'</i> • | 00     |           |          |         |        |
|--------|------------|--------|-----------|----------|---------|--------|
| Chair  | man,       | Sumne  | er County | Election | on Comm | ission |
| M. All | len El     | nmling |           |          |         |        |

Secretary, Sumner County Election Commission

Patricia D. Collins

Member, Sonner County Election Commission

J. Michael Fussell

Member, County Election Commission Jeffery B. Hulsey

Member, County Election Commission

# State of Tennessee - Sumner County November 3, 2020 Municipal - City of Gallatin Alderman - At-Large

| 1 | Shawn Fennell - Independent      | 9,718  |
|---|----------------------------------|--------|
| 2 | Pascal Jouvence - Independent    | 4,422  |
| 3 | Robert E. Lea, III - Independent | 2,242  |
|   | Total Votes                      | 16,382 |
|   | Alderman - District 1            |        |
| 1 | Lynda Bradley Love - Independent | 2,033  |
|   | Total Votes                      | 2,033  |
|   | Alderman - District 2            |        |
| 1 | Eileen George - Independent      | 1,604  |
|   | Total Votes                      | 1,604  |

November 3, 2020

# Municipal - City of Gallatin

# Alderman - At-Large

- 1. Shawn Fennell Independent
- 2. Pascal Jouvence Independent
- 3. Robert E. Lea, III Independent

| Precincts:        | 1     | 2     | 3     |
|-------------------|-------|-------|-------|
| 3-1 Civic Center  | 371   | 99    | 44    |
| 3-3 Creekside     | 34    | 12    | 7     |
| 4-1 Howard        | 934   | 520   | 266   |
| 4-2 Station Camp  | 1,700 | 1,061 | 524   |
| 4-4 Union         | 643   | 365   | 131   |
| 5-1 FB Gallatin   | 1,111 | 558   | 222   |
| 5-2 Guild         | 1,282 | 584   | 313   |
| 6-1 Vol State     | 2,344 | 623   | 388   |
| 6-2 Gallatin HS   | 1,195 | 549   | 312   |
| 6-3 Jack Anderson | 103   | 51    | 34    |
| 7-1 Whitten       | 1     | 0     | 1     |
| Totals:           | 9,718 | 4,422 | 2,242 |

#### Alderman - District 1

1. Lynda Bradley Love - Independent

| Precincts:       | 1     |
|------------------|-------|
| 3-1 Civic Center | 417   |
| 3-3 Creekside    | 44    |
| 5-1 FB Gallatin  | 1,485 |
| 5-2 Guild        | 87    |
| Totals           | 2 033 |

#### Alderman - District 2

1. Eileen George - Independent

| Precincts:      | 1     |
|-----------------|-------|
| 3-3 Creekside   | 6     |
| 5-1 FB Gallatin | 0     |
| 5-2 Guild       | 1,598 |
| Totals:         | 1,604 |

#### CERTIFICATION OF ELECTION RESULTS FOR THE GOODLETTSVILLE CITY ELECTION HELD NOVEMBER 03, 2020

WE, THE UNDERSIGNED MEMBERS OF THE <u>Sumner county election</u> <u>Commission</u> do hereby certify that we held a <u>Municipal election</u> for the <u>Sumner Portion of the City of Goodlettsville</u> on <u>Tuesday</u>, <u>November 03</u>, <u>2020</u>, in all of the voting precincts in said city, according to law, for the purpose of electing the offices of <u>City commissioner</u> shown hereinafter and that we have canvassed the returns of said election as required by Law, and we do hereby certify that the tabulation attached is a true, correct, and complete accounting of the results by precinct and county of said election as established by the canvassing of the returns, this <u>23rd</u> day of <u>November</u>, <u>2020</u>.

