

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7-8-2020</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Roy "Sonny" Weatherford</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>1654 B Hwy 231 S.</u> <u>Bethpage</u> <u>TN</u> <u>37022</u> <u>(615) 841-4024</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Sheriff</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Cheryl Collins</u>	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-16-2020</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>6-30-2020</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Roy "Sonny" Weatherford</u> signature of candidate		<u>Cheryl Collins</u> signature of political treasurer	
<u>07-08-20</u> date		<u>7/8/2020</u> date	
11. WITNESS SIGNATURE			
<u>Cindy Williamson</u> signature of witness		<u>Cindy Williamson</u> signature of witness	
<u>7/8/2020</u> date		<u>7/8/2020</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT			\$ <u>19,889.<sup>89</sup></u>
b. TOTAL RECEIPTS THIS PERIOD	AM	FILED	PM \$ <u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD		JUL 08 2020	\$ <u>2361.<sup>00</sup></u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		SUMNER COUNTY ELECTION COMMISSION	\$ <u>17,528.<sup>89</sup></u>
e. TOTAL LOANS OUTSTANDING			\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING			\$ <u>0</u>



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <i>Roy "Sonny" Weatherford</i>	14. REPORT COVERING THE PERIOD FROM: <i>1-16-2020</i> TO: <i>6-30-2020</i>
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>0</u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>0</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>0</u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	
\$ <u>0</u>	
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	
\$ <u>0</u>	
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	
\$ <u>0</u>	
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<i>White House Chamber of Commerce Dues</i> .....	\$ <u>85.<sup>00</sup></u>
<i>Republican Party of Sumner County Dues</i> .....	\$ <u>100.<sup>00</sup></u>
<i>Shackle Island Fire Dept. Donation</i> .....	\$ <u>100.<sup>00</sup></u>
<i>Hendersonville Rotary Club Donation</i> .....	\$ <u>25.<sup>00</sup></u>
<i>Sumner County Fire Buffs Donation</i> .....	\$ <u>100.<sup>00</sup></u>
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
Total of Expenditures (\$100 or less each payee) .....	
\$ <u>410.<sup>00</sup></u>	
b. Itemized Expenditures (Over \$100 each payee this period) .....	
\$ <u>1951.<sup>00</sup></u>	
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	
\$ <u>2361.<sup>00</sup></u>	
20. LOAN REPAYMENTS MADE THIS PERIOD .....	
\$ <u>0</u>	
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	
\$ <u>2361.<sup>00</sup></u>	
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	
\$ <u>0</u>	
b. Itemized in-kind contributions (over \$100 from each source this period) .....	
\$ _____	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	
\$ <u>0</u>	
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	
\$ <u>0</u>	
b. Itemized Obligations Outstanding (Over \$100 each) .....	
\$ _____	
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	
\$ <u>0</u>	



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Roy "Sonny" Weatherford</i>		2. REPORT COVERING THE PERIOD FROM: <i>1-16-2020</i> TO: <i>6-30-2020</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Hendersonville Rotary Club</i>		<i>Dues</i>	<i>175.<sup>00</sup></i>	
Address <i>P.O. Box 473</i>				
City <i>Hendersonville</i>	State <i>TN</i>			Zip Code <i>37078</i>
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name <i>Bill Hagerty for US Senate</i>		<i>Donation</i>	<i>1,000.<sup>00</sup></i>	
Address <i>P.O. Box 150748</i>				
City <i>Nashville</i>	State <i>TN</i>			Zip Code <i>37215</i>
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name <i>Gallatin Lions Club</i>		<i>Dues</i>	<i>170.<sup>00</sup></i>	
Address <i>P.O. Box 912</i>				
City <i>Gallatin</i>	State <i>TN</i>			Zip Code <i>37066</i>
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name <i>Gallatin Shalom Zone</i>		<i>Donation</i>	<i>350.<sup>00</sup></i>	
Address <i>600 Small St. # 107A</i>				
City <i>Gallatin</i>	State <i>TN</i>			Zip Code <i>37066</i>
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name <i>Hendersonville Rotary Foundation</i>		<i>Donation</i>	<i>150.<sup>00</sup></i>	
Address <i>P.O. Box 473</i>				
City <i>Hendersonville</i>	State <i>TN</i>			Zip Code <i>37078</i>
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name <i>U.S. Post Office</i>		<i>P.O. Box Rental</i>	<i>106.<sup>00</sup></i>	
Address <i>380 Maple Street</i>				
City <i>Gallatin</i>	State <i>TN</i>			Zip Code <i>37066</i>
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<i>1951.<sup>00</sup></i>