CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE					
10/13/2020 Kyle Pobinson					
2.b. IF COMMITTEE, NAME OF CANDIDATE			3.	3. ELECTION DATE 8/6/2020	
4.a. CAMPAIGN ADDRESS AND PHONE	City	Ot	-t- 7:	- 0-4-	Dhana
Street or Rural Route 414 Upper Station (a	mp Cork f	ed Galle	ate Zi In TN	77066	Phone 619-417-2125
4.b. CANDIDATE'S HOME ADDRESS (if different	t than 4.a.)				
Street of Kurai Route	City	51	ate Zi	p Code	Phone
5. OFFICE SOUGHT (include district number, i		NAME OF POLITICAL TREASURER (may be candidate)			
7. CATEGORY OR REPORT (Check one)					
FIRST SECOND THIRD	L.) Fourth	∐ PRE-	PRE-	□ MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER T	PRIMARY G 8.b. ENDING DAT	ENERAL E OF REPORTI	SUPPLEMENTAL NG PERIOD	SUPPLEMENTAL
July 28 2020				30,2020	
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-					
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
12					
	10/13/20.	ಸು	V1.)	10/3/2020
sitnature of candidate	date		signature of po	litical treasurer	date
11. WITHESS SIGNATURE				2017	
11 10/1/1	12/2/20	4	/-/-	-////	- 11/12/20
A Construe of without	[1] [15] 202			11/19	10/15/2021
Ignature of witness	FILE F	»M	signature	of witness	, date
12. SUMMARY	~ 0038				
a. BALANCE ON HAND LAST REPORT	OCT 13 2020	Υ=D	\$	930,37	
b. TOTAL RECEIPTS THIS PERIOD	SUMNER COLLEGE	PINED	\$	<u> </u>	
c. TOTAL DISBURSEMENTS THIS PERIOD	LECTION OCT	1 3 2020	\$	0	
d. BALANCE ON HAND (12.a. plus 12.b. r	minus 12.c.) SUMN	VER COUNTY	,	\$	550.37
e. TOTAL LOANS OUTSTANDING	Erecui	NA COMM		\$	0
f. TOTAL OBLIGATIONS OUTSTANDING				\$	