MUST HAVE AT LEAST THREE (3) COMMISSIONERS SIGN:

Chairman, Sumner County Election Commission
M. Allen Ehmling

Secretary, Sumner County Election Commission Patricia D. Collins

Member, Surmer County Election Commission

J. Michael Fussell

Member, County Election Commission

Jeffery B. Hulsey

Member, County Election Commission

# State of Tennessee - Sumner County November 3, 2020 Municipal - City of Goodlettsville City Commissioners

|   |                               | Total Votes | 5,694 |
|---|-------------------------------|-------------|-------|
| 3 | Zach Young - Independent      |             | 1,964 |
| 2 | Stuart Huffman - Independent  |             | 1,492 |
| 1 | Jennifer Duncan - Independent |             | 2,238 |

November 3, 2020

# Municipal - City of Goodlettsville

# **City Commissioners**

- 1. Jennifer Duncan Independent
- 2. Stuart Huffman Independent
- 3. Zach Young Independent

| Precincts:          | 1     | 2     | 3     |
|---------------------|-------|-------|-------|
| 11-1 Beech          | 198   | 122   | 159   |
| 11-2 Goodlettsville | 2,040 | 1,370 | 1,805 |
| Totals:             | 2,238 | 1,492 | 1,964 |

#### CERTIFICATION OF ELECTION RESULTS FOR THE HENDERSONVILLE CITY ELECTION HELD NOVEMBER 03, 2020

WE, THE UNDERSIGNED MEMBERS OF THE <u>SUMNER COUNTY ELECTION</u> <u>COMMISSION</u> DO HEREBY CERTIFY THAT WE HELD A <u>MUNICIPAL ELECTION</u> FOR THE <u>CITY OF HENDERSONVILLE</u> ON <u>TUESDAY</u>, <u>NOVEMBER 03</u>, <u>2020</u>, IN ALL OF THE VOTING PRECINCTS IN SAID CITY, ACCORDING TO LAW, FOR THE PURPOSE OF ELECTING THE OFFICES OF <u>MAYOR</u>; <u>ALDERMAN WARD 1</u>; <u>ALDERMAN WARD 2</u>; <u>ALDERMAN WARD 3</u>; <u>ALDERMAN WARD 4</u>; <u>ALDERMAN WARD 5</u>; <u>ALDERMAN WARD 6</u> SHOWN HEREINAFTER AND THAT WE HAVE CANVASSED THE RETURNS OF SAID ELECTION AS REQUIRED BY LAW, AND WE DO HEREBY CERTIFY THAT THE TABULATION ATTACHED IS A TRUE, CORRECT, AND COMPLETE ACCOUNTING OF THE RESULTS BY PRECINCT AND COUNTY OF SAID ELECTION AS ESTABLISHED BY THE CANVASSING OF THE RETURNS, THIS <u>23RD</u> DAY OF **NOVEMBER**, <u>2020</u>.

MUST HAVE AT LEAST THREE (3) COMMISSIONERS SIGN:

| 1001        | un     | n.     |          |            |
|-------------|--------|--------|----------|------------|
| Chairman,   | Sumner | County | Élection | Commission |
| M. Allen El | hmlina |        |          |            |

MI MII

Secretary, Sumner County Election Commission
Patricia D. Collins

Member, Sumner County Election Commission

J. Michael Fussell

Member, County Election Commission

Jeffery B. Hulsey

Member, County Election Commission

# State of Tennessee - Sumner County November 3, 2020 Municipal - City of Hendersonville Mayor

| 1 | Jamie Clary - Independent Brenda Payne - Independent | 18,582<br>10,904 |
|---|--|------------------|
| Z | Total Votes  | 29,486           |
|   | Alderman - Ward 1                                    |                  |
| 1 | Mark A. Skidmore - Independent                       | 2,039            |
| 2 | Kayce Johnson Smith - Independent                    | 1,740            |
|   | Total Votes  | 3,779            |
|   | Alderman - Ward 2                                    |                  |
| 1 | Lee Peterson - Independent                           | 2,813            |
| 2 | Scott Sprouse - Independent                          | 1,865            |
|   | Total Votes  | 4,678            |
|   | Alderman - Ward 3                                    |                  |
| 1 | Russ Edwards - Independent                           | 2,625            |
|   | Total Votes  | 2,625            |
|   | Alderman - Ward 4                                    |                  |
| 1 | Andrew C. Bolt - Independent                         | 2,058            |
| 2 | Karen Dixon - Independent                            | 2,915            |
|   | Total Votes  | 4,973            |
|   | Alderman - Ward 5                                    |                  |
| 1 | Rachel Collins - Independent                         | 3,418            |
| 2 | Craig Garton - Independent                           | 2,996            |
|   | Total Votes  | 6,414            |

