CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   02/23/2016

2.a. NAME OF CANDIDATE OR COMMITTEE
    Alan Driver

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   March 1, 2016

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route  
    135 MT Vernon RD  
    City  
    Beltpage  
    State  
    TN  
    Zip Code  
    37022  
    Phone  
    (615)428-4160

4.b. CANDIDATE’S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route  
    City  
    State  
    Zip Code  
    Phone

5. OFFICE SOUGHT (include district number, if applicable)

6. NAME OF POLITICAL TREASURER (may be candidate)
   Lisa Driver

7. CATEGORY OR REPORT (Check one)
   ○ FIRST QUARTER  
   ○ SECOND QUARTER  
   ○ THIRD QUARTER  
   ○ FOURTH QUARTER
   ○ PRE-PRIMARY  
   ○ GENERAL  
   ○ SUPPLEMENTAL  
   ○ MID-YEAR  
   ○ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
   January 16, 2016

8.b. ENDING DATE OF REPORTING PERIOD
   February 20, 2016

9. (Check one)
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for the reporting period. (Complete items 12d., 12e. and 12f.)
   b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   signature of candidate  
   2/23/16  
   date  
   2/23/16  
   signature of political treasurer  
   date

11. WITNESS SIGNATURE
   signature of witness  
   2/23/16  
   date  
   2/23/16  
   signature of witness

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT  
      $3774.29
   b. TOTAL RECEIPTS THIS PERIOD  
      $175.00
   c. TOTAL DISBURSEMENTS THIS PERIOD  
      $(1041.00)
      $67.00
      $(2908.29)
      $0
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c. )  
      $2882.29
   e. TOTAL LOANS OUTSTANDING  
      $0
   f. TOTAL OBLIGATIONS OUTSTANDING  
      $0

SS-1109 (Rev. 2008)
### SUMMARY PAGE - CANDIDATE

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)
   
   a. Unitemized Contributions ($100 or less from each source this period) $175.00
   
   b. Itemized Contributions (over $100 from each source this period) $0
   
   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.a. and 15.b.) $175.00

16. LOANS RECEIVED THIS REPORTING PERIOD $0

17. INTEREST RECEIVED THIS REPORTING PERIOD $0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $175.00

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)
   
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
      
      Radio Show Ad Fee $65.00
      Bank Fees $2.00
      $
      $
      $
      $
      $
      $
      $
      $
      $
      $
      Total of Expenditures ($100 or less each payee) $67.00
   
   b. Itemized Expenditures (Over $100 each payee this period) $974.00 $1041.00
   
   c. TOTAL EXPENDITURES (other than loan repayments) (add 19.a. and 19.b.) $1707.00

20. LOAN REPAYMENTS MADE THIS PERIOD $0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) $1707.00

### IN-KIND CONTRIBUTIONS

22. a. Unitemized in-kind contributions ($100 or less from each source this period) $0

   b. Itemized in-kind contributions (over $100 from each source this period) $1254.88 $707.88

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $1382.76

### OBLIGATIONS

23. a. Unitemized Obligations Outstanding ($100 or less each) $0

   b. Itemized Obligations Outstanding (Over $100 each) $0

   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $0
# Itemized Statement of Contributions - Candidate

1. **Name of Candidate or Committee:** Alan Driver

2. **Report Covering the Period:**
   - From: 1/16/16
   - To: 02/20/2016
   - Amount: -0-

3. **Total Itemized Campaign Contributions from Preceding Page** (enter $0 if first itemized page)
   - Amount: -0-

4. **Complete the Appropriate Items for Each Itemized Contribution** (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>□ Primary Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>□ Primary Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>□ Primary Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>□ Primary Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

5. **Total Itemized Contributions**
   - (Carry forward to item 3 of next page if additional pages of this form are used.)
   - (If this is the last page of contributions, this amount must be shown on item 15b. of summary.)
   - Amount: -0-

---

**SS-1131(Nov 2006)**
ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Alan Driver

2. REPORT COVERING THE PERIOD
   FROM: 1/16/16 TO: 02/20/2016

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount: $1,781.88

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alan</td>
<td></td>
<td>Primary Election</td>
<td>$1,433.76</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>Driver</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Date of In-Kind Contribution</td>
<td>02/18/2016</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Aggregate Election</td>
<td>$1,433.76</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Description of In-Kind Contribution</td>
<td>Printing and Postage for Mailer 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Office Solutions</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Robocall 1 - PMI Polling</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Business Cards - Vistaprint</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS
   (Carry forward to item 3 of next page if additional pages of this form are used.)
   (If this is the last page of in-kind contributions, this amount must be shown in item 2b. of summary)

   $1,781.88

SS-1126 (Rev. 2006)
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Alan Driver

2. REPORT COVERING THE PERIOD
   FROM: 1/16/16 TO: 02/20/2016

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Total: $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (enter expenses totaling more than $100 to any pages during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alan</td>
<td></td>
<td>Printing and postage for Mailing</td>
<td>$974.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Office Solutions</td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   Total: $974.00

SS-1128 (Rev. 4/02)
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
    Alan Driver

2. REPORT COVERING THE PERIOD
    FROM: 01/16/2016 TO: 02/20/2016

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Outstanging Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanging Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

List All Endorsees or Guarantors for Above Loans (If more space is needed please attach a page)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Outstanging Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanging Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. Totals for all Loans (complete on last page of itemized loans)
   (Total loans recevied should also be shown in Item 14 on summary page)
   (Total loan payments should also be shown in Item 20 on summary page)
   (Total outstanding loan balance should also be shown in Item 12c on front page)

<p>| | | | | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Page 6 of 7
ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Alan Driver

2. REPORT COVERING THE PERIOD
   FROM: 01/16/2016 TO: 02/20/2016

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. TOTALS
   (Total from Outstanding Balance - (End of Period) column must also be shown in Item 23b. on summary page.)

   -0-