CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF C	ANDIDATE OR C		=======================================	
01-29.2020	R. "S	onny "U	OMMITTEE	C = 1	
2.b. IF COMMITTEE, NAME OF CANDIDATE	1109	sning a	sea the	r for c. 3. ELECTION DATE	
				3. ELECTION DATE	<u>:</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	7:- 0- /	_
1654 B Hwy 231 5. 4.b. CANDIDATE'S HOME ADDRESS (if different			_	Zip Code 3 7022 (6	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.)				15) 841-4024
			State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME O	F POLITICAL	TREASURER (may be	candidate)
Sheriff		Cher		Ilins	-,
7. CATEGORY OR REPORT (Check one)	[7]	r-1			
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH	PRE-	L_ PRE-	MID-YEAR	Ì∑√. YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8 b ENDING!	GENERAL DATE OF BERO	SUPPLEMENTAL RTING PERIOD	SUPPLEMENTAL
July 1, 2019					
9. (Check one)		Jan	uary 1	3,2023	
a. This campaign is exempt from detailed tures total \$1,000 or less for this report	disclosure because	- contributions (inotudina in Liv		
tures total \$1,000 or less for this report	ting period. (Compl	ete items 12d.,	12e. and 12f.)	id) received total \$1,00	00 or less AND expendi-
b. This campaign is required to file a deta and/or expenditures total more than \$1	illed financial disclo	sure because co	antributions (in	cluding in kind) reasis-	
and/or expenditures total more than \$1	,000 for this reporti	ng period.	and Bouous (RE	organia m-kina) tecelve	ed total more than \$1,000
10. I/we do solemnly swear or affirm that the information accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we subenefit of the candidate or for any other nonposition of the candidate or for any other nonposition.	wear or affirm that n	redailea in De	ntributions have ederal internal	candidate committee	nd that this report is an by the Campaign ne personal financial Ol - 2 9-2-2-6
11. WITNESS SIGNATURE		<u> </u>			
Formula Souland signature of witness	129 20 date		Omla signatu	Abulad pre of witness	1/29/20 date
12. SUMMARY					_
a. BALANCE ON HAND LAST REPORT		"FII:FO:		23,457.	-
b. TOTAL RECEIPTS THIS PERIOD	488			·	
c. TOTAL DISBURSEMENTS THIS PERIOD	JA	N 2 9 202	0	3,567.70	
d. BALANCE ON HAND (12.a. plus 12.b. mini	SUM us 12.c.) ELECTION	NER COUNT	/	·····\$.	19,889.89
				\$_	0
f. TOTAL OBLIGATIONS OUTSTANDING					0

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14 DI	EDORT COM			
Roy "Sonny" Weatherford	FROM:	7-1-19		THE PERIOR	
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	I	_ /-!-/ 7		1-15-20	
a. Unitemized Contributions (\$100 or less from each source this period)	\$	0			
b. Itemized Contributions (over \$100 from each source this period)	\$	O	_		
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)		***************************************	\$	0	
16. LOANS RECEIVED THIS REPORTING PERIOD	***********	•	\$_	0	
17. INTEREST RECEIVED THIS REPORTING PERIOD		•	\$_	٥	
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	······································		\$		
DISBURSEMENTS					
19. EXPENDITURES (other than loan payments)					
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.	g., printi	ng, postage, (gasoli	ne)	
Al Merich Shrine Donation \$ 7500					
Sumner Co Food Book Don From \$ 1000					
TN Alzheimers Assoc Donation \$ 1000					
Ashley's Place Donation \$ 85=					
Walfreens Candy for Parade \$ 55.7					
Gallatin Lions Club Dues \$ 85.00	· ——-				
Summer Co. Elected Officer Dues \$ 50. =					
Portland Chamber of Commerce Dues \$ 900	<u> </u>				
\$				•	
Total of Expenditures (\$100 or less each payee)	.\$ <u>6</u>	40. 72			
b. Itemized Expenditures (Over \$100 each payee this period)	\$ 2	724.98			
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)			\$ 3-	567,70	
20. LOAN REPAYMENTS MADE THIS PERIOD\$					
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)					
22.IN-KIND CONTRIBUTIONS		· · · · · · · · · · · · · · · · · · ·			
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$	0			
b. Itemized in-kind contributions (over \$100 from each source this period)	\$				
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)			\$	0	
23. OBLIGATIONS	*	*			
a. Unitemized Obligations Outstanding (\$100 or less each)	\$				
b. Itemized Obligations Outstanding (Over \$100 each)	\$				
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 1	2.f.)	\$;	ಲ	

