## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

	<i>) /</i> FC	or Single-Candida	re committe		
1. DATI	E OF REPORT	2.a. NAME OF GANDIDAT	EORCOMMITTEE		
2 15 0	OMMITTEE NAME OF CANDIDATE	4/11/	1 60g	3. ELECTION DATE	40/1000
2.D. IF 4				S. ECCOTION BATE	
4 a CAN	APAIGN ADDRESS AND PHONE	20 M.C.	·		
	et or Rural Route	2 City	State	Zip Code	Phone
-L	24/ elen C	rest H-VII	a Ju	3702	415 474
	IDIDATE'S HOME ADDRESS (if differ		State	Zip Code	Phone
Stre	et or Rural Route	City	State	Zip Code	i none
5 OFF	ACE SOUGHT (include district√numbe	r. if applicable) 6. N	AME OF POLITICAL	TREASURER (may be	candidate)
	mah (	m. 10ch	Candi	d=	·
7. CAT	EGORY OR REPORT (Check one)	1000	1000		
[	IRST SECOND THIRD	FOURTH PRE	PRE-	☐ MID-YEAR	YEAR-END
QU	ARTER QUARTER QUARTI	ER QUARTER PRIMA	RY GENERAL	SUPPLEMENTAL	SUPPLEMENTAL
8.a. BEG	GINNING DATE OF REPORTING PERIOD	8,b. E	ENDING DATE OF REP	ORTING PERIOD	
6 (0)	1>				
9. (Chec	_1				
a (	This campaign is exempt from deta tures total \$1,000 or less for this re	ailed disclosure because contri	butions (including in-last 12d   12e and 12f	kind) received total \$1,00 F)	0 or less AND expendi-
b. [	This campaign is required to file a and/or expenditures total more that	detailed financial disclosure be an \$1,000 for this reporting peri	ecause contributions ( ind.	(including in-kind) receive	ed total more than \$1,000
	and of expendiction to all more and				
Fir	curate accounting of campaign contribution and Disclosure Act. Additionally, I/enefit of the candidate or for any other signature of candidate	we swear or affirm∕that no cam	paign contributions by	ave been expended for t	he personal financial date
11. ØVI	TNESS SIGNATURE	7/15/20   date	Ay) G	pture of witness	7/15/00   date
12. SU	MMARY	FILE	)	718	2
a.	BALANCE ON HAND LAST REPORT	AM	PM	\$	
b.	TOTAL RECEIPTS THIS PERIOD	JUL 15	2020	\$	-
c.	TOTAL DISBURSEMENTS THIS PERIO	SUMNER COL ELECTION COM	JNTY	\$	. 3
d.	BALANCE ON HAND (12.a. plus 12.				768-
е.	TOTAL LOANS OUTSTANDING				\$ <u>_</u>
f.	TOTAL OBLIGATIONS OUTSTANDIN	G	7 (48)		s — (j)
	SS-1109 (Rev. 2/06)			Page 1 of	RDA 1159