# State of Tennessee - Sumner County November 3, 2020 Municipal - City of Hendersonville Alderman - Ward 6

|   |                               | Total Votes | 4,737 |
|---|-------------------------------|-------------|-------|
| 3 | Jim Waters - Independent      |             | 2,386 |
| 2 | Matt Stamper - Independent    |             | 1,545 |
| 1 | Cassie Cummings - Independent |             | 806   |

#### November 3, 2020

# Municipal - City of Hendersonville

# Mayor

- 1. Jamie Clary Independent
- 2. Brenda Payne Independent

| Precincts:         | 1      | 2      |
|--------------------|--------|--------|
| 6-3 Jack Anderson  | 1,340  | 1,054  |
| 7-1 Whitten        | 3,017  | 1,602  |
| 7-3 Long Hollow    | 2,027  | 951    |
| 8-1 Brown          | 1,885  | 1,190  |
| 8-2 Hawkins        | 1,973  | 938    |
| 9-1 Hendersonville | 2,111  | 1,436  |
| 9-2 Indian Lake    | 2,820  | 1,528  |
| 10-1 Walton Ferry  | 1,413  | 1,011  |
| 10-2 Merrol Hyde   | 1,996  | 1,194  |
| Totals:            | 18,582 | 10,904 |

November 3, 2020

# Municipal - City of Hendersonville

#### Alderman - Ward 1

- 1. Mark A. Skidmore Independent
- 2. Kayce Johnson Smith Independent

| Precincts:        | 1     | 2     |  |
|-------------------|-------|-------|--|
| 8-1 Brown         | 465   | 402   |  |
| 8-2 Hawkins       | 597   | 547   |  |
| 10-1 Walton Ferry | 977   | 791   |  |
| Totals:           | 2.039 | 1.740 |  |

#### Alderman - Ward 2

- 1. Lee Peterson Independent
- 2. Scott Sprouse Independent

| Precincts:         | 1     | 2     |
|--------------------|-------|-------|
| 8-1 Brown          | 693   | 556   |
| 8-2 Hawkins        | 979   | 662   |
| 9-1 Hendersonville | 559   | 361   |
| 9-2 Indian Lake    | 582   | 286   |
| Totals:            | 2,813 | 1.865 |

#### Alderman - Ward 3

1. Russ Edwards - Independent

| Precincts:        | 1     |
|-------------------|-------|
| 8-1 Brown         | 198   |
| 10-1 Walton Ferry | 422   |
| 10-2 Merrol Hyde  | 2,005 |
| Totals:           | 2,625 |

#### Alderman - Ward 4

- 1. Andrew C. Bolt Independent
- 2. Karen Dixon Independent

| Totals:            | 2,058 | 2,915 | - |
|--------------------|-------|-------|---|
| 9-2 Indian Lake    | 1,359 | 1,906 |   |
| 9-1 Hendersonville | 699   | 1,009 |   |
| Precincts:         | 1     | 2     |   |

November 3, 2020

# Municipal - City of Hendersonville

# Alderman - Ward 5

- 1. Rachel Collins Independent
- 2. Craig Garton Independent

| Precincts:         | 1     | 2     |  |
|--------------------|-------|-------|--|
| 6-3 Jack Anderson  | 1,242 | 968   |  |
| 7-1 Whitten        | 1,213 | 1,268 |  |
| 7-3 Long Hollow    | 542   | 520   |  |
| 9-1 Hendersonville | 421   | 240   |  |
| Totals:            | 3.418 | 2 996 |  |

