CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DA	ATE OF REPORT	I ~ 1	ANDIDATE OR		1 1 1	> 4. 0 -4
2 5 15	COMMITTEE, NAME OF CANDIDATE	Commit	tee t	o Elec		Banks for CC
Ti	mothy Lordan 1	tanks			3. ELECTION D	7019
	AMPAIGN AND PHONE reet or Rural Route	City		State	7:- 0	St.
7	753 Douning St	Jackson	مان	CI	Zip Code ろとう	Phone 706-267-1869
	NDIDATE'S HOME ADDRESS (if different	ent than 4.a.)	14C	<u> </u>	311-3	700 767-1961
Str	reet or Rural Route	City		State	Zip Code	Phone
5. OF	FICE SOUGHT (include district number	, if applicable)	6. NAME	OF POLITICAL	TREASURER (may	/ be candidate)
Can	nty Commission Dis	tact 9	I T.)orden	Ranks	
7. CA	TEGORY OR REPORT (Check one)		_		198	
	FIRST SECOND THIRD UARTER QUARTER QUARTE	FOURTH R QUARTER	PRE- PRIMARY	PRE-	MID-YEAR	YEAR-END
	GINNING DATE OF REPORTING PERIOD	IN QUANTER		GENERAL G DATE OF REP	SUPPLEMENT ORTING PERIOD	AL SUPPLEMENTAL
<u> </u>						
9. (Che	eck one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
· ·						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an						
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial						
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
	V_	7/15/21		W_		7/15/21
	signature of candidate	date	_	signature	of political treasurer	date
				<u> </u>		
11. W	ITNESS SIGNATURE	7/ 1				
	Chit	11512	レー			
1	signature of withess	date	- 1	siana	ature of witness	date
<u> </u>	()					
12. SU	IMMARY	FILE	:D		<i>m m</i>	o
a.	BALANCE ON HAND LAST REPORT			•	s <u>88.</u> °	15
b.	TOTAL RECEIPTS THIS PERIOD	JUL 1	5 2021			
С.	TOTAL DISBURSEMENTS THIS PERIOD	SUMNER C	OUNTY		\$ 25,0	0_
		ELECTION CO	MMISSION			. 63.95
d.	BALANCE ON HAND (12.a. plus 12.b.	. minus 12.c.)				\$ <u>63.</u> [J
е.	TOTAL LOANS OUTSTANDING			•••••••		\$
f.	TOTAL OBLIGATIONS OUTSTANDING					\$

