## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE	
- Cay 15) 20 21 [estia D Cotal]	
2.b. IF COMMITTEE, NAME OF CANDIDATE	K.SCKII
	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	
JERRE KIA D	State Zip Code Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	TN 37075 615,452.83991
Street or Rural Route City	
	State Zip Code Phone
5 OFFICE SOUGHT (include district number, if applicable) 6.	NAME OF POLITICAL TREASURER (may be candidate)
7. CATEGORY OR REPORT (Check one)	
FIRST SECOND THIRD FOURTH PR	E- PRE- MID VOR
8 a REGINNING DATE OF REPORTING	ARY GENERAL SUPPLEMENTAL
8.6.	ENDING DATE OF REPORTING PERIOD
9. (Check one)	June 30 2021
a. This campaign is exempt from detailed disclarure to	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed formal to the	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do splembly swear or off that the transfer of the tra	
accurate accounting of comparing and the information contained in this campaign financial disclosure report is true and the this	
periodit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
7/15AM (1/1/5)	
signature of candidate date	
	signature of political treasurer
11. WITNESS SIGNATURE	
But State of the College of the Coll	
signature of witness	Dalor 06-7/5/221
date	signature of witness date
12. SUMMARY	
2 PALANCE ONLINE	22 - 52
a. BALANCE ON HAND LAST REPORT	<u>505.82</u>
b. TOTAL RECEIPTS THIS PERIOD	_
b. TOTAL RECEIPTS THIS PERIOD	
c. TOTAL DISBURSEMENTS THIS PERIOD	PM
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) JUL 15 2021	
\$ 30 3 00	
e. TOTAL LOANS OUTSTANDING	
f. TOTAL OBLIGATIONS OUTSTANDING\$	