

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>10/27/2020</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>ANDY BOLT FOR ALDERMAN WARD 4</u>	
2.b. IF COMMITTEE NAME OF CANDIDATE <u>ANDY BOLT</u>		3. ELECTION DATE <u>11/3/2020</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>147 HEDGERAWN DR HENDERSONVILLE TN 37075 615-202-2607</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>ALDERMAN WARD 4 - H-VILLE</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>COPY TURNER</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10/2/2020</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>10/24/2020</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>[Signature]</u> signature of candidate		<u>[Signature]</u> signature of political treasurer	
<u>10/27/2020</u> date		<u>10/27/2020</u> date	
11. WITNESS SIGNATURE			
<u>[Signature]</u> signature of witness		<u>[Signature]</u> signature of witness	
<u>10/27/2020</u> date		<u>10/27/2020</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>5900.22</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>1900.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>6923.65</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>876.57</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>1000.-</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ _____	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Andy Boy For ALDERMAN WARD 4</u>		14. REPORT COVERING THE PERIOD	
		FROM: <u>10/1/20</u>	TO: <u>10/24/20</u>
RECEIPTS			
15. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period)		\$	<u>400.00</u>
b. Itemized Contributions (over \$100 from each source this period)		\$	<u>500.00</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)		\$	_____
16. LOANS RECEIVED THIS REPORTING PERIOD		\$	<u>1000.-</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD		\$	_____
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)		\$	<u>1900.-</u>
DISBURSEMENTS			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
<u>POLITICAL SOURCING</u>	\$	<u>6523.98</u>	
<u>SOUTHERN PROMOTIONS</u>	\$	<u>149.67</u>	
<u>HENDERSONVILLE ROTARY FOUNDATION</u>	\$	<u>250.00</u>	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
Total of Expenditures (\$100 or less each payee)		\$	_____
b. Itemized Expenditures (Over \$100 each payee this period)		\$	<u>6923.65</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)		\$	<u>6923.65</u>
20. LOAN REPAYMENTS MADE THIS PERIOD		\$	_____
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)		\$	<u>6923.65</u>
22. IN-KIND CONTRIBUTIONS			
a. Unitemized in-kind contributions (\$100 or less from each source this period)			
b. Itemized in-kind contributions (over \$100 from each source this period)			
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)			
23. OBLIGATIONS			
a. Unitemized Obligations Outstanding (\$100 or less each)			
b. Itemized Obligations Outstanding (Over \$100 each)			
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)			

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE ANDY BOLT				2. REPORT COVERING THE PERIOD FROM: 10/14/20 TO: 10/29/20			
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)							
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name		<i>Comm.</i>		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		500.00	
Address		TENNESSEE REFORMERS POLITICAL ACTION		<input type="checkbox"/> Runoff (Local Elections Only)			
City		State		Zip Code		Date of Contribution	
NASHVILLE		TN.		37212		Aggregate This Election	
Occupation		Employer					
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State		Zip Code		Date of Contribution	
Occupation		Employer				Aggregate This Election	
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State		Zip Code		Date of Contribution	
Occupation		Employer				Aggregate This Election	
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State		Zip Code		Date of Contribution	
Occupation		Employer				Aggregate This Election	
5. TOTAL ITEMIZED CONTRIBUTIONS							
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)							

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>ANDY BOY FOR ALDERMAN WARD 4</i>		2. REPORT COVERING THE PERIOD	
		FROM:	TO:
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)		Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>POLITICAL SOURCING GROUP</i>		<i>MAILERS, PUSH CARDS</i>	<i>6523.98</i>
Address <i>2138 WILKINSON LANE</i>			
City <i>GERMANTOWN</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>SOUTHERN PROMOTIONS</i>		<i>POLO TYPE SHIRTS</i>	<i>149.67</i>
Address <i>146 VOLUNTEER DR.</i>			
City <i>HERNDONVILLE</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>HERNDONVILLE ROTARY FOUNDATION</i>		<i>SPONSOR - PAMPHLETS FOR KIDS</i>	<i>250.00</i>
Address <i>P.O. BOX 473</i>			
City <i>HERNDONVILLE</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
5. TOTAL ITEMIZED EXPENDITURES <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small>			<i>6923.65</i>

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE ANDY BOCT FOR ALDERMAN WARD 4	2. REPORT COVERING THE PERIOD FROM: 10/1/2020 TO: 10/24/2020
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3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan					
First Name Andrew	Middle Name C	Outstanding Loan Balance (Beginning of Period) -	Loans Received \$1,000	Loan Payments	Outstanding Loan Balance (End of Period) \$1,000
Last Name/Organization Name BOCT		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan 10/23/2020	
Address 147 HENDERSON DR		City HENDERSONVILLE		State IN.	
		Zip Code 37025			

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	City
State	Zip Code	State	Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)			
Outstanding Loan Balance (Beginning of Period)	Loans Received 1000	Loan Payments	Outstanding Loan Balance (End of Period) 1000

