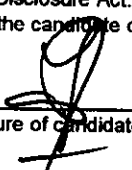
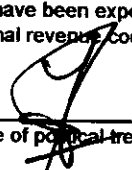
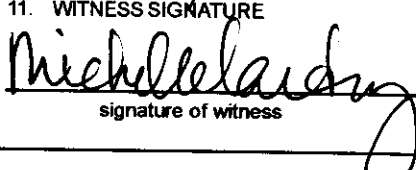



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 10/02/2020	2.a. NAME OF CANDIDATE OR COMMITTEE PASCAL JOUVENCE		
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE 11/03/2020		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1335 LONG HOLLOW PIKE GALLATIN TN 37066 (818) 445-5688			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) GALLATIN CITY COUNCIL AT LARGE	6. NAME OF POLITICAL TREASURER (may be candidate) PASCAL JOUVENCE		
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 07/01/2020	8.b. ENDING DATE OF REPORTING PERIOD 09/30/2020		
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u></u> signature of candidate	<u>10/05/2020</u> date	<u></u> signature of political treasurer	<u>10/05/2020</u> date
11. WITNESS SIGNATURE <u></u> signature of witness	<u>10/05/2020</u> date	<u></u> signature of witness	<u>10/05/2020</u> date
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	FILED		\$ 9,733.96
b. TOTAL RECEIPTS THIS PERIOD	AM	PM	\$ 878.47
c. TOTAL DISBURSEMENTS THIS PERIOD	OCT 13 2020		\$ 6,214.39
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	SUMNER COUNTY ELECTION COMMISSION		\$ 4,398.04
e. TOTAL LOANS OUTSTANDING			\$ 10,000.00
f. TOTAL OBLIGATIONS OUTSTANDING			\$ _____



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) PASCAL JOUVENCE		14. REPORT COVERING THE PERIOD	
		FROM: 7/01	TO: 9/30
RECEIPTS			
15. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period)	\$	443.47	
b. Itemized Contributions (over \$100 from each source this period)	\$	435.00	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$	878.47	
16. LOANS RECEIVED THIS REPORTING PERIOD	\$		
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$		
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$	878.47	
DISBURSEMENTS			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
POSTAGE	\$	77.00	
SOCIAL MEDIA ADVERTISING	\$	25.00	
GALLATIN CHAMBER LUNCH	\$	36.00	
APPAREL	\$	38.57	
ADVERTISING	\$	106.13	
	\$		
	\$		
	\$		
	\$		
	\$		
Total of Expenditures (\$100 or less each payee)	\$	282.70	
b. Itemized Expenditures (Over \$100 each payee this period)	\$	5,931.69	
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$	6,214.39	
20. LOAN REPAYMENTS MADE THIS PERIOD	\$		
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$	6,214.39	
22. IN-KIND CONTRIBUTIONS			
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$	37.00	
b. Itemized in-kind contributions (over \$100 from each source this period)	\$		
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$	37.00	
23. OBLIGATIONS			
a. Unitemized Obligations Outstanding (\$100 or less each)	\$		
b. Itemized Obligations Outstanding (Over \$100 each)	\$		
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$		



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE PASCAL JOUVENCE			2. REPORT COVERING THE PERIOD FROM: 7/01 TO: 9/30		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name		Middle Name		Contribution Received For:	Amount of Contribution
Last Name/Organization Name SUMNER COUNTY REPUBLICAN ASSEMBLY		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		435.00	
Address 100 GLANCY ST, SUITE 204		<input type="checkbox"/> Runoff (Local Elections Only)			
City GOODLETTSVILLE	State TN	Zip Code 37072		Date of Contribution	Aggregate This Election
Occupation					
Employer					
First Name		Middle Name		Contribution Received For:	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address		<input type="checkbox"/> Runoff (Local Elections Only)			
City	State	Zip Code		Date of Contribution	Aggregate This Election
Occupation					
Employer					
First Name		Middle Name		Contribution Received For:	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address		<input type="checkbox"/> Runoff (Local Elections Only)			
City	State	Zip Code		Date of Contribution	Aggregate This Election
Occupation					
Employer					
First Name		Middle Name		Contribution Received For:	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address		<input type="checkbox"/> Runoff (Local Elections Only)			
City	State	Zip Code		Date of Contribution	Aggregate This Election
Occupation					
Employer					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (if this is the last page of contributions, this amount must be shown in item 15b. of summary.)				435.00	

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE PASCAL JOUVENCE		2. REPORT COVERING THE PERIOD	
		FROM: 7/01	TO: 9/30
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount \$0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name		Middle Name	
Last Name/Business Name GALLATIN CHAMBER OF COMMERCE		Purpose of Expenditure MEMBERSHIP	
Address 118 MAIN STREET		Amount of Expenditure 175.00	
City GALLATIN	State TN	Zip Code 37066	
First Name		Middle Name	
Last Name/Business Name LOWES		Purpose of Expenditure SIGNAGE	
Address 1301 NASHVILLE PIKE		Amount of Expenditure 142.24	
City GALLATIN	State TN	Zip Code 37066	
First Name		Middle Name	
Last Name/Business Name GREATER GALLATIN INC		Purpose of Expenditure ADVERTISING	
Address 146 N WATER AVE		Amount of Expenditure 125.00	
City GALLATIN	State TN	Zip Code 37066	
First Name		Middle Name	
Last Name/Business Name END		Purpose of Expenditure GRAPHIC DESIGN	
Address 3730 LOS FELIZ BLVD, SUITE 55		Amount of Expenditure 120.00	
City LOS ANGELES	State CA	Zip Code 90027	
First Name		Middle Name	
Last Name/Business Name HANES BRANDS INC		Purpose of Expenditure APPAREL	
Address 100 E. HANES MILL RD		Amount of Expenditure 105.92	
City WINSTON-SALEM	State NC	Zip Code 27105	
First Name		Middle Name	
Last Name/Business Name SPEEDY BUTTONS		Purpose of Expenditure ADVERTISING	
Address 512 2ND ST SW		Amount of Expenditure 1,409.62	
City ROCHESTER	State MN	Zip Code 55902	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 15b. of summary.)			2,077.78

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE PASCAL JOUVENCE		2. REPORT COVERING THE PERIOD		
		FROM: 7/01	TO: 9/30	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 2,077.78	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name SIGNS.COM		ADVERTISING	2,458.56	
Address 1550 SOUTH GLADIOLA ST				
City SALT LAKE CITY	State UT			Zip Code 84104
First Name				Middle Name
Last Name/Business Name VOTER GRAVITY		DATA COLLECTION	198.00	
Address P.O. BOX 1132				
City PURCELLVILLE	State VA			Zip Code 20134
First Name				Middle Name
Last Name/Business Name MAIN STREET MEDIA		ADVERTISING	672.00	
Address 333 W MAIN ST. SUITE E				
City GALLATIN	State TN			Zip Code 37066
First Name				Middle Name
Last Name/Business Name EURMAX DIRECT		ADVERTISING	209.95	
Address 9460 TELSTAR AVENUE, SUITE 2				
City EL MONTE	State CA			Zip Code 91731
First Name				Middle Name
Last Name/Business Name STICH FIX		ADVERTISING	285.40	
Address 232 W MAIN STREET				
City GALLATIN	State TN			Zip Code 37066
First Name				Middle Name
Last Name/Business Name		Purpose of Expenditure	Amount of Expenditure	
Address				
City	State			Zip Code
First Name				Middle Name
5. TOTAL ITEMIZED EXPENDITURES			5,931.69	
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				