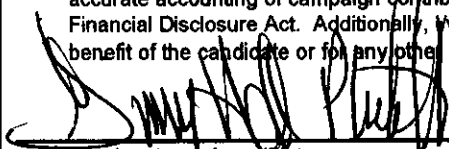
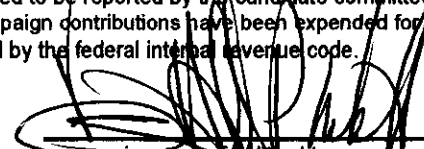
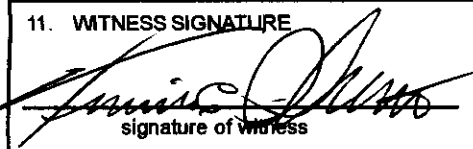



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 10/12/2020	2.a. NAME OF CANDIDATE OR COMMITTEE Ginny Hall Plunkett			
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE 08/06/2020			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 395 Devon Chase Hill #4604	City Gallatin	State TN	Zip Code 37066	Phone 615-393-0217
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) Sumner Co. School Board, Dist. 6	6. NAME OF POLITICAL TREASURER (may be candidate) Virginia Hall Plunkett			
7. CATEGORY OR REPORT (Check one)				
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input checked="" type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY
		<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 07/28/2020	8.b. ENDING DATE OF REPORTING PERIOD 09/30/2020			
9. (Check one)				
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
 signature of candidate	10/12/2020 date	 signature of political treasurer	10/12/2020 date	
11. WITNESS SIGNATURE				
 signature of witness	10/12/20 date	 signature of witness	10/12/20 date	
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT	FILED AM	\$ <u>0.00</u>		
b. TOTAL RECEIPTS THIS PERIOD	OCT 13 2020	\$ <u>0.00</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD	SUMNER COUNTY ELECTION COMMISSION	\$ <u>0.00</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>0.00</u>		
e. TOTAL LOANS OUTSTANDING		\$ <u>0.00</u>		
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0.00</u>		

