

# AMENDED

## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

### For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>2-12-20</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>JIM WATERS</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Jim Waters</u>		3. ELECTION DATE <u>11-3-20</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route                      City                      State                      Zip Code                      Phone <u>244 SOUTH BURN DR. H.WILKE, TN. 37075</u> <u>615-945-0414</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route                      City                      State                      Zip Code                      Phone <u>SAME</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Hudson Ward 6</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Jim Waters</u>	
7. CATEGORY OR REPORT (Check one)			
<input checked="" type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-16-20</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>3-31-20</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Jim Waters</u> signature of candidate		<u>2/12/20</u> date	
<u>Jim Waters</u> signature of political treasurer		<u>2/12-20</u> date	
11. WITNESS SIGNATURE			
<u>X Virginia Waters</u> signature of witness		<u>X 2-12-20</u> date	
<u>X Virginia Waters</u> signature of witness		<u>X 2-12-20</u> date	
12. SUMMARY			
FILED			
a.	BALANCE ON HAND LAST REPORT	AM	PM
b.	TOTAL RECEIPTS THIS PERIOD	JAN 05 2021	
c.	TOTAL DISBURSEMENTS THIS PERIOD	SUMNER COUNTY ELECTION COMMISSION	
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>0</u>	
e.	TOTAL LOANS OUTSTANDING	\$ <u>138.93</u>	
f.	TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>	



# SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Jim Waters</u>	14. REPORT COVERING THE PERIOD	
	FROM <u>1-16-20</u>	TO <u>3-31-20</u>

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 1200.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 1200.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 138.93

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 1338.93

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>POSTAGE</u>	\$ <u>35.40</u>
<u>CAS</u>	\$ <u>45.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) ..... \$ 80.40

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 1258.53

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 1338.93

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 1338.93

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 0

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Jim Wagers</i>		2. REPORT COVERING THE PERIOD	
		FROM: <i>1-1-20</i>	TO: <i>3-31-20</i>
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <i>KAREN</i>	Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name <i>DIXON</i>		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	<i>\$150<sup>00</sup></i>
Address <i>100 CLARENDON PLACE</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>H'VILLE,</i>	State <i>TN</i>	Zip Code <i>37075</i>	Date of Contribution <i>3-21-20</i>
Occupation <i>N/A</i>	Employer <i>—</i>		Aggregate This Election
First Name <i>LEE</i>	Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name <i>PETERSON</i>		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	<i>\$150<sup>00</sup></i>
Address <i>248 LAKE TERRACE DR.</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>H'VILLE,</i>	State <i>TN</i>	Zip Code <i>37075</i>	Date of Contribution <i>3-8-20</i>
Occupation <i>STATE DEPT.</i>	Employer <i>—</i>		Aggregate This Election
First Name <i>CHUCK</i>	Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name <i>RHOTAN</i>		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	<i>\$200<sup>00</sup></i>
Address <i>116 BURRIS AVE</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>H'VILLE,</i>	State <i>TN</i>	Zip Code <i>37075</i>	Date of Contribution <i>3-12-20</i>
Occupation <i>RETIRED</i>	Employer <i>N/A</i>		Aggregate This Election
First Name <i>MARIE</i>	Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name <i>ALEXANDER</i>		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	<i>\$200<sup>00</sup></i>
Address <i>281 - E. MAIN ST.</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>H'VILLE</i>	State <i>TN</i>	Zip Code <i>37075</i>	Date of Contribution <i>3-12-20</i>
Occupation <i>RETIRED</i>	Employer <i>N/A</i>		Aggregate This Election
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			<i>\$700<sup>00</sup></i>

