

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates  
For Single-Candidate Committees**

AM FILED

JUL 30 2020 PM

SUMMER COUNTY  
ELECTION COMMISSION

|   |   |   |  |
|---|---|---|--|
| 1. DATE OF REPORT<br><u>July 27, 2020</u>   |   | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>Ted Wise</u>                        |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  |   | 3. ELECTION DATE<br><u>Aug. 6, 2020</u>                                       |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE   |   |   |  |
| Street or Rural Route<br><u>140 Claude Hardin Rd</u>  |   | City<br><u>Cottontown TN</u>  | State<br><u>TN</u>                                     |
|   |   | Zip Code<br><u>37048</u>  | Phone<br><u>615-415-813</u>                            |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  |   |   |  |
| Street or Rural Route<br><u>8</u>   |   | City  | State  |
|   |   | Zip Code  | Phone  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>School Board District 8</u>   |   | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>Debbie Richardson</u> |  |
| 7. CATEGORY OR REPORT (Check one)   |   |   |  |
| <input type="checkbox"/> FIRST QUARTER  | <input type="checkbox"/> SECOND QUARTER | <input type="checkbox"/> THIRD QUARTER  | <input type="checkbox"/> FOURTH QUARTER                |
| <input checked="" type="checkbox"/> PRE-GENERAL   |   | <input type="checkbox"/> PRE-MID-YEAR SUPPLEMENTAL                            | <input type="checkbox"/> PRE-YEAR-END SUPPLEMENTAL     |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>July 1, 2020</u>  |   | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>July 27, 2020</u>                  |  |
| 9. (Check one)  |   |   |  |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  |   |   |  |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.  |   |   |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |   |   |  |
| signature of candidate<br><u>[Signature]</u>  |   | date<br><u>7.30.2020</u>  | signature of political treasurer<br><u>[Signature]</u> |
|   |   | date<br><u>7/30/2020</u>  | date<br><u>7/30/2020</u>                               |
| 11. WITNESS SIGNATURE   |   |   |  |
| signature of witness<br><u>[Signature]</u>  |   | date<br><u>7/30/2020</u>  | signature of witness<br><u>[Signature]</u>             |
|   |   | date<br><u>7/30/2020</u>  | date<br><u>7/30/2020</u>                               |
| 12. SUMMARY   |   |   |  |
| a. BALANCE ON HAND LAST REPORT .....  |   | \$  | <u>0</u>   |
| b. TOTAL RECEIPTS THIS PERIOD .....   |   | \$  | <u>4,000</u>   |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  |   | \$  | <u>2,413.29</u>  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   |   | \$  | <u>1,586.71</u>  |
| e. TOTAL LOANS OUTSTANDING .....  |   | \$  | <u>750.00</u>  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  |   | \$  | <u><del>750.00</del> 0</u>                             |



