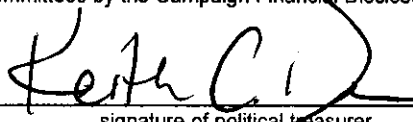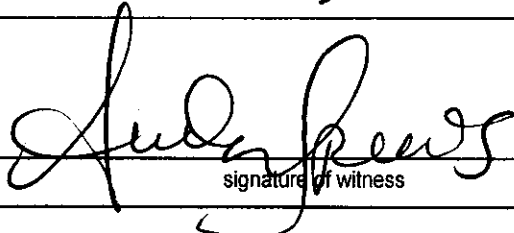# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 10/13/20	2. NAME OF COMMITTEE Strong Schools PAC

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE

Street or Rural Route 1066 Sagemore Trace	City Hendersonville	State TN	Zip Code 37075	Phone 615.815.4544

4. TYPE OF CANDIDATES SUPPORTED

STATE PUBLIC OFFICE ☐   LOCAL PUBLIC OFFICE ☑   BOTH ☐

5.A. NAME OF POLITICAL TREASURER Keith Dennen	5.B. DATE APPOINTED 3/2014

6. CATEGORY OR REPORT (Check one)

☐ FIRST QUARTER	☐ SECOND QUARTER	☑ THIRD QUARTER	☐ FOURTH QUARTER	☐ PRE-PRIMARY	☐ PRE-GENERAL	☐ MID-YEAR SUPPLEMENTAL	☐ YEAR-END SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD July 28, 2020	7.B. ENDING DATE OF REPORTING PERIOD Sept. 30, 2020

8. (Check one)

A. ☑ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

_____ 10/13/20
signature of political treasurer   date

9. WITNESS SIGNATURE

_____ 10/13/20
signature of witness   date

10. SUMMARY

a.	BALANCE ON HAND LAST REPORT .... FILED	$ 815.50
b.	TOTAL RECEIPTS THIS PERIOD	$ 0
c.	TOTAL DISBURSEMENTS THIS PERIOD ...	$ 0
d.	BALANCE ON HAND (10.a. plus 10.b.	$ 815.50
e.	TOTAL LOANS OUTSTANDING	$ 0
f.	TOTAL OBLIGATIONS OUTSTANDING	$ 0

AM   PM

OCT 13 2020

SUMNER COUNTY ELECTION COMMISSION