CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

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1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE Friends of Craig Garton					
2.b. IF COMMITTEE, NAME OF CANDIDATE Craig Garton				3. ELECTION DATE 11-3-20	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 10.1 Glance Court, Hendersonvil	((1(5) 5)	State	Zip Code	Phone	
101 Glance Court, Hendersonville, TN 37075 (6165) 509-9426 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route	City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) Alderman, Ward 5, Hendersonville		NAME OF POLITICAL TREASURER (may be candidate) Janna Garton			
7. CATEGORY OR REPORT (Check one)	FOURTH QUARTER	PRE-PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	区 YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 7/01/21		8.b. ENDING	DATE OF REPOR 1/15/2		
9. (Check ane)			1,10,2		
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate of present any other nonpolitical purpose as defined by the federal internal revenue code. Signature of candidate date signature of political treasurer date					
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11. WITNESS SIGNATURE Signature of witness	28-22 date		spinatu	MHH Tre of winess	<u> </u>
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				42.80	
b. TOTAL RECEIPTS THIS PERIOD	FILE	ED PM		0.00	
c. TOTAL DISBURSEMENTS THIS PERIOD	JAN 2	อ วกวว		0.00	
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)			. \$	42.80
e. TOTAL LOANS OUTSTANDING	SUMNER C ELECTION CO	OMMISSION			0.00
f. TOTAL OBLIGATIONS OUTSTANDING				s-	0.00