## SUMMARY PAGE - CANDIDATE

|   |  |
|---|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><div style="font-size: 1.2em; font-family: cursive;">Ted Wise</div>     | 14. REPORT COVERING THE PERIOD<br>FROM: <u>7/1/20</u> TO: <u>7/27/20</u> |
| <b>RECEIPTS</b>   |  |
| 15. CONTRIBUTIONS (other than loans and interest)   |  |
| a. Unitemized Contributions (\$100 or less from each source this period) .....  | \$ <u>2650</u>   |
| b. Itemized Contributions (over \$100 from each source this period) .....   | \$ <u>600</u>  |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....                                       | \$ <u>3250</u>   |
| 16. LOANS RECEIVED THIS REPORTING PERIOD .....  | \$ <u>750</u>  |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD .....   | \$ <u>0</u>  |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....  | \$ <u>4000</u>   |
| <b>DISBURSEMENTS</b>  |  |
| 19. EXPENDITURES (other than loan payments)   |  |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) |  |
| _____   | \$ _____   |
| _____   | \$ _____   |
| _____   | \$ _____   |
| _____   | \$ _____   |
| _____   | \$ _____   |
| _____   | \$ _____   |
| _____   | \$ _____   |
| _____   | \$ _____   |
| _____   | \$ _____   |
| Total of Expenditures (\$100 or less each payee) .....  | \$ <u>0</u>  |
| b. Itemized Expenditures (Over \$100 each payee this period) .....  | \$ <u>2413.29</u>  |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....   | \$ <u>2413.29</u>  |
| 20. LOAN REPAYMENTS MADE THIS PERIOD .....  | \$ <u>0</u>  |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....   | \$ <u>2413.29</u>  |
| <b>22. IN-KIND CONTRIBUTIONS</b>  |  |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) .....                                  | \$ <u>0</u>  |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....                                       | \$ <u>0</u>  |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....   | \$ <u>0</u>  |
| <b>23. OBLIGATIONS</b>  |  |
| a. Unitemized Obligations Outstanding (\$100 or less each) .....  | \$ <u>0</u>  |
| b. Itemized Obligations Outstanding (Over \$100 each) .....   | \$ <u>0</u>  |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....                              | \$ <u>0</u>  |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |   |  |  |                    |
|--|--|---|--|--|--------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Ted Wise</b>   |  |   |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/20</b> TO: <b>7/27/20</b>                        |                    |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |   |  |  | Amount<br><b>0</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |   |  |  |                    |
| First Name<br><b>Justin</b>  |  | Middle Name                             |  | Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>Nipper</b>   |  | Address<br><b>107 Etude Court</b>       |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| City<br><b>White House</b>   |  | State<br><b>TN</b>                      |  | Zip Code<br><b>37188</b>   |                    |
| Occupation<br><b>Vice President</b>  |  | Employer<br><b>Farmers Bank</b>         |  | Date of Contribution<br><b>7/13/2020</b>   |                    |
|  |  |   |  | Amount of Contribution<br><b>\$ 200.00</b>   |                    |
|  |  |   |  | Aggregate This Election<br><b>\$200.00</b>   |                    |
| First Name   |  | Middle Name                             |  | Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>Tate Ornamental, Inc.</b>  |  | Address<br><b>496 Sage Rd</b>           |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| City<br><b>White House</b>   |  | State<br><b>TN</b>                      |  | Zip Code<br><b>37188</b>   |                    |
| Occupation   |  | Employer                                |  | Date of Contribution<br><b>7/13/2020</b>   |                    |
|  |  |   |  | Amount of Contribution<br><b>\$ 200.00</b>   |                    |
|  |  |   |  | Aggregate This Election<br><b>\$200.00</b>   |                    |
| First Name<br><b>Michael</b>   |  | Middle Name                             |  | Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>Gaines</b>   |  | Address<br><b>1608 W. Wilson Blvd.</b>  |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| City<br><b>Mt. Juliet</b>  |  | State<br><b>TN</b>                      |  | Zip Code<br><b>37122</b>   |                    |
| Occupation<br><b>Self-Employed</b>   |  | Employer<br><b>State Farm Insurance</b> |  | Date of Contribution<br><b>7/13/2020</b>   |                    |
|  |  |   |  | Amount of Contribution<br><b>\$ 200.00</b>   |                    |
|  |  |   |  | Aggregate This Election<br><b>\$200.00</b>   |                    |
| First Name   |  | Middle Name                             |  | Contribution Received For:   |                    |
| Last Name/Organization Name  |  | Address                                 |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                    |
| City   |  | State                                   |  | Zip Code   |                    |
| Occupation   |  | Employer                                |  | Date of Contribution   |                    |
|  |  |   |  | Amount of Contribution   |                    |
|  |  |   |  | Aggregate This Election  |                    |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |   |  |  | <b>\$600.00</b>    |

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|   |  |             |          |   |  |                               |     |
|---|--|-------------|----------|---|--|-------------------------------|-----|
| 1. NAME OF CANDIDATE OR COMMITTEE   |  |             |          |   |  | 2. REPORT COVERING THE PERIOD |     |
|   |  |             |          |   |  | FROM:                         | TO: |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |             |          |   |  | Amount                        |     |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)                              |  |             |          |   |  |                               |     |
| First Name  |  | Middle Name |          | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  | Value of In-Kind Contribution |     |
| Last Name/Organization Name   |  |             |          |   |  |                               |     |
| Address   |  |             |          | Date of In-Kind Contribution  |  | Aggregate this Election       |     |
| City  |  | State       | Zip Code | Description of In-Kind Contribution   |  |                               |     |
| Occupation  |  | Employer    |          |   |  |                               |     |
| First Name  |  | Middle Name |          | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  | Value of In-Kind Contribution |     |
| Last Name/Organization Name   |  |             |          |   |  |                               |     |
| Address   |  |             |          | Date of In-Kind Contribution  |  | Aggregate this Election       |     |
| City  |  | State       | Zip Code | Description of In-Kind Contribution   |  |                               |     |
| Occupation  |  | Employer    |          |   |  |                               |     |
| First Name  |  | Middle Name |          | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  | Value of In-Kind Contribution |     |
| Last Name/Organization Name   |  |             |          |   |  |                               |     |
| Address   |  |             |          | Date of In-Kind Contribution  |  | Aggregate this Election       |     |
| City  |  | State       | Zip Code | Description of In-Kind Contribution   |  |                               |     |
| Occupation  |  | Employer    |          |   |  |                               |     |
| First Name  |  | Middle Name |          | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  | Value of In-Kind Contribution |     |
| Last Name/Organization Name   |  |             |          |   |  |                               |     |
| Address   |  |             |          | Date of In-Kind Contribution  |  | Aggregate this Election       |     |
| City  |  | State       | Zip Code | Description of In-Kind Contribution   |  |                               |     |
| Occupation  |  | Employer    |          |   |  |                               |     |
| First Name  |  | Middle Name |          | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  | Value of In-Kind Contribution |     |
| Last Name/Organization Name   |  |             |          |   |  |                               |     |
| Address   |  |             |          | Date of In-Kind Contribution  |  | Aggregate this Election       |     |
| City  |  | State       | Zip Code | Description of In-Kind Contribution   |  |                               |     |
| Occupation  |  | Employer    |          |   |  |                               |     |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS   |  |             |          |   |  |                               |     |
| (Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) |  |             |          |   |  |                               |     |

