## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

191	0111310-021	diante o			li ii PM	
1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE				Sun 15 2021	
July 13, 2021	James R. (Jim) Vaughn			E.	SUMNER COUNTY	
b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DA	TETION COUNTY	
Jim Vaughn for County Execut	ive			May 1, 201	TETION COMMISSION	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	
2981 Cages Bend Road, Ga	allatin,		TN	37066	615-973-6813	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if	6. NAME O	POLITICAL T	REASURER (may	be candidate)		
Sumner County Executive		, , , ,				
7. CATEGORY OR REPORT (Check one)	FOURTH QUARTER	PRE-	PRE- GENERAL	Ŭ MID-YEAR SUPPLEMENTA	YEAR-END	
8.a. BEGINNING DATE OF REPORTING PERIOD			DATE OF REPOR			
January 16, 2021		July 15, 2	2021			
9. (Check one)						
<ul> <li>a.  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>						
I/we do solemnly swear or affirm that the ir accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate.	ons and expenditure swear or affirm that	s required to be no campaign co	reported by the ntributions have ederal internal	e candidate commit e been expended f	ttee by the Campaign	
11. WITNESS SIGNATURE						
January Vaughe signature of witness	7-13-2021 date	Ž	anen J Signat	ure of witness	7-13-2021 date	
12 SHAMADY			<u> </u>			
12. SUMMARY  a. BALANCE ON HAND LAST REPORT			\$ <u>5608.70</u>			
				0		
b. TOTAL RECEIPTS THIS PERIOD		***************************************		· » ———	<del></del>	
c. TOTAL DISBURSEMENTS THIS PERIOD				.\$ ———	<del></del>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			•••••••••		<sub>\$ 5608.71</sub>	
e. TOTAL LOANS OUTSTANDING					ş <u>0</u>	
					0	
f. TOTAL OBLIGATIONS OUTSTANDING		,,			\$ <del></del>	