#### Alderman - Ward 6

- 1. Cassie Cummings Independent
- 2. Matt Stamper Independent
- 3. Jim Waters Independent

| otals:           | 806 | 1,545 | 2,38  |
|------------------|-----|-------|-------|
| 10-2 Merrol Hyde | 118 | 217   | 249   |
| 8-1 Brown        | 96  | 156   | 274   |
| 7-3 Long Hollow  | 205 | 585   | 1,000 |
| 7-1 Whitten      | 387 | 587   | 863   |
| Precincts:       | 1   | 2     | 3     |

#### CERTIFICATION OF ELECTION RESULTS FOR THE MILLERSVILLE CITY ELECTION (SUMNER/ROBERTSON COMBINED) HELD NOVEMBER 03, 2020

WE, THE UNDERSIGNED MEMBERS OF THE <u>SUMNER COUNTY ELECTION</u> <u>COMMISSION</u> DO HEREBY CERTIFY THAT WE HELD A <u>MUNICIPAL ELECTION</u> FOR THE <u>CITY OF MILLERSVILLE</u> ON <u>TUESDAY</u>, <u>NOVEMBER 03</u>, <u>2020</u>, IN ALL OF THE VOTING PRECINCTS IN SAID SUMNER AND ROBERTSON COUNTIES, ACCORDING TO LAW, FOR THE PURPOSE OF ELECTING THE OFFICES OF <u>CITY COMMISSIONER</u> AND <u>CITY COMMISSIONER UNEXPIRED TERM</u> SHOWN HEREINAFTER AND THAT WE HAVE CANVASSED THE RETURNS OF SAID ELECTION AS REQUIRED BY LAW, AND WE DO HEREBY CERTIFY THAT THE TABULATION ATTACHED IS A TRUE, CORRECT, AND COMPLETE ACCOUNTING OF THE RESULTS BY PRECINCT AND COUNTY OF SAID ELECTION AS ESTABLISHED BY THE CANVASSING OF THE RETURNS, THIS <u>23RD</u> DAY OF **NOVEMBER**, 2020.

MUST HAVE AT LEAST THREE (3) COMMISSIONERS SIGN:

Chairman, Sumner County Election Commission M. Allen Ehmling

Secretary, Sumner County Election Commission

Patricia D. Collins

Member, Summer County Election Commission

J. Michael Fussell

Member, County Election Commission

Jeffery B. Hulsey

Member, County Election Commission

#### State of Tennesse

#### November 3, 2020

# Municipal - City of Millersville

# City Commissioner

|   | Total Votes                        | 1,729 |
|---|------------------------------------|-------|
| 1 | Tommy Long - Independent           | 1,729 |
|   | City Commissioner (unexpired term) |       |
|   | Total Votes                        | 3,504 |
| 4 | Cristina Templet - Independent     | 792   |
| 3 | Larry Petty - Independent          | 668   |
| 2 | Timothy Lassiter - Independent     | 1,048 |
| 1 | Keith Bell - Independent           | 996   |

#### State of Tennessee

#### November 3, 2020

#### Municipal - City of Millersville

#### City Commissioner

- 1. Keith Bell Independent
- 2. Timothy Lassiter Independent
- 3. Larry Petty Independent
- 4. Cristina Templet Independent

|                                  | 1   | 2     | 3   | 4   |
|----------------------------------|-----|-------|-----|-----|
| Robertson County<br>04-1 Watauga | 301 | 302   | 195 | 221 |
| Sumner County                    | 301 | 302   | 133 | 221 |
| 11-3 Millersville                | 649 | 686   | 433 | 526 |
| 12-3 White House                 | 46  | 60    | 40  | 45  |
| Office Totals                    | 996 | 1,048 | 668 | 792 |

# State of Tennessee November 3, 2020 Municipal - City of Millersville

# City Commissioner (unexpired term)

1. Tommy Long - Independent

#### **CERTIFICATION OF ELECTION RESULTS MUNICIPAL – CITY OF PORTLAND ELECTION** (SUMNER/ROBERTSON COMBINED) **HELD NOVEMBER 03, 2020**

