## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT			RCOMMITTEE		
10/24/3030	Yer	my	barnes	· · · · · · · · · · · · · · · · · · ·	
2.b. IF COMMITTEE, NAME OF CANDIDATE		J		3. ELECTION DAT	
4.a. CAMPAIGN ADDRESS AND PHONE				11/03	3030
Street or Rural Route	City		State	Zip Code	Phone
	fortland		TN	37148	45-430-4206
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) Portland Alderman		6. NAME OF POLITICAL TREASURER (may be candidate)			
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD  QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END L SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDI	NG DATE OF REPO		
9. (Check one)			10/24/21	020	······································
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  IOJHIJOO WWOLLDWW OIGHIDOO					
signature of candidate	date <sup>v</sup>		signature o	f political treasurer	date
11. WITNESS SIGNATURE  Signature of witness	10   26   202	<i>D</i> (	Julya signati	Lindsuy ure of witness	/ <u>D 26/2020</u> date
12. SUMMARY	-u -c				
a. BALANCE ON HAND LAST REPORT	FILED	PM	·····	\$	<u></u>
b. TOTAL RECEIPTS THIS PERIOD	OCT 2 7	2020		\$	_
c. TOTAL DISBURSEMENTS THIS PERIOD	sumner co	JUNTY		\$	<del></del>
d. BALANCE ON HAND (12.a. plus 12.b. m	ELECTION COI	MISSION	***************************************		\$ 1,131.09
e. TOTAL LOANS OUTSTANDING					50000
f. TOTAL OBLIGATIONS OUTSTANDING		,			s - o -

