CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE				
1/13/20 Rug Edwards				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	Ī.
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
133 Windham Grade	-, Hendarson	ville TN	37075	615-719-2282
4.b. CANDIDATE'S HOME ADDRESS (if differer Street or Rural Route	nf than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number,	if applicable) 6. Word 3	NAME OF POLITICAL	TREASURER (may be	e candidate)
7. CATEGORY OR REPORT, (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRI	E- PRE-	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b.	ENDING DATE OF REPO	PRTING PERIOD	
9. (Check one) a. In this campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. In this campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the inaccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate.	ions and expenditures requires swear or affirm that no carr	red to be reported by the naging contributions had by the federal internations.	ie candidate committe ye been expended for	e by the Campaign
11. WITNESS SIGNATURE				
signature of witness	date	signa	ture of witness	date
12. SUMMARY			_	
a. BALANCE ON HAND LAST REPORT	NER COUNTY	Wns	· 8,04	-
b. TOTAL RECEIPTS THIS PERIOD	r 1 2 5050	nr	.s <u>-0 -</u>	-
c. TOTAL DISBURSEMENTS THIS PERIOD	Md	MA	\$.
d. BALANCE ON HAND (12.a. plus 12.b. i		•		\$ 18.04
e. TOTAL LOANS OUTSTANDING				<u>s-0-</u>
f. TOTAL OBLIGATIONS OUTSTANDING	· · · · · · · · · · · · · · · · · · ·			<u> </u>

