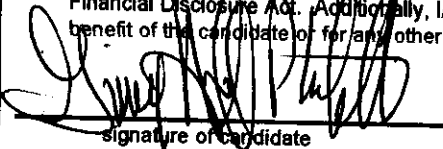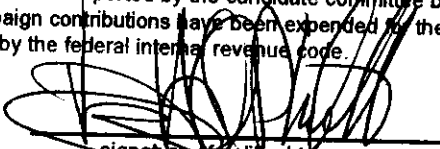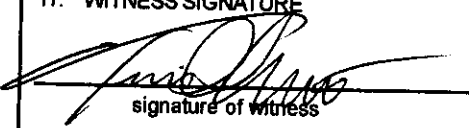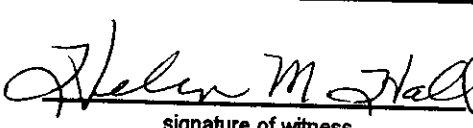# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 07/06/2020	2.a. NAME OF CANDIDATE OR COMMITTEE Ginny Hall Plunkett	

2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE 08/06/2020

4.a. CAMPAIGN ADDRESS AND PHONE

Street or Rural Route 395 Devon Chase Hill #4604	City Gallatin	State TN	Zip Code 37066	Phone 615-393-0217

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

Street or Rural Route	City	State	Zip Code	Phone

5. OFFICE SOUGHT (include district number, if applicable) Sumner Co. School Board, Dist. 6	6. NAME OF POLITICAL TREASURER (may be candidate) Virginia Hall Plunkett

7. CATEGORY OR REPORT (Check one)

☐ FIRST QUARTER	☒ SECOND QUARTER	☐ THIRD QUARTER	☐ FOURTH QUARTER	☐ PRE-PRIMARY	☐ PRE-GENERAL	☐ MID-YEAR SUPPLEMENTAL	☐ YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD 04/01/2020	8.b. ENDING DATE OF REPORTING PERIOD 06/30/2020

9. (Check one)

a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

signature of candidate	07/06/2020 date	_signature of political treasurer_	07/06/2020 date

11. WITNESS SIGNATURE

signature of witness	7/6/20 date	_Helen M Hall_ signature of witness	7/6/20 date

12. SUMMARY

FILED AM PM
JUL 06 2020
SUMNER COUNTY ELECTION COMMISSION

a.	BALANCE ON HAND LAST REPORT	$ 0.00
b.	TOTAL RECEIPTS THIS PERIOD	$ 0.00
c.	TOTAL DISBURSEMENTS THIS PERIOD	$ 0.00
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	$ 0.00
e.	TOTAL LOANS OUTSTANDING	$ 0.00
f.	TOTAL OBLIGATIONS OUTSTANDING	$ 0.00