## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT  UNE VIOLAGE  2. MANE OF CANDIDATE  A. CAMPAIGN ADDRESS AND PHONE Signet or Burial Route  Size to Rural Route  A. CAMPAIGN ADDRESS (in different man 4.a.)  Street or Rural Route  4. D. CANDIDATES HOME ADDRESS (in different man 4.a.)  Street or Rural Route  5. DEFICE SOUGHT (include district number, if applicable)  7. CARESORY OR REPORT (Check one)  FIRST  7. CARESORY OR REPORT (Check one)  FIRST  8. BEGINNINGDATE OF REPORTING PERIOD  8. D. ENDINGDATE OF REPORTING PERIOD  8. D. ENDINGDATE OF REPORTING PERIOD  9. Check one)  9. Check one)  9. Check one)  10. This campaign is exempt from detailed disdosure because contributions (including in hind) received total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  10. This campaign is exempt from detailed financial disclosure because contributions (including in hind) received total more than \$1,000 for this reporting period.  10. In the de selgraph-enest or affirm that the information contained in this campaign financial disclosure report is use anoquery in the campaign in required to the additional properties of the campaign in the campaign			
4.a. CAMPAIGN ADDRESS AND PHONE Sizes to Bural Route A.b. CANDDATE S HOME ADDRESS (if different than 4 is.) Street or Rural Route 5. OFFICE SOUGHT (include district number, if applicable) 5. OFFICE SOUGHT (include district number, if applicable) 5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) FIRST SCOND THEO FOURTH PRE- PRE- MIDYEAR VEAR-ND SUPPLEMENTAL SUPP			
Street or Bural Roule  Ab. CANDIDATE'S HOME ADDRESS (if different than 4 a.)  Street or Rural Roule  5. OFFICE SOUGHT (Include district number, if applicable)  City  State  State  Zip Code  Phone  5. NAME OF POLITICAL TREASURER (may be candidate)  T. CATECORY OR REPORT (Check one)  FIRST  SECOND  THEN  FOURTH  PRE  FIRST  SECOND  CHAPTER  CHARTER  SECOND  CHAPTER  CHARTER  SECOND  CHAPTER  CHARTER  SECOND  CHAPTER  CHARTER  SECOND  AB. ENDINGDATE OF REPORTING PERIOD  8. DEDNING DATE OF REPORTING PERIOD  8. Check one)  a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period.  10. I'vice do solegably-evest or affirm that the information contained in this campaign francial disclosure report is true and that this report is an accurate accounting of Campaign contributions and expenditures in this campaign francial disclosure report is true and that this report is an accurate accounting of Campaign contributions and expenditures required to be reported to the reported for the personal financial bunds to be campaign contributions and expenditures required to be reported to the reported for the personal financial bunds to be campaign contributions and expenditures required to be reported to the reported for the personal financial bunds to be campaign contributions and expenditures required to be reported for the personal financial bunds to be campaign contributions and expenditures required to be reported for the personal financial bunds to be campaign contributions and expenditures required to be reported for the personal financial bunds to be campaign contributions and expenditures of political transmitters.  10. I without all transmitters of political transmitters.  11. WITHERS SIGNATURE  12. SUMMARY  a. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  SUMNER COUNTY  SU	2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route  5. OFFICE SOUGHT (include district number, if applicable)  6. NAME OF POLITICAL TREASURER (may be candidate)  7. CATEGORY OR REPORT (Check one) FIRST SECOND THEN FOURTH PRIMARY CHECK MID'YEAR YEAR-NO YEAR-NO QUARTER CHARTER QUARTER PRIMARY CHECK OR SUPPLEMENTAL SUP	4.a. CAMPAIGN ADDRESS AND PHONE		
Street or Rural Roule  City  State  Zip Code  Phone  5. OFFICE SOUGHT (Include district number, if applicable)  ACREGORY OR REPORT (Check one)  FIRST  SECOND  THRO  FOURTH  PRE  PRE  MIDYEAR  YEAR-ND  SUPPLEMENTA	112 TRALL RIDGE WAY WENDERSONVILL	UE 10 37075 615 707 6601	
7. CATEGORY OR REPORT (Check one) FIRST SECOND THE PRESENCE OLD THE PRESEN		State Zip Code Phone	
