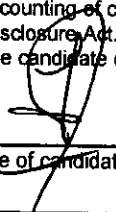
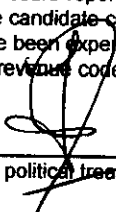
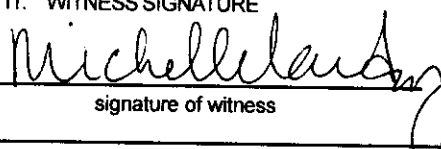
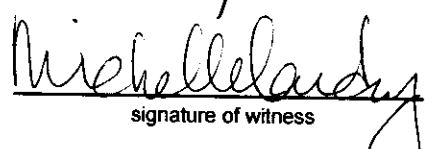


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 01/21/2020	2.a. NAME OF CANDIDATE OR COMMITTEE PASCAL JOUVENCE		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE 11/03/2020	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route 1335 LONG HOLLOW PIKE	City GALLATIN	State TN	Zip Code Phone 37066 (818) 445-5688
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route	City	State	Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) GALLATIN CITY COUNCIL AT LARGE		6. NAME OF POLITICAL TREASURER (may be candidate) PASCAL JOUVENCE	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 10/25/2020		8.b. ENDING DATE OF REPORTING PERIOD 01/15/2021	
9. (Check one)			
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
 _____ signature of candidate		01/21/2021 date	
		 _____ signature of political treasurer	
		01/21/2021 date	
11. WITNESS SIGNATURE			
 _____ signature of witness		 _____ signature of witness	
01/21/2021 date		01/21/2021 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		FILED	\$ 3,149.08
b. TOTAL RECEIPTS THIS PERIOD		AM PM	\$ 150.00
c. TOTAL DISBURSEMENTS THIS PERIOD		JAN 21 2021	\$ 185.99
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		SUMNER COUNTY ELECTION COMMISSION	\$ 3,113.09
e. TOTAL LOANS OUTSTANDING			\$ 10,000.00
f. TOTAL OBLIGATIONS OUTSTANDING			\$ _____

