CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.8. NAME OF C.	ANDIDATE OR COMMITTEE
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 115 Sugar Maple N Hville	State Zip Code Phone 70 3707.5
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City 5 AM6 AS ABNG	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) Alderson Ward Y	6. NAME OF POLITICAL TREASURER (may be candidate)
7. CATEGORY OR REPORT (Check one)	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
accurate accounting of campaign contributions and expenditure	d in this campaign financial disclosure report is true and that this report is an as required to be reported by the candidate committee by the Campaign no campaign contributions have been expended for the personal financial defined by the federal internal revenue code. Signature of political treasurer date
11. WITNESS SIGNATURE/ Condition	signature of witness date
12. SUMMARY	2/25
a. BALANCE ON HAND LAST REPORT	LED \$ 36 25
b. TOTAL RECEIPTS THIS PERIOD	0 1 2021
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ — T — 7/ 25
SUMNER COUNTY d. BALANCE ON HAND (12.a. plus 12.b. minus 1800 COMMISSION \$	
e. TOTAL LOANS OUTSTANDING	s <u>800° = </u>
f. TOTAL OBLIGATIONS OUTSTANDING	s — J ——