CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE Lathour Trong			
2.b. IF COMMITTEE, NAME OF CANDIDATE	771.9	3. ELECTION DA	ATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route (30 Coles Ferry F		State Zip Code	Phone 615-337-6446
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	City	State Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable) Circuit Court Clerk 6. NAME OF POLITICAL TREASURER (may be candidate)			
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE- QUARTER PRIMARY	PRE- MID-YEAR GENERAL SUPPLEMENT	
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDIN	IG DATE OF REPORTING PERIOD (e 30 20 20	
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 2-13-30 Signature of candidate 3-13-30 date 3-13-30 date 3-13-30 signature of political treasurer date			
11. WITNESS SIGNATURE Signature of witness	7-13-20 date	Summie Pu	7-13-30 date
12. SUMMARY		X	
a. BALANCE ON HAND LAST REPORT			
b. TOTAL RECEIPTS THIS PERIOD			
c. TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b.			s
e. TOTAL LOANS OUTSTANDING			s
f. TOTAL OBLIGATIONS OUTSTANDING.			\$