WE, THE UNDERSIGNED MEMBERS OF THE SUMNER COUNTY ELECTION COMMISSION DO HEREBY CERTIFY THAT WE HELD A MUNICIPAL ELECTION FOR THE CITY OF PORTLAND ON TUESDAY, NOVEMBER 03, 2020, IN SUMNER AND ROBERTSON COUNTIES IN ALL OF THE VOTING PRECINCTS IN SAID CITY, ACCORDING TO LAW, FOR THE PURPOSE OF ELECTING THE OFFICES OF **ALDERMAN**, SHOWN HEREINAFTER AND THAT WE HAVE CANVASSED THE RETURNS OF SAID ELECTION AS REQUIRED BY LAW, AND WE DO HEREBY CERTIFY THAT THE TABULATION ATTACHED IS A TRUE, CORRECT, AND COMPLETE ACCOUNTING OF THE RESULTS BY PRECINCT AND COUNTY OF SAID ELECTION AS ESTABLISHED BY THE CANVASSING OF THE RETURNS, THIS 23RD DAY OF NOVEMBER, 2020.

MUST HAVE AT LEAST THREE (3) COMMISSIONERS SIGN:

| 1000        | ur     | - Car        |          |      |         |
|-------------|--------|--------------|----------|------|---------|
| Chairman,   | Sumner | County       | Election | Comr | nission |
| M. Allen El |        | <del>-</del> |          |      |         |

Patricia D. Collins

M1 ////

Member Summer County Election Commission

J. Michael Fussell

Member, County Election Commiss

Jeffery B. Hulsey

Member, County Election Commission

# State of Tennesse

#### November 3, 2020

# Municipal - City of Portland

# Alderman

|   |                              | Total Votes 10,94 | 18         |
|---|------------------------------|-------------------|------------|
| 8 | Brian Woodall - Independent  | 2,12              | 23         |
| 7 | James Toney - Independent    | 83                | }4         |
| 6 | Chirag Patel - Independent   | 54                | 14         |
| 5 | Jody McDoweli - Independent  | 2,29              | 10         |
| 4 | Gail Gentry - Independent    | 1,12              | 8:         |
| 3 | Lloyd Dunn - Independent     | 46                | <b>3</b> 7 |
| 2 | Thomas Dillard - Independent | 1,56              | 35         |
| 1 | Penny Barnes - Independent   | 1,99              | 17         |

#### State of Tennessee

#### November 3, 2020

# Municipal - City of Portland

#### Alderman

- 1. Penny Barnes Independent
- 2. Thomas Dillard Independent
- 3. Lloyd Dunn Independent
- 4. Gail Gentry Independent
- 5. Jody McDowell Independent
- 6. Chirag Patel Independent
- 7. James Toney Independent
- 8. Brian Woodall Independent

|   | 1     | 2     | 3    | 4     | 5     | 6   | 7   | 8     |  |
|---|-------|-------|------|-------|-------|-----|-----|-------|--|
| Robertson County<br>01-1 East Robertson | 42    | 42 22 | B 18 | 36    | 9     | 14  | 41  |       |  |
| Sumner County                           |       |       |      |       |       |     |     |       |  |
| 1-3 Corinth                             | 5     | 4     | 1    | 2     | 6     | 0   | 3   | 4     |  |
| 2-1 Portiand                            | 1,035 | 806   | 267  | 575   | 1,115 | 213 | 457 | 1,074 |  |
| 2-2 Wiseman                             | 915   | 733   | 191  | 533   | 1,133 | 322 | 360 | 1,004 |  |
| Office Totals                           | 1,997 | 1,565 | 467  | 1,128 | 2,290 | 544 | 834 | 2,123 |  |

#### CERTIFICATION OF ELECTION RESULTS FOR THE CITY OF PORTLAND ELECTION (SUMNER/ROBERTSON COMBINED) LOCAL OPTION SALES TAX REFERENDUM HELD NOVEMBER 03, 2020

