CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  01-29-2020
2.a. NAME OF CANDIDATE OR COMMITTEE
      Ray "Sunny" Weatherford
2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
     Street or Rural Route
     1654 R Hwy 231 S, Bethpage
     City
     Tri
     State
     Zip Code
     Phone
     37022 (615) 841-4024
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
     Street or Rural Route
     City
     State
     Zip Code
     Phone

5. OFFICE SOUGHT (include district number, if applicable)
   Sheriff

6. NAME OF POLITICAL TREASURER (may be candidate)
   Cheryl Collins

7. CATEGORY OR REPORT (Check one)
   □ First Quarter  □ Second Quarter  □ Third Quarter  □ Fourth Quarter
   □ Pre-Primary  □ Pre-General  □ Mid-Year  □ Year-End  □ Supplemental

8.a. BEGINNING DATE OF REPORTING PERIOD  July 1, 2019
8.b. ENDING DATE OF REPORTING PERIOD  January 15, 2020

9. (Check one)
   a. □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. ☑ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Ray "Sunny" Weatherford  01-29-20
   signature of candidate

   Cheryl Collins  01-29-20
   signature of political treasurer

11. WITNESS SIGNATURE
   Pamela Arndt  1/29/20
   signature of witness

   Pamela Arndt  1/29/20
   signature of witness

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT  $23,457.59
   b. TOTAL RECEIPTS THIS PERIOD
      AM  PM
      $  $
   c. TOTAL DISBURSEMENTS THIS PERIOD  JAN 29, 2020  $3,567.00
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  SUNNEM COUNTY
      ELECTION COMMISSION  $19,889.89
   e. TOTAL LOANS OUTSTANDING  $  0
   f. TOTAL OBLIGATIONS OUTSTANDING  $  0
**SUMMARY PAGE - CANDIDATE**

<table>
<thead>
<tr>
<th>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</th>
<th>14. REPORT COVERING THE PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ray &quot;Sonny&quot; Weatherford</td>
<td>FROM: 7-1-19 TO: 1-15-20</td>
</tr>
</tbody>
</table>

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) $ 0
   b. Itemized Contributions (over $100 from each source this period)      $ 0
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) $ 0

16. LOANS RECEIVED THIS REPORTING PERIOD $ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $ 0

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
      - Al Meirith Shrine Donation $ 75.00
      - Sunrise Food Bank Donation $ 100.00
      - Tres Alzheimer Assn Donation $ 100.00
      - Ashley's Place Donation $ 85.00
      - Walgreens Candy For Parade $ 55.72
      - Gallatin Lions Club Dues $ 85.00
      - Sumner Co. elected Official Dues $ 50.00
      - Portland Chamber Of Commerce Dues $ 90.00
      $ 640.72
   b. Itemized Expenditures (Over $100 each payee this period) $ 2926.98
   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) $ 3567.70

20. LOAN REPAYMENTS MADE THIS PERIOD $ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) $ 3567.70

**22. IN-KIND CONTRIBUTIONS**

   a. Unitemized in-kind contributions ($100 or less from each source this period) $ 0
   b. Itemized in-kind contributions (over $100 from each source this period) $ 0
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $ 0

**23. OBLIGATIONS**

   a. Unitemized Obligations Outstanding ($100 or less each) $ 0
   b. Itemized Obligations Outstanding (Over $100 each) $ 0
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $ 0
# Itemized Statement of Expenditures - Candidate

1. **Name of Candidate or Committee**
   - "Sonny" Weatherford

2. **Report Covering the Period**
   - From: 7-1-19
   - To: 1-15-20
   - Amount: 0

3. **Total Itemized Campaign Expenditures from Preceding Page** (enter $0 if first itemized page)
   - Amount: 0

4. **Complete the Appropriate Items for Each Itemized Expenditure** (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Hendersonville Rotary C-F</td>
<td>550 E. Main St P.O. Box 473</td>
<td>Hendersonville</td>
<td>TN</td>
<td>37073</td>
<td>Dues</td>
<td>175.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Goodlettsville Chamber of Commerce</td>
<td>100 N. Main St D</td>
<td>Goodlettsville</td>
<td>TN</td>
<td>37072</td>
<td>Dues</td>
<td>145.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Hendersonville Chamber of Commerce</td>
<td>100 Country Club Dr. Suite 104</td>
<td>Hendersonville</td>
<td>TN</td>
<td>37073</td>
<td>Dues</td>
<td>205.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Dawn Syndrome Association of Middle Tn</td>
<td>130 Centennial Ct</td>
<td>Hermitage</td>
<td>TN</td>
<td>37076</td>
<td>Donation</td>
<td>250.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Hendersonville Rotary Club</td>
<td>550 E. Main St P.O. Box 473</td>
<td>Hendersonville</td>
<td>TN</td>
<td>37073</td>
<td>Dues</td>
<td>175.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Shop With A Cop</td>
<td>130 W. Franklin St</td>
<td>Gallatin</td>
<td>TN</td>
<td>37066</td>
<td>Donation</td>
<td>200.00</td>
</tr>
</tbody>
</table>

5. **Total Itemized Expenditures**
   (Carry forward to Item 3 of next page if additional pages of this form are used)
   (If this is the last page of expenditures, this amount must be shown in Item 16b. of summary)
   - Amount: 1,145.00
**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE
   "Ray "Sanny" Weatherford"

2. REPORT COVERING THE PERIOD
   **From 7/1/19 to 11/15/20**
   **Amount 1195.22**

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   **Amount 1195.22**

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Donation</td>
<td>250.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Dues</td>
<td>185.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Food for Employee Christmas Dinner</td>
<td>1346.98</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 5. of next page if additional pages of this form are used.)
   (If this is the last page of expenditures, this amount must be shown in item 15b. of summary.)
   **Amount 2926.78**