CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT	2. NAME OF COMMITTEE	Schools PAC
2.A. SHORT NAME OF COMMITTEE (IF APPLI	CABLE)	
3. ADDRESS AND PHONE Street or Rural Route	City State	Zip Code Phone S7075 65-815-4
4. PTYPE OF CANDIDATES SUPPORTED	STATE PUBLIC OFFICE LOCAL PU	BLIC OFFICE BOTH
5.A. NAME OF POLITICAL TREASURER	eigh demon	5.B. DATE APPOINTED 3/70/4
6. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTEF 7.A.BEGINNING DATE OF REPORTING PERIOD	OURTH PRE- PRE- R QUARTER PRIMARY GENERAL 7.B.ENDING DATE OF RE-	MID-YEAR YEAR-END SUPPLEMENTAL SUPPLEMENTAL PORTING PERIOD
8. (Check one)	1/1	5/21
expenditures total \$1,000 or less for	iled disclosures because contributions (including i this reporting period. I do solemly swear or affirr omplied with all applicable provisions of the Camp	n that the information contained in this statement
\$1,000 and/or expenditures total mo in this statement is true and that the	letailed financial disclosure because contributions are than \$1,000 for this reporting period. I do sole following page(s) are a complete and accurate a ampaign committees by the Campaign Financial signature of political treasu	mly swear or affirm that the information contained expenditures exclosure Act.
9. WITNESS SIGNATURE	Aul	Per 1/18/21
	signature of witness	date
10. SUMMARY		. 815 6
a. BALANCE ON HAND LAST REPORT	FILED PM	s _ 013, 30
b. TOTAL RECEIPTS THIS PERIOD		s <u>-</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	100	\$ 815.50
d. BALANCE ON HAND (10.a. plus 10.b.	minus 10.c.) MNER COUNTY SUMNER COMMISSION ELECTION COMMISSION	\$ 3.2.20
e. TOTAL LOANS OUTSTANDING	ELECTION	\$
f. TOTAL OBLIGATIONS OUTSTANDING	3	\$_4_