

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>2/7/22</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Andy Gilley</u>		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>115 Sugar Maple N</u> <u>Holle</u> <u>TN</u> <u>37025</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <u>SAME</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Alderman Ward 4</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Kevin Bomeroy</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPORTING PERIOD	
9. (Check one)			
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Andy Gilley</u> signature of candidate		<u>Kevin Bomeroy</u> signature of political treasurer	
<u>2/7/21</u> date		<u>2/7/21</u> date	
11. WITNESS SIGNATURE <u>Chris Sinda</u> signature of witness		<u>Mark Au</u> signature of witness	
<u>2/7/21</u> date		<u>2/7/21</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$ <u>36<sup>25</sup></u>	
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u>800<sup>00</sup></u>	
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <del><u>800<sup>00</sup></u></del> <u>936<sup>25</sup></u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>0</u>	
e. TOTAL LOANS OUTSTANDING .....		\$ <u>0</u>	
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>0</u>	



## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
<i>Andy Gilley</i>				FROM:		TO:	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name		<i>800<sup>00</sup></i>	<i>∅</i>	<i>800<sup>00</sup></i>	<i>∅</i>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
<i>Andy</i>							
<i>Gilley</i>							
<i>115 Sugar Maple N</i>							
<i>Hendersonville</i>	<i>TN</i>	<i>37075</i>					
<i>COAN</i>							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
City	State	Zip Code					
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
City	State	Zip Code					
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
City	State	Zip Code					
4. TOTALS				<i>800<sup>00</sup></i>	<i>∅</i>	<i>800<sup>00</sup></i>	<i>∅</i>
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							

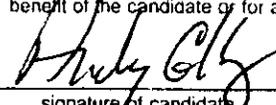
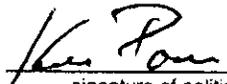
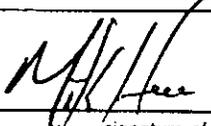
## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD					
				FROM:		TO:			
<b>3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN</b> (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
Last Name/Organization Name									
Address				Loan Received For:			Date of Loan		
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election					
City				State	Zip Code	<input type="checkbox"/> Runoff (Local Elections Only)			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
<b>4. Totals for all Loans (complete on last page of itemized loans)</b>				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16, on summary page.)									
(Total loan payments should also be shown in item 20, on summary page.)									
(Total outstanding loan balance should also be shown in item 12.e, on front page.)									



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>7/15/21</b>		2.a. NAME OF CANDIDATE OR COMMITTEE <b>Andy Gilley</b>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <b>118 Sugar Maple N      Hville      TN      37075</b>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <b>SAME</b>			
5. OFFICE SOUGHT (include district number, if applicable) <b>Aldermen Ward 4</b>		6. NAME OF POLITICAL TREASURER (may be candidate) <b>Kevin Pomeroy</b>	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <b>1/1/21</b>		8.b. ENDING DATE OF REPORTING PERIOD <b>6/30/21</b>	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">             signature of candidate         </div> <div style="text-align: center;"> <b>7/15/21</b>            date         </div> <div style="text-align: center;">             signature of political treasurer         </div> <div style="text-align: center;"> <b>7/15/21</b>            date         </div> </div>			
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">             signature of witness         </div> <div style="text-align: center;"> <b>7/15/21</b>            date         </div> <div style="text-align: center;">             signature of witness         </div> <div style="text-align: center;"> <b>7/15/21</b>            date         </div> </div>			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		<b>FILED</b>	\$ <b>36<sup>25</sup></b>
b. TOTAL RECEIPTS THIS PERIOD		<b>JUL 15 2021</b>	\$ <b>0</b>
c. TOTAL DISBURSEMENTS THIS PERIOD		<b>SUMNER COUNTY ELECTION COMMISSION</b>	\$ <b>0</b>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ <b>36<sup>25</sup></b>
e. TOTAL LOANS OUTSTANDING			\$ <b>800<sup>00</sup></b>
f. TOTAL OBLIGATIONS OUTSTANDING			\$ <b>0</b>