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |  |                    |  |  |                    |  |  |
|--|--|--------------------|--|--|--------------------|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Ted Wise</b>   |  |                    |  | 2. REPORT COVERING THE PERIOD                |                    |  |  |
|  |  |                    |  | FROM: <b>7/1/20</b>                          | TO: <b>7/27/20</b> |  |  |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |  |                    |  |  | Amount<br><b>0</b> |  |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |  |                    |  |  |                    |  |  |
| First Name   |  | Middle Name        |  | Purpose of Expenditure<br><br><b>Signs</b>   |                    | Amount of Expenditure                          |  |
| Last Name/Business Name<br><b>Gerald Printing</b>  |  |                    |  |  |                    | Amount of Expenditure<br><br><b>\$1,026.16</b> |  |
| Address<br><b>2932 Hwy 31W</b>   |  |                    |  |  |                    |  |  |
| City<br><b>White House</b>   |  | State<br><b>TN</b> |  |  |                    |  |  |
| First Name   |  | Middle Name        |  | Purpose of Expenditure<br><br><b>Mailers</b> |                    | Amount of Expenditure                          |  |
| Last Name/Business Name<br><b>Fox Printing</b>   |  |                    |  |  |                    | Amount of Expenditure<br><br><b>\$1,387.13</b> |  |
| Address<br><b>931 Old Lebanon Dirt Rd</b>  |  |                    |  |  |                    |  |  |
| City<br><b>Hermitage</b>   |  | State<br><b>TN</b> |  |  |                    |  |  |
| First Name   |  | Middle Name        |  |  |                    | Amount of Expenditure                          |  |
| Last Name/Business Name  |  |                    |  |  |                    |  |  |
| Address  |  |                    |  |  |                    |  |  |
| City   |  | State              |  |  |                    |  |  |
| First Name   |  | Middle Name        |  |  |                    | Amount of Expenditure                          |  |
| Last Name/Business Name  |  |                    |  |  |                    |  |  |
| Address  |  |                    |  |  |                    |  |  |
| City   |  | State              |  |  |                    |  |  |
| First Name   |  | Middle Name        |  |  |                    | Amount of Expenditure                          |  |
| Last Name/Business Name  |  |                    |  |  |                    |  |  |
| Address  |  |                    |  |  |                    |  |  |
| City   |  | State              |  |  |                    |  |  |
| First Name   |  | Middle Name        |  |  |                    | Amount of Expenditure                          |  |
| Last Name/Business Name  |  |                    |  |  |                    |  |  |
| Address  |  |                    |  |  |                    |  |  |
| City   |  | State              |  |  |                    |  |  |
| First Name   |  | Middle Name        |  |  |                    | Amount of Expenditure                          |  |
| Last Name/Business Name  |  |                    |  |  |                    |  |  |
| Address  |  |                    |  |  |                    |  |  |
| City   |  | State              |  |  |                    |  |  |
| 5. TOTAL ITEMIZED EXPENDITURES   |  |                    |  |  | <b>\$2,413.29</b>  |  |  |
| (Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |  |                    |  |  |                    |  |  |

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|   |  |
|---|--|
| <b>1. NAME OF CANDIDATE OR COMMITTEE</b><br><div style="font-size: 1.2em; font-family: cursive;">Ted Wise</div> | <b>2. REPORT COVERING THE PERIOD</b><br>FROM: <div style="font-size: 1.2em;">7/1/20</div> TO: <div style="font-size: 1.2em;">7/27/20</div> |
|---|--|

