CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 7-24-2020	2. NAME OF COMM	Citizens t	or Positive	Trousth
2.A. SHORT NAME OF COMMITTEE (IF APPL		CITICUS T	BY TUSTINE	GIOUIC
3. ADDRESS AND PHONE Street or Rural Route 1321 Louis Ville Huy,	Millereville	State Tin	Zip Code	Phone 615 859-5800
4. TYPE OF CANDIDATES SUPPORTED	STATE PUBLIC OFF	CE LOCAL F	PUBLIC OFFICE	вотн 🔲
5.A. NAME OF POLITICAL TREASURER Name of Political Treasurer Name of Political Treasurer			5.B. DAT	E APPOINTED <i>OO O</i>
6. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTE 7. A. BEGINNING DATE OF REPORTING PERIOD	FOURTH R QUARTER P	PRE- PRE- RIMARY GENER 7.B. ENDING DATE OF	AL SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
5. (Check one) 7. 2030	·	July	27, 2020	
A. This committee is exempt from deta expenditures total \$1,000 or less for is true and that the committee has and 10f must also be completed.)	r this reporting period. 1	do solemiy swear or at	firm that the information con	tained in this statement
B. This committee is required to file a \$1,000 and/or expenditures total m in this statement is true and that the required to be reported by political	ore than \$1,000 for this refollowing page(s) are a	eporting period. I do s complete and accurate	olemly swear or affirm that t e accounting of all contribution	he information contained
	Maney !	mith ignature of political trea	asurer	7-24-202 date
9. WITNESS SIGNATURE	Horn	signature of witne	oll ss	7-24-30 do
10. SUMMARY			s 720, 24	<i>!</i>
a. BALANCE ON HAND LAST REPORT	FILED	PM	* <u>/&v, & /</u>	-
b. TOTAL RECEIPTS THIS PERIOD	JUL 2 9 202			~
c. TOTAL DISBURSEMENTS THIS PERIC d. BALANCE ON HAND (10.a. plus 10.8	SUMNER COUNT	Υ	***************************************	· 720,24
e. TOTAL LOANS OUTSTANDING	ELECTION COMMIS	50 2.5 (24)		\$
f. TOTAL OBLIGATIONS OUTSTAND	NG			\$