CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

A DATE OF DEPORT	<u> </u>				
1. DATE OF REPORT 7/7/20	2.a. NAME OF C	ANDIDATEOR (J I A	4ES	
2.b. IF COMMITTEE, NAME OF CANDIDATE		1 - 1/2 / 1/2	177	3. ELECTION DATE	·
NA NA				Nou 6	e, 2018
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	.1	State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if differen	Blue He	end	TN	37075	330-5707
Street or Rural Route SAME	City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME C	FPOLITICAL C	REASURER (may be o	candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING	DATE OF REPO	RTINGPERIOD	OOI I ELMILIVIAL
9. (Check one)			6-30)-20	
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we shenefit of the candidate or for any other non-signature of candidate.	ns and expenditure: swear or affirm that	s required to be no campaion co	e reported by the ontributions have federal internal	candidate committee to	and the control of
11. WITNESS SIGNATURE signature of witness	7-10-20 date	<u>a</u>	January Signatu	Ire of Witness	7-10-20 date
12. SUMMARY				47	
a. BALANCE ON HAND LAST REPORT		*******************************	•••••••••••••••••	<u>, 256. ° 1</u>	·
b. TOTAL RECEIPTS THIS PERIOD				<u>-0-</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD				-0-	
d. BALANCE ON HAND (12.a. plus 12.b. mi	กษร 12.c.)	·	•••••	······ \$ _	256.87
e. TOTAL LOANS OUTSTANDING				\$ <u>_</u>	3000,00
f. TOTAL OBLIGATIONS OUTSTANDING				\$ -	-0-