WE, THE UNDERSIGNED MEMBERS OF THE <u>SUMNER COUNTY ELECTION</u> COMMISSION DO HEREBY CERTIFY THAT WE HELD A MUNICIPAL ELECTION FOR THE CITY OF PORTLAND ON TUESDAY, NOVEMBER 03, 2020, IN SUMNER AND ROBERTSON COUNTIES IN ALL OF THE VOTING PRECINCTS IN SAID CITY, ACCORDING TO LAW, FOR THE PURPOSE OF A LOCAL OPTION SALES TAX REFERENDUM AND THE SUMNER COUNTY ELECTION COMMISSION HAS CANVASSED THE RETURNS OF SAID ELECTION AS REQUIRED BY LAW, AND WE DO HEREBY CERTIFY THAT THE TABULATION ATTACHED IS A TRUE, CORRECT, AND COMPLETE ACCOUNTING OF THE RESULTS BY PRECINCT AND COUNTY OF SAID ELECTION AS ESTABLISHED BY THE CANVASSING OF THE RETURNS, THIS <u>23RD</u> DAY OF NOVEMBER, 2020.

MUST HAVE AT LEAST THREE (3) COMMISSIONERS SIGN:

Chairman, Sumner County Election Commission
M. Allen Ehmling

Secretary, Sumner County Election Commission

Patricia D. Collins

Member, Stanner County Election Commission

J. Michael Fussell

Member, County Election Commission

Jeffery B. Hulsev

Member, County Election Commission

# State of Tennesse

#### November 3, 2020

# Referendum - City of Portland Local Option Sales Tax Rate Referendum

|   |         | Total Votes | 4,126 |
|---|---------|-------------|-------|
| 2 | Against |             | 2,607 |
| 1 | For     |             | 1,519 |

#### State of Tennessee

#### November 3, 2020

# Referendum - City of Portland

# Local Option Sales Tax Rate Referendum

| 1. | For     |
|----|---------|
| 2. | Against |

| 1,519 | 2,607                 |
|-------|-----------------------|
| 695   | 1,219                 |
| 798   | 1,315                 |
| 7     | 7                     |
|       |                       |
| 19    | 66                    |
|       |                       |
| 1     | 2                     |
|       | 19<br>7<br>798<br>695 |

#### CERTIFICATION OF ELECTION RESULTS FOR THE WESTMORELAND CITY ELECTION HELD NOVEMBER 03, 2020

WE, THE UNDERSIGNED MEMBERS OF THE <u>SUMNER COUNTY ELECTION</u> <u>COMMISSION</u> DO HEREBY CERTIFY THAT WE HELD A <u>MUNICIPAL ELECTION</u> FOR THE <u>CITY OF WESTMORELAND</u> ON <u>TUESDAY</u>, <u>NOVEMBER 03</u>, <u>2020</u>, IN ALL OF THE VOTING PRECINCTS IN SAID CITY, ACCORDING TO LAW, FOR THE PURPOSE OF ELECTING THE OFFICES OF <u>ALDERMAN</u> SHOWN HEREINAFTER AND THAT WE HAVE CANVASSED THE RETURNS OF SAID ELECTION AS REQUIRED BY LAW, AND WE DO HEREBY CERTIFY THAT THE TABULATION ATTACHED IS A TRUE, CORRECT, AND COMPLETE ACCOUNTING OF THE RESULTS BY PRECINCT AND COUNTY OF SAID ELECTION AS ESTABLISHED BY THE CANVASSING OF THE RETURNS, THIS <u>23RD</u> DAY OF **NOVEMBER**, 2020.

MUST HAVE AT LEAST THREE (3) COMMISSIONERS SIGN:

| 1001.       | ane                  | Mul                 |
|-------------|----------------------|---------------------|
| Chairman,   | <b>Sumner County</b> | Election commission |
| M. Allen El | hmlina               |                     |