PIRST SECOND THRD FOURTH PRE- PIRS MIDTERN VEAREND QUARTER SUPPLEMENTAL SUPPLEMENTS SUPPLEM	ALDERWOMMU WAND 3	NAME OF POLITICAL TREASURER (may be candidate)	
8.b. ENDING DATE OF REPORTING PERIOD  9. Check one)  a.   This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)  b.   This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.  10.   I/we do solegoby-ewear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the Campaign Pinancial bisclosure AL. Additionally, live swear or affirm that no campaign contribution have been expended for the personal financial benefit of the cardidate or or any other nonpolitical purpose as defined by the federal informat referred code.  11. WITNESS SIGNATURE  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  AM  c. TOTAL DISBURSEMENTS THIS PERIOD  AM  b. TOTAL CONTRACT THIS PERIOD  C. TOTAL DISBURSEMENTS THIS PERIOD  B. SUMNER COUNTY  SUMNER C	FIRST SECOND THIRD FOURTH PI	MARY GENERAL SUPPLEMENTAL SUPPLEMENTAL	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.  10. I/we do solembly-ewear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the campaign Phanoial Disclosure Act. Additionally, I/we swear or affirm that no campaign coputotion is have then expended for the personal financial benefit of the caldidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  11. WITNESS SIGNATURE  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  FILED  AM  c. TOTAL DISBURSEMENTS THIS PERIOD  BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  SUMMER COUNTY  SUMMER COUNTY  BURNER COUNTY  SUMMER COUNTY  ELECTION COMMISSION  ELECTION COMMISSION  5. TOTAL LOANS OUTSTANDING  BURNER COUNTY  SUMMER COUNTY  BURNER COUNTY	JAN 16 - JONE 30 2020	ENDING DATE OF REPORTING PERIOD  VUNE 30 2020	
10. I/we do solemnly-ewear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an acquest accounting of campaign contributions and expenditures required to be reported by the Campaign Phancial Disclosure Act. Additionally, lives were or affirm that no campaign cophributions have been expended for the personal financial benefit of the cardidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  11. WITNESS SIGNATURE  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL DISBURSEMENTS THIS PERIOD  G. TOTAL DISBURSEMENTS THIS PERIOD  BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  SUMMER COUNTY  BUNNESS COMMISSION  C. TOTAL LOANS OUTSTANDING  ELECTION COMMISSION  SUMMER COUNTY  C. TOTAL LOANS OUTSTANDING  C. TOTAL DISBURSEMENTS THIS PERIOD  C. TOTAL LOANS OUTSTANDING  C. TOTAL DISBURSEMENTS THIS PERIOD  C. TOTAL LOANS OUTSTANDING  C. TOTAL LOANS OUTSTANDING	tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000		
11. WITNESS SIGNATURE  12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL DISBURSEMENTS THIS PERIOD  C. TOTAL DISBURSEMENTS THIS PERIOD  AM  d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  SUMMER COUNTY  SUMMER	10. I/we do solemnly ewear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial.		
JUL 13 2020  d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  e. TOTAL LOANS OUTSTANDING  T-10-20  Sam Hadbar  signature of witness  Lul 10-20  signature of witness  Lul 1-20  signature of witness  sign	110/20 date	7/10/20	
a. BALANCE ON HAND LAST REPORT	M 7-10-20	Sam Hedbar Signature of withess date	
b. TOTAL RECEIPTS THIS PERIOD FILED  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  sumner county  sumner county  e. TOTAL LOANS OUTSTANDING ELECTION COMMISSION  \$ 234-50		,234.50	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  sumner county  sumner county  e. Total Loans outstanding Election commission  sumner county	<u>_</u>	PM \$ 0	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  SUMNER COUNTY  B. TOTAL LOANS OUTSTANDING ELECTION COMMISSION  \$ \( \text{LOANS} \)	c. TOTAL DISBURSEMENTS THIS PERIOD	s	
e. TOTAL LOANS OUTSTANDING ELECTION COMMISSION \$	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	s 294-50	
f. TOTAL OBLIGATIONS OUTSTANDING \$\$	SUMNER COUNT e. TOTAL LOANS OUTSTANDING ELECTION COMMISS	SION \$	
	f. TOTAL OBLIGATIONS OUTSTANDING	\$	

