

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 7-1-2020		2.a. NAME OF CANDIDATE OR COMMITTEE MATT STAMPER					
2.b. IF COMMITTEE, NAME OF CANDIDATE —			3. ELECTION DATE 11-3-2020				
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone 131 MAPLE ROW BLVD STE 302      HENDERSONVILLE      TN      37075      615-339-0017							
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone 1002 SCARLET CT      HENDERSONVILLE      TN      37075      615-339-0017							
5. OFFICE SOUGHT (include district number, if applicable) ALDERMAN, WARD 6, Hendersonville			6. NAME OF POLITICAL TREASURER (may be candidate) MATT STAMPER				
7. CATEGORY OR REPORT (Check one)							
<input type="checkbox"/> FIRST QUARTER	<input checked="" type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 4-1-2020			8.b. ENDING DATE OF REPORTING PERIOD 6-30-2020				
9. (Check one)							
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)							
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.							
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.							
signature of candidate		7-1-2020 date		signature of political treasurer		7-1-2020 date	
11. WITNESS SIGNATURE		07-01-2020		07-01-2020			
signature of witness		date		signature of witness		date	
12. SUMMARY							
a. BALANCE ON HAND LAST REPORT ..... AM <b>FILED</b> PM ..... \$ <u>0</u>							
b. TOTAL RECEIPTS THIS PERIOD ..... <b>JUL 03 2020</b> ..... \$ <u>41,100</u>							
c. TOTAL DISBURSEMENTS THIS PERIOD ..... <b>SUMNER COUNTY ELECTION COMMISSION</b> ..... \$ <u>0</u>							
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>41,100</u>							
e. TOTAL LOANS OUTSTANDING ..... \$ <u>40,000</u>							
f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ <u>0</u>							



# SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <div style="text-align: center; font-family: cursive; font-size: 1.2em;">MATT STAMPER</div>	14. REPORT COVERING THE PERIOD FROM: 4-1-20 TO: 6-30-2020
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### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 100

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 1000

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 1,100

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 40,000

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 41,100

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) ..... \$ \_\_\_\_\_

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ \_\_\_\_\_

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ \_\_\_\_\_

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ \_\_\_\_\_

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 0

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... \$ 0

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center; font-size: 1.2em;">MATT STAMER</p>		2. REPORT COVERING THE PERIOD FROM: 4-1-20 TO: 6-30-20	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <p style="font-size: 1.2em;">DAVID</p>		Middle Name	
Last Name/Organization Name <p style="font-size: 1.2em;">GILES</p>		Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address <p style="font-size: 1.2em;">104 SARELY CT</p>		Amount of Contribution <p style="font-size: 1.5em;">800</p>	
City <p style="font-size: 1.2em;">HENDERSONVILLE</p>	State <p style="font-size: 1.2em;">TN</p>	Zip Code <p style="font-size: 1.2em;">37075</p>	Date of Contribution <p style="font-size: 1.5em;">6-30-2020</p>
Occupation <p style="font-size: 1.2em;">EXTERMINATOR</p>		Aggregate This Election <p style="font-size: 1.5em;">800</p>	
Employer <p style="font-size: 1.2em;">Middle TN EXTERMINATING</p>			
First Name <p style="font-size: 1.2em;">ARLENE</p>		Middle Name <p style="font-size: 1.2em;">T.</p>	
Last Name/Organization Name <p style="font-size: 1.2em;">CUNNINGHAM</p>		Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address <p style="font-size: 1.2em;">101 MAPLE DRIVE N</p>		Amount of Contribution <p style="font-size: 1.5em;">200</p>	
City <p style="font-size: 1.2em;">HENDERSONVILLE</p>	State <p style="font-size: 1.2em;">TN</p>	Zip Code <p style="font-size: 1.2em;">37075</p>	Date of Contribution <p style="font-size: 1.5em;">6-30-2020</p>
Occupation <p style="font-size: 1.2em;">Alderman</p>		Aggregate This Election <p style="font-size: 1.5em;">200</p>	
Employer <p style="font-size: 1.2em;">City of Hendersonville, TN</p>			
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Amount of Contribution	
City	State	Zip Code	Date of Contribution
Occupation		Aggregate This Election	
Employer			
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Amount of Contribution	
City	State	Zip Code	Date of Contribution
Occupation		Aggregate This Election	
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small>			Amount <p style="font-size: 1.5em;">1,000</p>

VICE  
MAYOR

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center; font-size: 1.2em; margin: 0;">MATT STAMPER</p>	2. REPORT COVERING THE PERIOD FROM: 4-1-20 TO: 6-30-20
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**3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN** (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name <b>JON</b>	Middle Name <b>MATTHEW</b>	Outstanding Loan Balance (Beginning of Period) <b>0</b>	Loans Received <b>40,000</b>	Loan Payments <b>0</b>	Outstanding Loan Balance (End of Period) <b>40,000</b>
Last Name/Organization Name <b>STAMPER</b>		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan <b>6-30-2020</b>	
Address <b>1002 S CARLET CT</b>		<input type="checkbox"/> Runoff (Local Elections Only)			
City <b>HENDERSONVILLE</b>	State <b>TN</b>	Zip Code <b>37075</b>			

List All Endorsers or Guarantors for Above Loan (if more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
	Zip Code		Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

**4. Totals for all Loans (complete on last page of itemized loans)**  
 (Total loans received should also be shown in item 16, on summary page.)  
 (Total loan payments should also be shown in item 20, on summary page.)  
 (Total outstanding loan balance should also be shown in item 12.e. on front page.)

Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
<b>0</b>	<b>40,000</b>	<b>0</b>	<b>40,000</b>

