CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE			
1/15/2020 Andy Gilley			
2.b. IF COMMITTEE, NAME OF CANDIDATE	'	3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 115 Sugar Me-ple N Hence	lerson.llr State	Zip Code 37075	Phone 65-654-9168
4.b. CANDIDATE'S HOME ADDRESS (If different than 4.a.) Street or Rural Route City Sanic As Above	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL Keyn Poil	TREASURER (may be c	andidate)
7. CATEGORY OR REPORT (Check one)	PRE- PRE-	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPO		
9. (Check one)			
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
1/15/202	o Ken	former	7/15/2026
signature of candidate date date	signature	of political treasurer	date
11. WITNESS SIGNATURE 11. VITNESS SIGNATURE 1/15/20	no Mil	Hero	7/15/2000
signature of witness date	signa	ture of witness	date
12. SUMMARY FILE	D PM	3/25	
a. BALANCE ON HAND LAST REPORT	FMI	\$	·
b. TOTAL RECEIPTS THIS PERIOD	2020	\$	
c. TOTAL DISBURSEMENTS THIS PERIOD ELECTION COMMISSION \$ 7			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			
e. TOTAL LOANS OUTSTANDING		\$	800°
f. TOTAL OBLIGATIONS OUTSTANDING		\$-	<u></u>