CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| 1. DATE OF REPORT | | 1 DATE OF PEROPE | | | | |
|--|-----------------|--|----------------------------|------------------|--|--|
| and in which the control of the cont | | | | | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE 3. ELECTION DATE | | | | | | |
| MARK A. SKidM | DRE | | | BER 03, 2020 | | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | | | TOUCH | DO-03, COCO | | |
| 200 AFOTA IT DO | City | State | Zip Code | Phone | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen | HENDERSONVI | THE IN. | 37075 | 615-824-0033 | | |
| Street or Rural Route SANE AS AROVE | City | State | Zip Code | Phone | | |
| OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate) | | | | | | |
| HLDERMAN VARDI | | JO C. 31 | To C. Sicidmore | | | |
| 7. CATEGORY OR REPORT (Check one) | | | ~ | | | |
| FIRST SECOND THIRD | | LI PRE- PRE- | MID-YEAR | YEAR-END | | |
| QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD | | RIMARY GENERAL b. ENDING DATE OF REPO | SUPPLEMEN DRTING PERIOD | TAL SUPPLEMENTAL | | |
| Jan. 16 2020 | | June 30 | | | | |
| 9. (Check one) | | Julie 50, | LUCU | | | |
| a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal mernal revenue code. TH-20 | | | | | | |
| 11. WITNESS SIGNATURE | | 4 | | | | |
| signature of witness | 7-14-20 date | herf signa | Bkedn ture of witness | 1 1 1-14-20 date | | |
| 12. SUMMARY | | | | | | |
| a. BALANCE ON HAND LAST REPORT | FILED | PM | .s <u>1984.</u> | 04 | | |
| b. TOTAL RECEIPTS THIS PERIOD | | | | | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | A 1975 | .\$ | | | |
| d. BALANCE ON HAND (12.a. plus 12.b. m | ELECTION COMM | ISSION | | s 1984.04 | | |
| e. TOTAL LOANS OUTSTANDING | | | | s | | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | \$_0 | | |

