## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a NAME OF CA	NDIDATE OR (			
10-27-2020	Dasi	dL	eath		
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DA	TE 3-2020
4.a. CAMPAIGN ADDRESS AND PHONE	Oile -			<del></del>	
559 Caley town Rd		novelon	J State	37/86	(615)476-0482
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, i	OF POLITICAL	TREASURER (may	he candidate\		
Alderas C.t. 14 Western 7. CATEGORY OR REPORT (Check one)		David	1 1 . 1	la	
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE-	MID-YEAR	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	QUANTER	8.b. ENDING	GENERAL DATE OF REPO		L SUPPLEMENTAL
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the ir accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the capabilitate or for any other.	ons and expenditures swear or affirm that r	s required to be no campaign c	reported by the ontributions have	e candidate committ re been expended fo	tee by the Campaign
benefit of the candidate or for any other nor	political purpose as o	defined by the	rederal internal	revenue code.	
David Faith	1027-20	20 X	Same d	Levil	11-22-2020
signature of candidate	date	_4_	signature o	f political treasurer	date
11. WITNESS SIGNATURE			<del> </del>		
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Ingrature of witness	10-27-2020	7	1982	an	10-27-2020
rigitature of withess	date		/ / <i>U</i> signat	ure of witness	date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$	<del>-</del>
b. TOTAL RECEIPTS THIS PERIOD				\$	_
c. TOTAL DISBURSEMENTS THIS PERIOD				\$	
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)	·····			
d. BALANCE ON HAND (12.a. plus 12.b. m					. \$

