CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

	101011910						
7		CANDIDATEOR	COMMITTEE	2000	Cammic	7. F	
+	2.6. IF COMMITTEE, NAME OF CANDIDATE	arm	1710r	3 ELECTION DAT	Carrifard	<u> </u>	
	0		11/18				
7	I.a. CAMPAIGN ADDRESS AND PHONE		State	Zip Code	Phone		
	Street or Rural Route . City	and	TN	37148	270 991 10	28 R	
-	b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	2010	01-1-	7:- 0-1-			
	Street or Rural Route City		State	Zip Code	Phone		
1	5. OFFIGE SOUGHT (include district number, if applicable)	6. NAME	6. NAME OF POLITICAL TREASURER (may be candidate)				
	Holerman	<u>IV</u>	eganr	7 Thom	oson		
-	7. CATEGORY OR REPORT (Check one)						
L	FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END L SUPPLEMENTAL		
1	B.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDIN	GDATE OF REP	ORTING PERIOD			
H	1-1-20 3. (Check one)/	1	21-6	<u>.]</u>			
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AN						di-	
Ì	tures total \$1,000 or less for this reporting period. (Co	.)		1			
	 This campaign is required to file a detailed financial di- and/or expenditures total more than \$1,000 for this rep 	including in-kind) rec	eived total more than \$1,	000			
-							
	. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign					an	
١.	Financial Disclosure Act. Additionally, I/we swear or affirm the benefit of the canditate or for any other nonpolitical purpose	ave been expended fo	or the personal financial				
4	11/10 1/10 000		1//	1/20	m / 21 /	<u>.</u>	
	signature of candidate date	21 Y_	signature	of political treasurer	7-21-7	211	
	agriculture of contribute		(Garage	V			
Ţ	11. WITNESS SIGNATURE)	\mathcal{O}	10	_]	
	1-21-2	, (MA	a Krisse	VX 1-21-	21	
	signature of witness date	7	sigr	ature of witness	date		
1		· · · · · · · · · · · · · · · · · · ·) 				
	12. SUMMARY			<i>323.3</i>	31		
İ	a. BALANCE ON HAND LAST REPORT	······································		- ^ -			
	b. TOTAL RECEIPTS THIS PERIOD			\$	_		
	c. TOTAL DISBURSEMENTS THIS PERIOD			\$ <u>-U-</u>			
	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				s 323.31		
1	e. TOTAL LOANS OUTSTANDING				· -D-		
-		FILED			0 -	-	
1	f. TOTAL OBLIGATIONS OUTSTANDINGAM		PM	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$	-	