CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1 Or Orngro Carranages Commissions				
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 7 12 2				
2.b. IF COMMITTEE, NAME OF CANDIDATE	00119	wcay.	3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 102 General Swith Pl.	city Handersonvil	State	Zip Code 37(07)5 (1)	Phone 5-594-3547
4.b. CANDIDATE'S HOME ADDRESS (if differer Street or Rural Route		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) County County Sioner 1549 6. NAME OF POLITICAL TREASURER (may be candidate) Stephanic C Tight				candidate)
7. CATEGORY OR REPORT (Check one)	FOURTH QUARTER P	PRE- PRE-	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8	L/30/2	PORTING PERIOD	
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 7-12-21 signature of candidate date 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
11. WITNESS SIGNATURE COUSING Tingle signature of witness	7-12-21 date	Squisign	nature of witness	7/12/21 date
12. SUMMARY				<u> </u>
a. BALANCE ON HAND LAST REPORT	EI	LED	\$ 1637.00	
b. TOTAL RECEIPTS THIS PERIOD	MA	PM	\$	-
c. TOTAL DISBURSEMENTS THIS PERIOD				
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) SUMNER COUNTY. \$ 1433.00				
e. TOTAL LOANS OUTSTANDING				\$
f. TOTAL OBLIGATIONS OUTSTANDING.				5