

**SUMNER COUNTY ELECTION COMMISSION**

**SPECIAL CALL MEETING AGENDA**

**March 16, 2022**

**10:00 AM**

**I. CALL MEETING TO ORDER**

**II. APPROVE AGENDA**

**III. DISCUSSION ITEMS**

- A. **Discuss Annual High School Registration**
- B. **Lock and Seal all Absentee and Provisional Bags**

**IV. ADJOURNMENT**