## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For Multicandidate Committees (PACs)

1 DATE OF REPORT	2 NAME OF COMMITTEE	
07/27/2020	Hendersonville Org. for Political Education	on
2 A SHORT NAME OF COMMITTEE HE APPLICE HOPE	CABLE)	
3 ADDRESS AND PHONE Street or Rural Route	Only State 24 Code	Phone
144 Nathan Forest Dr. Hen	dersonville, TN 37075 615-972-2260	
4 TYPE OF CANDIDATES SUPPORTED	STATE PUBLIC OFFICE	вотн 🗀
5.A. NAME OF POLITICAL TREASURER Ottis L. Jones		ATE APPOINTED
6. CATEGORY OR REPORT (Check one) FIRST SECOND THRD CUARTER QUARTER QUARTER	FOURTH PRE- PRE- MID-YEAR QUARTER PRIMARY GENERAL SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
7 A BEGINNING DATE OF REPORTING PERIOD 07/01/2020	7 B ENDING DATE OF REPORTING PERIOD 07/27/2020	
\$1,000 and/or expenditures total more in this statement is true and that the	etailed financial disclosure because contributions uncluding in-kind) rece e than \$1,000 for this reporting period. I do solemly swear or affirm tha following page(s) are a complete and accurate accounting of all contribu- impaign committees by the Campaign Financia: Disclosure Act  Signature of polytical treasurer  Advices:  Advices:	t the information contained
10. SUMMARY		7 33.5
a. BALANCE ON HAND LAST REPORT .	450.52	_
b TOTAL RECEIPTS THIS PERIOD	FILED 5 0	_
c TOTAL DISBURSEMENTS THIS PERIOD	JUL 2 8 2020	182.52
d BALANCE ON HAND (10.a. plus 10.b e TOTAL LOANS OUTSTANDING	SUMNER COUNTY	0
5 7577E ESTATO CO. 0177 ESTO		· → / -