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMI	TTEE ,			2. REPORT COVERING THE PERIOD	
Roy "Sonny" W	FROM: 7-1-19 TO: 1-15-2				
3. TOTAL ITEMIZED CAMPAIGN EXPE	Amount	<u> </u>			
4. COMPLETE THE APPROPRIATE ITEMS	page)				
First Name		Name	Purpose of Expenditure		
Last Name/Business Name			— Supose of Expenditure	Amount of Expenditur	Э
Hendersonville Ro	tary C.	lab			
Andress	P.O. Be		Dues	175.2	
1 2171	State	7/2 9 7 3 Zip Code	-	, , , , ,	
Hendersonville	17~	30577			
First Name	Middle	Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name					
Goodlettsville Ch	amber	of Connerce	-	<u> </u>	_
100 N. Main St.	D		Due	140	
City_	State	Zip Code	_		
Godlettsville	TM	37072			
First Name	Middle N	lame	Purpose of Expenditure	Amount of Expenditure	—
Last Name/Business Name			_	Constitution Expenditure	
Hendersonville Cho	mber o	f Commerce			,
Address			Dues	205	~
100 Country Club Dr.	State	Zip Code	+	·	
Hendersonville	TN	<u> </u>			
First Name	Middle Na	arne	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name	·		+		
Down Syndrime As. Address	50ciativ	on of Middle TN	1	2 = 03	_
1310 Gentral . Ct.			Donat	tion 250	
City	State	Zip Code	-		
Hermitage	TN	37076			
First Name	Middle Na	me	Purpose of Expenditure	Amount of Expenditure	
ast Name/Business Name	—-!		-	Amount of Experimitary	
Hendersonville Rot	ary C	lub	_	, , , , ,	
Address 55s E. Main St. F) O. Box	473	Dues	175-	
Herdersonville	State	Zip Code 37077			
First Name	Middle Nan	ne	Purpose of Expenditure	Amount of Expenditure	
ast Name/Business Name				, who are a superiorities	
Shop With A Cop		Donation	م مع		
130 W. Franklin St.				200	
Gallatin	State	Zip Code			
	T~	37066			
 TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional page) 	neon a EM-1			6-	
(If this is the last page of expenditures, this amount	ages or this form a must be shown in	re used.) item 19b. of summary.)		1.145.	-
				1 7	- 1

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE	Sent	herford		2. REPORT COVE	RING THE PERIOD	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)						
First Name	Middle Name		Purpose of Expenditure	and the period during the pe	Amount of Expenditure	
ast Name/Business Name Sommittee to Elect William Lamberth Address P. U. Boy 812		Donation		250.2		
Portland	State Zip Code					
First Name	Middle Na		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name Callah'n Chamber of Address 118 W. Main St. City Stlatin	State	zip Code 37066	Dues		185	
First Name	Middle Na		Purpose of Expenditure		Amount of Expenditure	
st NamerBusiness Name INC FOOD Service Idress, P.O. Box 458 It Compared to the state of the s		Tood for Employee Christmu Dinner		1346.		
Cooleville	TO	38583				
First Name	Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name						
Address	·	_	1			
City	State Zip Code		-			
First Name	Middle Name		Purpose of Expenditure		A	
ast Name/Business Name		,		Amount of Expenditure		
Address						
City	State	Zip Code				
First Name	Middle Name	3	Purpose of Expenditure		Amount of Expenditure	
ast Name/Business Name						
ddress						
sity	State	Zip Code				
5. TOTAL ITEMIZED EXPENDITURES {Carry forward to item 3. of next page if additional pages o [If this is the last page of expenditures, this amount must be	f this form are e shown in ite	e used.) em 19b. of summary.)			2926 ⁵⁰	