CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATI	OR COMMITTEE			
July 5 2020	July 5 2000 Chris Spencer				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone	
104 Rive: Chase	Hville '	TN	37075	573-253-4900	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City	State	Zip Code	Phone	
		NAME OF POLITICAL TREASURER (may be candidate)			
Alderman hards		Lisa Spencer			
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE-	PRE-	[] MID-YEAR	YEAR-END	
8.a. BEGINNING DATE OF REPORTING PERIOD		Y GENERAL DING DATE OF REPO	SUPPLEMENTAL DRTING PERIOD	SUPPLEMENTAL	
Jan. 16 - June 30			30,2020		
, (onesit one)	•		•		
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) 					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
I/we do solemnly swear or affirm that the infraccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we sbenefit of the campidate or for any other nonposition. Signature of Capididate Signature of Capididate Signature Signat	wear or affirm that no campa	to be reported by the	e candidate committee l		
De Son		signature o	i political treasurer	dete	
11. WITNESS SIGNATURE	<i></i>				
Dun Soon	7/9/2020				
signature of Witness	date	signat	ure of witness	date	
12. SUMMARY			5.5		
a. BALANCE ON HAND LAST REPORT		***************************************	<u> 335,43</u>	·	
b. TOTAL RECEIPTS THIS PERIOD	•••••		\$ <u> </u>		
c. TOTAL DISBURSEMENTS THIS PERIOD			<u> </u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					
e. TOTAL LOANS OUTSTANDING			\$_	5,642.66	
f. TOTAL OBLIGATIONS OUTSTANDING		• •			

