CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | J 9.0 Ju. | | · • · · · · · · · · · · · · · · · · · · | | |
|--|---|---|---|------------------------|--------------------|
| 1. DATE OF REPORT | 2.a. NAMEOFC | ANDIDATE OR (| COMMITTEE | | |
| 4 July 2021 | Maria C. S | tewart | | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | 3. ELECTION DATE | | |
| | | | | 2 August 2018 | 8 |
| 4.a. CAMPAIGN ADDRESS AND PHONE | O'h . | - | 01-4- | | |
| Street or Rural Route | City | | State | Zip Code | Phone |
| 4453 Highway 76, Cottontown, Tennessee 37048 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) | | | | 61 | <u>5-479-8351</u> |
| Street or Rural Route | City | | State | Zip Code | Phone |
| Same | · | | | · | |
| OFFICE SOUGHT (include district number, if applicable) 6 | | | 6. NAME OF POLITICAL TREASURER (may be candidate) | | |
| Republican State Executive Committeewo | Jason R. Stewart | | | | |
| 7. CATEGORY OR REPORT (Check one) | | | | | |
| | FOURTH | PRE- | PRE- | XXXX MID-YEAR | YEAR-END |
| QUARTER QUARTER QUARTER | QUARTER | PRIMARY | GENERAL | SUPPLEMENTAL | SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | | 8.b. ENDING | DATE OF REPO | RTINGPERIOD | |
| 16 January 2021 | | | 30 June 2021 | | |
| 9. (Check one) | | | | | |
| a XXX his campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi- | | | | | |
| tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | | |
| b. 🔲 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 | | | | | |
| and/or expenditures total more than \$1,000 for this reporting period. | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | | | |
| The same state of the same sta | | | | | |
| 11/01/2/ | 5 July 2021 | | X | | 5 July 2021 |
| signature of caredate | date | | signature | of political treasurer | date |
| | | | | | |
| 11. WITNESS SIGNATURE | | | | | |
| | | ۸ | | y = 0 | |
| console andos | 5 July 2021 | <u>C</u> | wx | MY WOOD | <u>5 July 2021</u> |
| sign aj ure õf witness | date | | signla | ture of witness | date |
| 40 0111144714 | | | | | |
| 12. SUMMARY | • | FILED | | | |
| a. BALANCE ON HAND LAST REPORT | | LILED | - PM | <u>\$ 139.99</u> | |
| | | | 1 101 | s _ 0.00 | |
| b. TOTAL RECEIPTS THIS PERIOD | JU | 07 2021 | ••••••••••••• | \$ | |
| c. TOTAL DISBURSEMENTS THIS PERIOD. | | | | s <u>125.00</u> | |
| SUMNER COUNTY ELECTION COMMISSION | | | | | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ 14.99 | | | | | |
| | | | | | 0.00 |
| e. TOTAL LOANS OUTSTANDING | | *************************************** | | \$ | 30.00 |
| | | | | | 0.00 |
| f. TOTAL OBLIGATIONS OUTSTANDING | *************************************** | | | \$ | 3_0.00 |