

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>01/15/2021</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Kayce Johnson Smith - Alderman Ward 1</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Kayce Johnson Smith</u>		3. ELECTION DATE <u>11/03/2020</u>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route <u>210 Neptune Dr.</u>	City <u>Hville</u>	State <u>TN</u>	Zip Code <u>37075</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)		Phone <u>(615) 714-6955</u>	
Street or Rural Route		City	
State		Zip Code	
Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Alderman - Ward 1</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lonnie Sudler</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10/25/2020</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>01/15/2021</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Kayce Smith</u> signature of candidate	<u>02/08/21</u> date	<u>Lonnie Sudler</u> signature of political treasurer	<u>2/8/21</u> date
<u>Joe Johnson</u> signature of witness	<u>02/08/21</u> date	<u>Rebel Sudler</u> signature of witness	<u>2/8/21</u> date
11. WITNESS SIGNATURE			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$	<u>3335.89</u>
b. TOTAL RECEIPTS THIS PERIOD	FILED	\$	<u>1150.00</u>
	AM PM		
c. TOTAL DISBURSEMENTS THIS PERIOD	JAN 25 2021	\$	<u>2485.75</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	SUMNER COUNTY	\$	<u>2000.14</u>
	ELECTION COMMISSION		
e. TOTAL LOANS OUTSTANDING		\$	<u>---</u>
f. TOTAL OBLIGATIONS OUTSTANDING		\$	<u>---</u>



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) Kayce Johnson Smith - Alderman Ward 1	14. REPORT COVERING THE PERIOD FROM: 10/25/20 TO: 1/15/21
RECEIPTS	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>400.00</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>750.00</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ _____
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>—</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>—</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>1150.00</u>
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>website</u>	\$ <u>70.00</u>
<u>Postage</u>	\$ <u>4.75</u>
<u>Supplies</u>	\$ <u>43.07</u>
<u>Printing</u>	\$ <u>86.58</u>
<u>Supplies</u>	\$ <u>20.52</u>
<u>Bank fee</u>	\$ <u>12.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u>236.92</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>1248.83</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ <u>1485.75</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>1000.00</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>2485.75</u>
22. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>—</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>—</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u>—</u>
23. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>—</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$ <u>—</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$ <u>—</u>



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Kayce Johnson Smith - Alderman Ward 1</i>			2. REPORT COVERING THE PERIOD FROM: <i>10/25/20</i> TO: <i>1/15/21</i>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount: <i>0</i>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name		Middle Name		Contribution Received For:	Amount of Contribution
Last Name/Organization Name <i>TN Reactors PAC</i>					
Address <i>901 19th Ave. S.</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	\$ <i>500.00</i>
City <i>Nashville</i>	State <i>TN</i>	Zip Code <i>37056</i> <i>37212</i>			
Occupation		Employer		Date of Contribution <i>10/26/20</i>	Aggregate This Election
First Name <i>Georgia</i>		Middle Name		Contribution Received For:	Amount of Contribution
Last Name/Organization Name <i>Varble</i>					
Address <i>365 B North Hunter Rd</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	\$ <i>250.00</i>
City <i>Portland</i>	State <i>TN</i>	Zip Code <i>37148</i>			
Occupation <i>retired</i>		Employer		Date of Contribution <i>10/26/20</i>	Aggregate This Election
First Name		Middle Name		Contribution Received For:	Amount of Contribution
Last Name/Organization Name					
Address				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code			
Occupation		Employer		Date of Contribution	Aggregate This Election
First Name		Middle Name		Contribution Received For:	Amount of Contribution
Last Name/Organization Name					
Address				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code			
Occupation		Employer		Date of Contribution	Aggregate This Election
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					\$ <i>750.00</i>

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Kayce Johnson Smith - Alderman Ward 1</i>			2. REPORT COVERING THE PERIOD FROM: <i>10/25/20</i> TO: <i>1/15/21</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount: <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name		Middle Name	printing	\$854.15
Last Name/Business Name <i>Fox Printing</i>				
Address <i>931 Old Lebanon Dirt Rd</i>				
City <i>Hermitage</i>	State <i>TN</i>	Zip Code <i>37076</i>		
First Name		Middle Name	supplies	\$254.97
Last Name/Business Name <i>Sams Club</i>				
Address <i>301 Indian Lake Blvd</i>				
City <i>Hville</i>	State <i>TN</i>	Zip Code <i>37075</i>		
First Name		Middle Name	supplies	\$139.71
Last Name/Business Name <i>Sams Club</i>				
Address <i>301 Indian Lake Blvd</i>				
City <i>Hville</i>	State <i>TN</i>	Zip Code <i>37075</i>		
First Name		Middle Name		
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name		Middle Name		
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name		Middle Name		
Last Name/Business Name				
Address				
City	State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				1248.83

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD					
<i>Kayce Johnson Smith - Alderman Ward 1</i>				FROM: <i>10/25/20</i>		TO: <i>1/15/21</i>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name <i>Kayce</i>		Middle Name <i>Johnson</i>		Outstanding Loan Balance (Beginning of Period) <i>\$1000.00</i>		Loans Received <i>—</i>	Loan Payments <i>\$1000.00</i>	Outstanding Loan Balance (End of Period) <i>—</i>	
Last Name/Organization Name <i>Smith</i>				Address <i>210 Neptune Dr.</i>					
City <i>Hixville</i>		State <i>TN</i>	Zip Code <i>37075</i>		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan <i>8/12/20</i>		
				<input type="checkbox"/> Runoff (Local Elections Only)					
List All Endorsers or Guarantors for Above Loan (if more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16, on summary page.)				<i>\$1000.00</i>		<i>—</i>	<i>\$1000.00</i>	<i>—</i>	
(Total loan payments should also be shown in item 20, on summary page.)									
(Total outstanding loan balance should also be shown in item 12.a, on front page.)									