**3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN** (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

|  |             |  |   |   |   |
|--|-------------|--|---|---|---|
| First Name<br><div style="font-size: 1.2em;">Ted</div>                   | Middle Name | Outstanding Loan Balance (Beginning of Period)<br><div style="font-size: 1.5em;">0</div>   | Loans Received<br><div style="font-size: 1.5em;">750<sup>00</sup></div> | Loan Payments<br><div style="font-size: 1.5em;">0</div> | Outstanding Loan Balance (End of Period)<br><div style="font-size: 1.5em;">750.00</div> |
| Last Name/Organization Name<br><div style="font-size: 1.2em;">Wise</div> |             | Loan Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |   |   | Date of Loan<br><div style="font-size: 1.5em;">7/1/2020</div>                           |
| Address<br><div style="font-size: 1.2em;">140 Claude Harden Rd</div>     |             | City<br><div style="font-size: 1.2em;">Cotton town</div>   |   | State<br><div style="font-size: 1.2em;">TN</div>        | Zip Code<br><div style="font-size: 1.2em;">37048</div>                                  |

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

|                               |             |                               |             |
|-------------------------------|-------------|-------------------------------|-------------|
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             | Address                       |             |
| City                          | State       | City                          | State       |
|                               | Zip Code    |                               | Zip Code    |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |

|                               |             |                               |             |
|-------------------------------|-------------|-------------------------------|-------------|
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             | Address                       |             |
| City                          | State       | City                          | State       |
|                               | Zip Code    |                               | Zip Code    |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |

|                               |             |                               |             |
|-------------------------------|-------------|-------------------------------|-------------|
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             | Address                       |             |
| City                          | State       | City                          | State       |
|                               | Zip Code    |                               | Zip Code    |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |

|                               |             |                               |             |
|-------------------------------|-------------|-------------------------------|-------------|
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             | Address                       |             |
| City                          | State       | City                          | State       |
|                               | Zip Code    |                               | Zip Code    |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |

**4. Totals for all Loans (complete on last page of itemized loans)**  
 (Total loans received should also be shown in item 16. on summary page.)  
 (Total loan payments should also be shown in item 20. on summary page.)  
 (Total outstanding loan balance should also be shown in item 12.e. on front page.)

|  |                |               |  |
|--|----------------|---------------|--|
| Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
|  |                |               |  |



# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE  |  |             |          | 2. REPORT COVERING THE PERIOD                |                              |                         |  |
|--|--|-------------|----------|--|------------------------------|-------------------------|--|
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |  |             |          | FROM:  |                              | TO:                     |  |
|  |  |             |          | Outstanding Balance<br>(Beginning of Period) | Debt Incurred<br>This Period | Payments<br>This Period | Outstanding Balance<br>(End of Period) |
| First Name   |  | Middle Name |          |  |                              |                         |  |
| Last Name/Business Name  |  |             |          |  |                              |                         |  |
| Address  |  |             |          |  |                              |                         |  |
| City   |  | State       | Zip Code |  |                              |                         |  |
| Description of Obligation  |  |             |          |  |                              |                         |  |
| First Name   |  | Middle Name |          |  |                              |                         |  |
| Last Name/Business Name  |  |             |          |  |                              |                         |  |
| Address  |  |             |          |  |                              |                         |  |
| City   |  | State       | Zip Code |  |                              |                         |  |
| Description of Obligation  |  |             |          |  |                              |                         |  |
| First Name   |  | Middle Name |          |  |                              |                         |  |
| Last Name/Business Name  |  |             |          |  |                              |                         |  |
| Address  |  |             |          |  |                              |                         |  |
| City   |  | State       | Zip Code |  |                              |                         |  |
| Description of Obligation  |  |             |          |  |                              |                         |  |
| First Name   |  | Middle Name |          |  |                              |                         |  |
| Last Name/Business Name  |  |             |          |  |                              |                         |  |
| Address  |  |             |          |  |                              |                         |  |
| City   |  | State       | Zip Code |  |                              |                         |  |
| Description of Obligation  |  |             |          |  |                              |                         |  |
| First Name   |  | Middle Name |          |  |                              |                         |  |
| Last Name/Business Name  |  |             |          |  |                              |                         |  |
| Address  |  |             |          |  |                              |                         |  |
| City   |  | State       | Zip Code |  |                              |                         |  |
| Description of Obligation  |  |             |          |  |                              |                         |  |
| 4. TOTALS  |  |             |          |  |                              |                         |  |
| (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)   |  |             |          |  |                              |                         |  |