CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

M FILED

				
1. DATE OF REPORT	2.a. NAMEOFC	ANDIDATE OR COMMITTEE		lili o
July 23, 2020	John C.19	sbell		JUL 2 3 2020
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION	DSUMNER
			August	LECTION COUNTY
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
low walton Trace N He	ndersonville	GT .	37075	615.788.0865
4.b. CANDIDATE'S HOME ADDRESS (if different				
Street or Rural Route	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME OF POLITICAL	TREASURER (r	nay be candidate)
Assessor of Property		Leonard A. Do	wis	
7. CATEGORY OR REPORT (Check one)	_			
	FOURTH	PRE- PRE-	MID-YE	AR YEAR-END
QUARTER QUARTER QUARTER	QUARTER	PRIMARY GENERAL	SUPPLEME	
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPO	ORTING PERIOD	
July 1, 2020		July 27, 2018	3	
9. (Check one)				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate.	ons and expenditure swear or affirm that	es required to be reported by the no campaign contributions has defined by the federal internal	he candidate con ive been expend	nmittee by the Campaign ed for the personal financial
11. WITHESS SIGNATURE				
6/1/2-		2//		/
/w / D	7/22/2020			7/22/2020
signature of witness	date	sign	ature of witness	date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT			s <u>8641.6</u>	1
b. TOTAL RECEIPTS THIS PERIOD			\$ <u>750.1</u>	3
c. TOTAL DISBURSEMENTS THIS PERIOD	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		s <u>-0 -</u>	
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	s <u>9392.34</u>
e. TOTAL LOANS OUTSTANDING				s <u>-0-</u>
f. TOTAL OBLIGATIONS OUTSTANDING				s <u>-o-</u>