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>Jim Waters</u>			2. REPORT COVERING THE PERIOD FROM <u>1-16-20</u> TO <u>3-31-20</u>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <u>\$100<sup>00</sup></u>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)				
First Name <u>Jim</u>	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Amount of Contribution  <u>\$500<sup>00</sup></u>
Last Name/Organization Name <u>Waters</u>		<input type="checkbox"/> Runoff (Local Elections Only)		
Address <u>244 SOUTH BURN DR.</u>		Date of Contribution  <u>3-12-20</u>		Aggregate This Election
City <u>Huile,</u>	State <u>IL</u>	Zip Code <u>61775</u>		
Occupation <u>RETIRED / ACCOUNTANT</u>		Employer <u>MA</u>		
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)		
Address		Date of Contribution		Aggregate This Election
City	State	Zip Code		
Occupation		Employer		
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)		
Address		Date of Contribution		Aggregate This Election
City	State	Zip Code		
Occupation		Employer		
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)		
Address		Date of Contribution		Aggregate This Election
City	State	Zip Code		
Occupation		Employer		
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)				<u>\$100<sup>00</sup></u>

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

<b>1. NAME OF CANDIDATE OR COMMITTEE</b> <div style="font-size: 1.5em; font-family: cursive;">Jim Waters</div>	<b>2. REPORT COVERING THE PERIOD</b> FROM: 1-16-20 TO: 3-31-20
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**3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN** (loans totaling more than \$100 from any source during the period)

**Complete the Following for the Source of the Loan**

First Name: VIRGINIA	Middle Name:	Outstanding Loan Balance (Beginning of Period):	Loans Received: \$138 <sup>93</sup>	Loan Payments:	Outstanding Loan Balance (End of Period): \$138 <sup>93</sup>
Last Name/Organization Name: WATERS		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
Address: 244 SOUTH BURN DR.		Loan Received For:		Date of Loan: 3-20-20	
City: HULL, TN	State: TN	Zip Code: 37073	<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

  

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

  

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

  

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

<b>4. Totals for all Loans (complete on last page of itemized loans)</b> <small>(Total loans received should also be shown in item 16, on summary page.)          (Total loan payments should also be shown in item 20, on summary page.)          (Total outstanding loan balance should also be shown in item 12.e, on front page.)</small>	Outstanding Loan Balance (Beginning of Period):	Loans Received: \$138 <sup>93</sup>	Loan Payments:	Outstanding Loan Balance (End of Period): \$138 <sup>93</sup>
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# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Jim Waters</b>			2. REPORT COVERING THE PERIOD	
			FROM: <b>1-16-20</b>	TO: <b>3-31-20</b>
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount: <b>\$1288.53</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>MR Sigmund</b>		<b>Campaign Signs</b>		<b>\$119.96</b>
Address <b>108 MIDTOWN Ct. S-203</b>				
City <b>HIVILLE TN</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>A. S. K. P.</b>		<b>Campaign Brochures</b>		<b>\$311.25</b>
Address <b>116 IMPERIAL BLVD</b>				
City <b>HIVILLE</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>HENDERSONVILLE STANDARD</b>		<b>Campaign AD</b>		<b>\$377.00</b>
Address <b>311 W. MAIN ST.</b>				
City <b>GALATIEN</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>MY CAMPAIGN STORE</b>		<b>Campaign bumper stickers</b>		<b>\$249.32</b>
Address <b>304 WHITTINGTON Pkwy #201</b>				
City <b>LOUISVILLE</b>	State <b>KY.</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name		<b>Ø</b>		<b>Ø</b>
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name		<b>Ø</b>		<b>Ø</b>
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES				Amount: <b>\$1288.53</b>
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Jim Waker</i>				2. REPORT COVERING THE PERIOD		
				FROM <i>1-16-20</i>	TO <i>3-31-20</i>	
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)						
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>0</i>
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code		Description of In-Kind Contribution	
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>0</i>
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code		Description of In-Kind Contribution	
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>0</i>
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code		Description of In-Kind Contribution	
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>0</i>
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code		Description of In-Kind Contribution	
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>0</i>
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code		Description of In-Kind Contribution	
Occupation		Employer				
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS						
(Carry forward to item 3. of next page if additional pages of this form are used.)					<i>0</i>	
(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)						

## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
<i>Jim Wilson</i>				FROM: <i>1-16-20</i>		TO: <i>3-31-20</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					<i>0</i>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					<i>0</i>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							<i>0</i>