Secretary, Sumner County Election Commission

Patricia D. Collins

Member, Sunner County Election Commission

J. Michael Fussell

Member, County Election Commission

Jeffery B. Hulsey

Member, County Election Commission

# State of Tennessee - Sumner County November 3, 2020 Municipal - City of Westmoreland Alderman

| 1 | Ricky R. Cline - Independent       | :               | 269 |
|---|------------------------------------|-----------------|-----|
| 2 | Felicia Ann Head - Independent     | ;               | 339 |
| 3 | Alexander Jones - Independent      | :               | 288 |
| 4 | David Leath - Independent          | ;               | 398 |
| 5 | Jenn Napier - Independent          |                 | 73  |
| 6 | Edwin Robertson - Independent      | ;               | 276 |
| 7 | James Brian Smalling - Independent | ;               | 373 |
|   |                                    | Total Votes 2,6 | 016 |

November 3, 2020

# Municipal - City of Westmoreland

#### Alderman

- 1. Ricky R. Cline Independent
- 2. Felicia Ann Head Independent
- 3. Alexander Jones Independent
- 4. David Leath Independent
- 5. Jenn Napier Independent
- 6. Edwin Robertson Independent
- 7. James Brian Smalling Independent

| Precincts:       | 1   | 2   | 3   | 4   | 5  | 6   | 7   |  |
|------------------|-----|-----|-----|-----|----|-----|-----|--|
| 1-1 Westmoreland | 269 | 339 | 288 | 398 | 73 | 276 | 373 |  |
| Totals:          | 269 | 339 | 288 | 398 | 73 | 276 | 373 |  |

# CERTIFICATION OF ELECTION RESULTS FOR THE WHITE HOUSE CITY ELECTION ALDERMAN WARD 3 IN SUMNER COUNTY AND ALDERMAN WARD 4 SUMNER/ROBERTSON COMBINED HELD NOVEMBER 03, 2020

WE, THE UNDERSIGNED MEMBERS OF THE <u>SUMNER COUNTY ELECTION</u> COMMISSION DO HEREBY CERTIFY THAT WE HELD A MUNICIPAL ELECTION FOR THE CITY OF WHITE HOUSE ON TUESDAY, NOVEMBER 03, 2020, IN SUMNER AND ROBERTSON COUNTIES IN ALL OF THE VOTING PRECINCTS OF SAID CITIES, ACCORDING TO LAW, FOR THE PURPOSE OF ELECTING THE OFFICES OF ALDERMAN WARD 3 IN SUMNER COUNTY AND ALDERMAN WARD 4 SUMNER/ROBERTSON COMBINED SHOWN HEREINAFTER AND THAT WE HAVE CANVASSED THE RETURNS OF SAID ELECTION AS REQUIRED BY LAW, AND WE DO HEREBY CERTIFY THAT THE TABULATION ATTACHED IS A TRUE, CORRECT, AND COMPLETE ACCOUNTING OF THE RESULTS BY PRECINCT AND COUNTY OF SAID ELECTION AS ESTABLISHED BY THE CANVASSING OF THE RETURNS, THIS 23RD DAY OF NOVEMBER, 2020.

MUST HAVE AT LEAST THREE (3) COMMISSIONERS SIGN:

Chairman, Sumner County Election Commission
M. Allen Ehmling

Secretary, Sumner County Election Commission

Patricia D. Collins

Member, Sumner County Election Commission

J. Michael Fussell

Member, County Election Commission

Jeffery B. Hulsey

Member, County Election Commission

#### State of Tennesse

#### November 3, 2020

# Municipal - City of White House

# Alderman - Ward 3

| 1 | John Corbitt - Independent | 1,339 |
|---|----------------------------|-------|
|   | Total Votes                | 1,339 |
|   | Alderman - Ward 4          |       |
| 1 | Clif Hutson - Independent  | 1,072 |
|   | Total Votes                | 1 072 |

#### State of Tennessee

#### November 3, 2020 Municipal - City of White House

#### Alderman - Ward 3

1. John Corbitt - Independent

Sumner County
12-3 White House

1,339

1

Office Totals 1,339

#### State of Tennessee November 3, 2020

# Municipal - City of White House

#### Alderman - Ward 4

1. Clif Hutson - Independent

| Office Totals    | 1,072 |
|------------------|-------|
| 12-1 Oakmont     | 137   |
| Sumner County    |       |
| 02-1 Woodall     | 935   |
| Robertson County |       |
|                  | 1     |
|                  |       |