## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For Multicandidate Committees (PACs)

				<b>,</b>	
1. DATE OF REPORT	2. NAME OF CO	DMMITTEE			
0ct 26	1/20.15	Sum	NCK.		
2.A. SHORT NAME OF COMMITTEE (IF APPLI	CABLE)		7 ( 0 / )	,	
	-				
3. ADDRESS AND PHONE				<del></del>	<del></del>
Street or Rural Route	City		State	Zip Code	Phone
1412 Rivenchase	LUADENSON	1.110	1~	3-2075	
4. TYPE OF CANDIDATES SUPPORTED	(C. C. C	71 IC		JFOFS	
	STATE PUBLIC O	FFICE [	LOCAL PUB	LIC OFFICE	вотн 🛃
		_		_	_
5.A, NAME OF POLITICAL TREASURER				5.B. DA	TE APPOINTED
,				5.2. 4,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
6. CATEGORY OR REPORT (Check one)					
			7		
FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 7.A.BEGINNING DATE OF REPORTING PERIOD	<u>QUARTER</u>	PRIMARY 7 R ENDIN	GENERAL IG DATE OF REI	SUPPLEMENTAL PORTING PERIOD	SUPPLEMENTAL SUPPLEMENTAL
CX+ 1 7020		/'n/	$\mathcal{I}^{\mathcal{I}}$	4 202	ر,
			<u> </u>	1 60 6	U
8. (Check one)					
A. This committee is exempt from detail	led disclosures becar	use contributio	ns (including in	-kind) received total \$1	000 or less AND
A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement					
is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e.					
and 10f must also be completed.)					
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than					
\$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the following page (2) are a complete and account to the following page (2) are a complete and account to the following page (3) are a complete and account to the following page					
in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the pampaign Figencial Disclosure Act.					
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	Acres 100 miles		The same of the sa		10/26/20
		signature of p	oolitical treasur	9F	date
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9. WITNESS SIGNATURE	2	- Andrews	AND THE REAL PROPERTY AND THE PERSON OF THE		
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	KLUN	12 1	VIEW	ne	10-26-20
	$\sim$	signatu	re of witness	• •	date
	—— <del>(</del>				
10. SUMMARY				<u> </u>	
				s 39.27	,
a. BALANCE ON HAND LAST REPORT	RECEIV	ED	••••••	\$	<del></del>
				•	
b. TOTAL RECEIPTS THIS PERIOD				\$	_
c. TOTAL DISBURSEMENTS THIS PERIOD	OCT <b>27</b>	7074		œ.	
c. TOTAL DISBURSEMENTS THIS PERIOD				\$	-
d. BALANCE ON HAND (10.a. plus 10.b. r	SUMMER 06	JUMTY Labarinia (1)			39.77
(100. p.00 100. r					¥
e. TOTAL LOANS OUTSTANDING					ļ
e. FOTAL LOANS OUTSTANDING					\$
	. <del></del>				
f. TOTAL OBLIGATIONS OUTSTANDING	€	***************************************			\$