CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 1-31-20
2a. NAME OF CANDIDATE OR COMMITTEE Megann Thompson Campaign Fund
2b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE 11-2018

4a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
114 Collins Ln
City Portland
State TN
Zip Code 37148
Phone 270-991-1083

4b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City
State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable) Alderman
6. NAME OF POLITICAL TREASURER (may be candidate)
Megann Thompson

7. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
☐ PRE-PRIMARY ☐ GENERAL ☐ MID-YEAR ☐ YEAR-END ☐ SUPPLEMENTAL ☐ SUPPLEMENTAL

8a. BEGINNING DATE OF REPORTING PERIOD 7-1-19
8b. ENDING DATE OF REPORTING PERIOD 1-15-20

9. (Check one)
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

Megann Thompson 1-31-20
signature of candidate

Megann Thompson 1-31-20
signature of political treasurer

11. WITNESS SIGNATURE
Megaz 1/31/2020
signature of witness

Megaz 1/31/2020
signature of witness

date

date

12. SUMMARY
a. BALANCE ON HAND LAST REPORT ........................................... $323.31
b. TOTAL RECEIPTS THIS PERIOD ........................................... $0
PM
AM FILED

c. TOTAL DISBURSEMENTS THIS PERIOD ................................... $0
Jan 31 2020

323.31

SUMMER COUNTY ELECTION COMMISSION

d. BALANCE ON HAND (12a. plus 12b. minus 12c.) ........................ $0

e. TOTAL LOANS OUTSTANDING ............................................ $0

f. TOTAL OBLIGATIONS OUTSTANDING ................................... $0

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