CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CA	ANDIDATE OR CO	DMMITTEE		
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 118 Sugar Maple N	city Hv.1	le	State	Zip Code 3 7075	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if Malerman Word 4	applicable)		POLITICAL T	rreasurer (may be	candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDINGE	1 _ 1		
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
signature of candidate	date	-fa	signature o	f political treasurer	7/5/2/ date
11. WITNESS SIGNATURE Signature of witness	7 15 21 date	/		ture of witness	7/15/2 1 date
12. SUMMARY				2/25	
a. BALANCE ON HAND LAST REPORT	AN	FILED	PM	s 3625	
b. TOTAL RECEIPTS THIS PERIOD	J	JL 1 5 202		.s <u> </u>	-
c. TOTAL DISBURSEMENTS THIS PERIOD					
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					
e. TOTAL LOANS OUTSTANDING					800
f. TOTAL OBLIGATIONS OUTSTANDING					; -

