## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	omgre ou			es	
07/08/2020	PASCAI	ANDIDATE OR COA JOUVENCE	AMITTEE :		
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE		
				11/03/	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route					
1335 LONG HOLLOW PIKE	City		tate	Zip Code	Phone
<u></u>	GALLATIN	T	N 	37066	(818) 445-5688
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City	S	tate	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)  6. NAME OF POLITICAL TREASURER (may be candidate)					
GALLATIN CITY COUNCIL AT	PASCAL JOUVENCE				
7. CATEGORY OR REPORT (Check one)	-	<u> </u>	·		
FIRST SECOND THEO	FOURTH	PRE-			
QUARTER QUARTER CHARTER	QUARTER	PRIMARY (	PRE- SENERAL	MID-YEAR Supplement/	YEAR-END L SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DAT	EOFREPO	RTING PERIOD	E SOIT ELMICHTAL
04/01/2020 9. (Check one)		06/30/	2020		
9. (Check one)					
<ul> <li>a.  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  07/08/2020					
signature of cardidate	date	•	signature of	polical treasurer	date
11. WITNESS SIGNATURE			/	<u>/</u>	
nich de la	07/08/2020 date	Mù	signatu	ll arc	07/08/2020 date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		FILED	\$		_
b. TOTAL RECEIPTS THIS PERIOD			\$		_
c. TOTAL DISBURSEMENTS THIS PERIOD		JL <b>0 9</b> 2020	<b>s</b>		_
d. BALANCE ON HAND (12.a. plus 12.b. mine	SUIS 12.c.)ELECT	NNER COUNTY TON COMMISSIC	)N		\$ <u>9,733.96</u>
e. TOTAL LOANS OUTSTANDING					\$ 10,000.00
f. TOTAL OBLIGATIONS OUTSTANDING					s