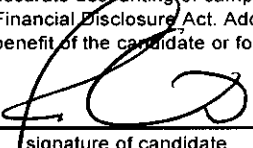
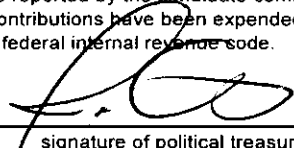
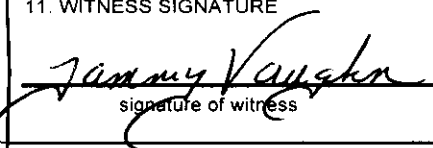
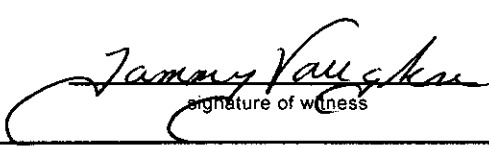


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | | |
|---|---|---|--|---|
| 1. DATE OF REPORT January 25, 2021 | | 2.a. NAME OF CANDIDATE OR COMMITTEE James R. (Jim) Vaughn | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE Jim Vaughn for County Executive | | | 3. ELECTION DATE May 1, 2018 | |
| 4. a. CAMPAIGN ADDRESS AND PHONE | | | | |
| Street or Rural Route 2981 Cages Bend Road | City Gallatin | State TN | Zip Code 37066 | Phone 615-973-6813 |
| 4. b. CANDIDATE'S HOME ADDRESS (if different than 4. a.) | | | | |
| Street or Rural Route | City | State | Zip Code | Phone |
| 5. OFFICE SOUGHT (include district number, if applicable) Sumner County Executive | | 6. NAME OF POLITICAL TREASURER (maybe candidate) Jim Vaughn | | |
| 7. CATEGORY OR REPORT (Check one) | | | | |
| <input type="checkbox"/> FIRST QUARTER | <input type="checkbox"/> SECOND QUARTER | <input type="checkbox"/> THIRD QUARTER | <input type="checkbox"/> FOURTH QUARTER | <input type="checkbox"/> PRIMARY |
| | | | | <input type="checkbox"/> PRE-GENERAL |
| | | | | <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL |
| | | | | <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD July 1, 2020 | | 8.b. ENDING DATE OF REPORTING PERIOD January 15, 2021 | | |
| 9. (Check one) | | | | |
| a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | |
| b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | | |
|  signature of candidate | | 1/25/2021 date |  signature of political treasurer | |
| | | | 1/25/2021 date | |
| 11. WITNESS SIGNATURE | | | | |
|  signature of witness | | 1/25/2021 date |  signature of witness | |
| | | | 1/25/2021 date | |
| 12. SUMMARY | | | | |
| a. BALANCE ON HAND LAST REPORT | | FILED PM | | |
| | | JAN 28 2021 | | |
| | | SUMNER COUNTY ELECTION COMMISSION | | |
| | | AM | | |
| | | \$ <u>6108.70</u> | | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ <u>0</u> | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ <u>500.00</u> | | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$ <u>5608.70</u> | | |
| e. TOTAL LOANS OUTSTANDING | | \$ <u>0</u> | | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ <u>0</u> | | |



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | |
|--|-------------|--|---|-------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE Jim Vaughn for County Executive | | | 2. REPORT COVERING THE PERIOD FROM: 7/1/2020 TO: 1/15/2021 | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | |
| First Name Mark | Middle Name | Purpose of Expenditure Donation | | Amount of Expenditure 100.00 |
| Last Name/Business Name Skidmore | | | | |
| Address 209 Neptune Drive | | | | |
| City Hendersonville | State TN | | | |
| First Name Lee | Middle Name | Purpose of Expenditure Donation | | Amount of Expenditure 100.00 |
| Last Name/Business Name Peterson | | | | |
| Address 248 Lake Terrace Drive | | | | |
| City Hendersonville | State TN | | | |
| First Name Karen | Middle Name | Purpose of Expenditure Donation | | Amount of Expenditure 100.00 |
| Last Name/Business Name Dixon | | | | |
| Address * 100 Clarendon Place | | | | |
| City Hendersonville | State TN | | | |
| First Name Craig | Middle Name | Purpose of Expenditure Donation | | Amount of Expenditure 100.00 |
| Last Name/Business Name Garton | | | | |
| Address 101 Glance Court | | | | |
| City Hendersonville | State TN | | | |
| First Name Jim | Middle Name | Purpose of Expenditure Donation | | Amount of Expenditure 100.00 |
| Last Name/Business Name Waters | | | | |
| Address 244 Southburn Drive | | | | |
| City Hendersonville | State TN | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) 0 | | | | 500.00 |