## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATI			
	MANK A.	5Kidnort		· · · · · · · · · · · · · · · · · · ·
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	
A STATE OF THE STA			Nov. 03	2020
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City .	State	Zip Code	Phone
209 NEPTULE DO	HEND.	771	37075615	
4.b. CANDIDATE'S HOME ADDRESS (if differen		10	270 13 6.3	021-035
Street or Rural Route	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, it	· ' '	To C. SK	REASURER (may be ca	andidate)
7. CATEGORY OR REPORT (Check one)		~	_	
FIRST SECOND THIRD	LJ LJ FOURTH PRE-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER PRIMAF	RY GENERAL NDING DATE OF REPOR	SUPPLEMENTAL.	SUPPLEMENTAL
OctoBER 1 2020	i i	HOBER 24,	····-	
9. (Check one)				
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
signatures candidate	<u>/0-27-20</u> date	signature of	political treasurer	/ <u>*-11-16</u> date
1. WITNESS SIGNATURE				
[ Sent Skilmon	10-27-20	Cherk.	Skilma	16-27-20
signature of witness	date	signati	ure of witness	date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT			\$	
b. TOTAL RECEIPTS THIS PERIOD	RECEIVE	ED .	\$	
c. TOTAL DISBURSEMENTS THIS PERIOD.				
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				
e. TOTAL LOANS OUTSTANDING				
f. TOTAL OBLIGATIONS OUTSTANDING			\$ -	

