CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 7/14/2021 HAREN E. DIVEN									
2.b. IF COM	MITTEE, NAME OF CA	NDIDATE				3. ELECTION DA	202D		
	GN ADDRESS AND PH	IONE Ci	tv		State	Zip Code	Phone		
1000	LArenden	PL F	<i>lender</i>	onville		37075	6157665739		
	ATE'S HOME ADDRES	S (if different tha Ci			State	Zip Code	Phone		
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) Alderman Ward 4 Herbelsonville Vernon K. Dixon									
7. CATEGO FIRST QUARTE		k one) THIRD QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENT	YEAR-END AL SUPPLEMENTAL		
	INGUATE OF REPORTIN					RTING PERIOD	CONTRACTOR C		
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 									
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 1142									
موله_	SS SIGNATURE Constitution of witness		の7月4/2 1 date		Hgrst signa	ture of witness	7/14/21 date		
12. SUMMA	RY						<0		
a. BA	LANCE ON HAND LAST	REPORT				s <u>434.5</u>	17		
b. TO	TALRECEIPTS THIS PER	RIOD		•••••					
c. TO	TALDISBURSEMENTST	HIS PERIOD		FILED		\$9.0	<u>6</u>		
d. BA	LANCE ON HAND (12.a	. plus 12.b. mint	•	<u> </u>	PM				
e. TO	TAL LOANS OUTSTAND	ING					\$		
f. TO	TAL OBLIGATIONS OUT	STANDING	ELECT	WNER COUNT TON COMMISS	SION		\$		



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)		14. REPORT CO	VERING THE PERIOD					
		FROM:	TO:					
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)								
a. Unitemized Contributions (\$100 or less from each source this period)\$								
b. Itemized Contributions (over \$100 from each source this period)\$								
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)								
16. LOANS RECEIVED THIS REPORTING PERIOD	\$							
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$							
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in it	s <u> </u>							
DISBURSEMENTS								
19. EXPENDITURES (other than loan payments)								
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)								
BANK Fees-Statement Paper	\$	0 <i>0</i>						
	\$							
	\$							
	\$							
	\$							
	\$	· · · · · · · · · · · · · · · · · · ·						
	\$							
	\$							
	s							
	*							
Total of Expenditures (\$100 or less each payee)								
b. Itemized Expenditures (Over \$100 each payee this period)		\$						
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)								
20. LOAN REPAYMENTS MADE THIS PERIOD								
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)								
22.IN-KIND CONTRIBUTIONS								
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$								
b. Itemized in-kind contributions (over \$100 from each source this period)\$								
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$								
23. OBLIGATIONS								
a. Unitemized Obligations Outstanding (\$100 or less each)								
b. Itemized Obligations Outstanding (Over \$100 each)								
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$								

