CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAMEOFC	ANDIDATE OF	RCOMMITTEE		
7-12-2021	CIN	104	L. W	ILLIA	MS
2.b. IF COMMITTEE, NAME OF CANDIDATE		ι	•	3. ELECTION	DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
1035 GRIDER DRIVE	GALLAT	IN -	7N 3	7066	615 260 - 8440
4.b. CANDIDATE'S HOME ADDRESS (if differer Street or Rural Route	nt than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number,	if applicable)	6. NAME	OF POLITICAL	. TREASURER (n	nay be candidate)
TRUSTEE		0	-INDU	L. W	ILLIAMS
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE-	MID-YE	, , , , , , , , , , , , , , , , , , , ,
8.a. BEGINNING DATE OF REPORTING PERIOD	QUANTER		GENERAL NG DATE OF REP	SUPPLEME ORTING PERIOD	NTAL SUPPLEMENTAL
1/16/2021			6/30	1/2021	
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contributing Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate.	ons and expenditure swear or affirm that	s required to no campaigr	be reported by to contributions had	the candidate con ave been expende al revenue code.	imittee by the Campaign and for the personal financial
11. WITNESS SIGNATURE	·			ر	
Amaunda Schodges signature of witness	7-10-01 date)	Amand sign	ature of witness	10) 1 · 10 · 9 date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT	FILEO	24		5842	.38
b. TOTAL RECEIPTS THIS PERIOD	34			\$	
c. TOTAL DISBURSEMENTS THIS PERIOD	JUL 18	5051		\$	
d. BALANCE ON HAND (12.a. plus 12.b. r	minus & BMNER CO	UNITY			\$ 5842.63
e. TOTAL LOANS OUTSTANDING	ELECT				\$_
f. TOTAL OBLIGATIONS OUTSTANDING					s0